

RECEIVED

JAN 28 2002

Department of Water Resources
Southern Region

Please change your address for William S. Leet from

73-1115 Ahikawa Street
Kailua-Kona, HI 96740

To

3485 Oyster Bay Avenue
Davis, CA 95616

RECEIVED

JAN 22 2002

Department of Water Resources

Thanks,


William S. Leet

William-CID 64855

Mayfield-CID 319514

Records updated
1-22-02 / JP

~~37-433E~~
~~37-434E~~
~~37-435E~~
~~37-436F~~
~~37-577BB~~
~~37-577BN~~
37-11712



COMMUNICATION DOCUMENTATION

Claim No. 37-11712

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: Steve Clelland

1/18/2001 9:27 AM

NAME:

RE:

BILL LEET

CALLIN

COO ON RIGHTS

He called to ask about some claims he recently bought from James Baldwin, 37-11712. I told him since the PD is issued there is a \$25 fee for the COO and he will need to send along a copy of the deed and a map. His irrigation rights will not have fees due since they are still within the adjudication process. I told him I will research the record and find which irrigation rights are his (previously Baldwin's). Mail to: 73-1115 Ahiawa St., Kailua-Kona, HI 96740.

RIGHT NUMBER: 37-11712

NAME AND ADDRESS: WILLIAM S LEET
73-1115 AHIKAWA ST
KONA HI 96740

MARY HELEN LEET
73-1115 AHIKAWA ST
KONA HI 96740

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1883

POINT OF DIVERSION:

T01S R19E S6 SESENW Lot 3 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
STOCKWATER	1/01 12/31	0.030 CFS

PLACE OF USE:

DOMESTIC Within BLAINE County

T01S R19E S06 Lot 3 SENW

STOCKWATER Within BLAINE County

T01S R19E S06 Lot 3 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. RP01S190061110A STOCKWATER, 50 HEAD MIXED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 2, 2001

DIRK KEMPTHORNE
GOVERNOR

A. C. J. DREHER
DIRECTOR

WILLIAM S LEET
MARY HELEN LEET
73-1115 AHIKAWA ST
KONA HI 96740

RE: SRBA Claim(s) 37-433E, 37-434E, 37-435E, 37-436F,
37-577BB, 37-577BN
Decreed Water Right 37-11712

Dear Mr. and Mrs. Leet:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

RECEIVED
JAN 29 2001
Department of Water Resources
Cody, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 29 2001
Department of Water Resources
Cody, Idaho

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-11712					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JAMES A. BALDWIN
P.O. Box 2644 HAILEY, ID 83333
4. New Owner/Claimant(s) WILLIAM S. OR MARY-HELEN LEET
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address 73-1115 AHIKAWA ST.
- City, State and ZIP Code KAILUA-KONA, HI 96740
- New Telephone Number 808 325-6925
5. Date you acquired the property 12-06-93

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Kevin Fox

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature]

Date 1/29/01

Fee \$25.00

Received by [Signature]

Date 1/30/01

Receipt No. 5023593

Processed by AJ

Date _____

WR _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 JAN 29 2001
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A37-00433E		—	A37-00435E		—
A37-00577BN		—			—
A37-00577BB		—			—
A37-00436F		—			—
A37-00434E		—			—

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JAMES A. BALDWIN
P.O. Box 2644 HAILEY, ID 83333
4. New Owner/Claimant(s) WILLIAM S. & MARY HELEN LEET
 Name Connector (Check one): [] and, ☒ or, [] and/or
- New Mailing Address 73-1115 AHIKAWA ST
 City, State and ZIP Code KAILUA-KONA, HI 96740
 New Telephone Number (808) 325-6925
5. Date you acquired the property 12-06-93

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



Order No. 19935398
This form furnished by
Blaine County Title Associates

QUITCLAIM DEED

THIS INDENTURE, Made this 13th day of December

in the year of our Lord one thousand nine hundred and ninety three between
JAMES A. BALDWIN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY,

as Grantor and

WILLIAM S. LEET AND MARY HELEN LEET, HUSBAND AND WIFE,

73-1115 AHUKAWA ST. KONA, HI 96740

as Grantee

whose current address is ~~P.O. BOX 150858, SAN JOSE, CA 94115~~

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

BLAINE CO. REQUEST
OF BLAINE COUNTY TITLE

1993 DEC 17 P 3:32

360255

MARY GREEN, CLERK
FEE \$ 6.00

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.


JAMES A. BALDWIN

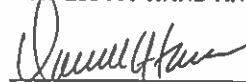
State of IDAHO

County of BLAINE

On this 14th 16th day of December, 1993, before me, the undersigned, a Notary Public, in and for said State, personally appeared JAMES A. BALDWIN

known to me and identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public
Residing at: HAILEY, IDAHO
Commission Expires: 02/05/96

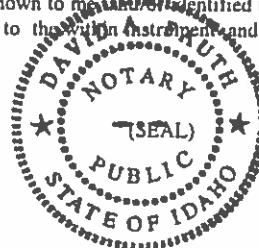


EXHIBIT "A"

Idaho Water Right No. A37-11712 for .070 cfs of ground water with a priority date of June 1, 1883

Idaho Water Right No. A37-00577BN for 1.250 cfs of surface water with a priority date of March 24, 1883

Idaho Water Right No. A37-00433E for .074 cfs of surface water with a priority date of April 17, 1883

Idaho Water Right No. A37-00577BB for .484 cfs of surface water with a priority date of March 24, 1883

Idaho Water Right No. A37-00436F for 1.908 cfs of surface water with a priority date of June 1, 1901

Idaho Water Right No. A37-00434E for .660 cfs of surface water with a priority date of June 20, 1884

Idaho Water Right No. A37-00435E for .146 cfs of surface water with a priority date of June 2, 1890



Box C
Shoshone

2

Order No. 19935398
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received JAMES A. BALDWIN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY,

the Grantor hereby grants, bargains, sells, conveys and warrants unto WILLIAM S. LEET AND MARY HELEN LEET, HUSBAND AND WIFE,

73-1115 AMIKAWA ST. KONA, HI 96740

the Grantee whose current address is: ~~BOX 150858, SAN RAPHAEL, CA 94915~~

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

BLAINE CO. REQUEST

OF BLAINE COUNTY TITLE

1993 DEC 17 P 3:32

360254

MARY GREEN, CLERK *mm*
FEES \$ 600

Done

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 13, 1993

James A. Baldwin
JAMES A. BALDWIN

State of IDAHO

SS.

County of BLAINE

On this 14th ^{16th} day of December, 1993, before me, the undersigned, a Notary Public, in and for said State, personally appeared JAMES A. BALDWIN

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

David A. Fauth

Notary Public

Residing at: HAILEY, IDAHO

Commission Expires: 02/05/96

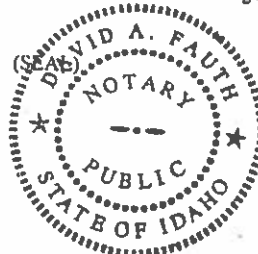


EXHIBIT "A"

A fractional part of the Southwest Quarter (SW1/4) of Section Six (6), Township One (1) South (S) Range Nineteen (19) East Boise Meridian, Blaine County, Idaho, known as Tax Lot No. 202, and more particularly described as follows:

Commencing at a point 2651.7 feet West from the NE corner of Section Six, (6) Township One (1) South, Range Nineteen (19) East, Boise Meridian, running thence West along said section line 692.8 feet thence South 3264.4 feet more or less, to the South line of said Section 6, thence East along section line 692.8 feet, thence North 3264.4 feet, more or less, to the place of beginning. 52 ac

AND

A Fractional Part of the Southwest Quarter (Fr. SW1/4) of Section Six (6) Township One (1) South, Range Nineteen (19) East of the Boise Meridian, Blaine County, Idaho, Known as Tax Lot 203, more particularly described as follows:

Beginning at a point on the Base Line distant 3344.5 feet West from the NE corner of Section 6, Township 1 South, Range 19 E. B. M. running thence West along said section line 692.8 feet, thence South 3282.2 feet, more or less to the South line of said Section 6, thence East along said South line of Section 6, 692.2 feet, thence North 3282.2 feet more or less to the place of beginning. 52 ac

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-937

RIGHT NUMBER: 37-11712

NAME & ADDRESS: JAMES A BALDWIN
BOX 2644
HAILEY ID 83333

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1883

POINT OF DIVERSION: T01S R19E S06 LOT 3 (SESENW) Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01S R19E S06 Lot 3 (SENW)

DOMESTIC Within BLAINE County
T01S R19E S06 Lot 3 (SENW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S190061110A
STOCKWATER, 50 HEAD MIXED

Claim proofread by: KT

Date: 11-04

D
7-29-98



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 3 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 1999

JAMES A BALDWIN
PO BOX 3341
HAILEY ID 83333-3341

*8-12-99
response,
-so*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #37-11712, 37-12553, A37-00433E A37-00434E,
A37-00435E, A37-00436F, A37-00577BN & A37-00577BB
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢ RECEIVED

MAR 12 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Department of Water Resources
ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

7078757 U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

+37-12553, 37-00433E
-00434E
-00435E
-00436F
-00577BN
-00577BB

37-11712
JAMES A BALDWIN
PO BOX 2644
HAILEY ID 83333

BALDWIN 633332011 1A98 08 03/08/99
PO BOX 3341 FORM 3547
HAILEY ID 83333-3341

AUTO 83333



U.S. POSTAL SERVICE
PS FORM 3547





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 2, 1998

Kim Johnson
Galena Engineering
680 Second Avenue North
P.O. Box 425
Ketchum, ID 83340

Dear Ms. Johnson:

You recently inquired about water rights and other information, or concerns, that The Idaho Department of Water Resources may have regarding the proposed Baseline Ranch Subdivision. The proposed subdivision is to be located in part of Section 06, Township 01 South, Range 19 East, about seven miles south of Bellevue. Upon review, IDWR would like to make the following comments for your consideration.

Examination of the Department's records indicate that the following Snake River Basin Adjudication claims have been filed on the property involved with the proposed subdivision.

A37-00433E

A37-00434E

A37-00435E

A37-00436F

A37-00577BB

A3700577BN

A37-11712

I have included copies of proof reports of these records for your reference. These proof reports summarize the information regarding each of these particular claims. It should be emphasized that these are claims and may or may not reflect an actual water right. Ultimately, the extent of the validity of these claims will be determined in the ongoing Snake River Basin Adjudication, and eventually settled by the Snake River Basin Adjudication court.

It also appeared that the Baseline Canal Company may have water rights that are involved with the property where the proposed subdivision is to be located. I examined the Department's records and could find no recorded well logs for any wells located on the property.

November 2, 1998

PAGE 2

Preliminary plans for the Baseline Ranch Subdivision indicate that it will consist of four lots, with each lot having its own individual well to supply domestic water. The use of each individual well will have to fall under the §42-111, IDAHO CODE, "domestic use" definition. This would enable each lot owner to irrigate one half acre of land in connection with a household, if the total use is not in excess of 13,000 gallons per day.

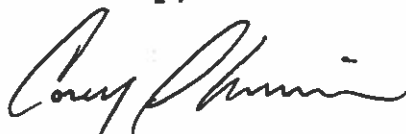
It should also be noted that any new wells drilled must comply with the drilling permit requirements of §42-235, IDAHO CODE, and are subject to the Department's well construction standards (IDAPA 37, Title 03, chapter 09).

Apparently, surface water rights are planned to be used to supply irrigation water for the proposed subdivision. If any modifications to existing water rights are planned, they must be accomplished via the transfer process outlined in §42-222, IDAHO CODE. In the transfer process the Department can not allow an expansion in use of the rate of diversion, annual diversion volume, or consumptive use volume of the existing right.

The Department is required to be notified of any change in ownership of water rights, or claims to water rights, pursuant to §42-248 and §42-1409(6), IDAHO CODE. If the ownership of any of the water rights involved with the proposed subdivision changes, or has changed, the appropriate change of ownership forms and documents must be filed with this Department.

If you have any questions, or need any further assistance, feel free to contact this office at your convenience.

Sincerely,

A handwritten signature in cursive script, appearing to read "Corey Skinner".

Corey Skinner, EIT
Dam Safety Section

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11712
Date Received: 11/ 4/1988
Receipt No: C903206
Received By: R. J. 54

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES A. BALDWIN 208-788-4726
Address: BOX 2644
HAILEY, ID 83333

2. Date of Priority: JUN 1, 1883

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	6	SE	SE	NW	3	BLAINE

5. Description of diverting works:
DRILLED WELL, WITH PUMP & P/L TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD, STOCKWATER FOR UP TO 50 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	6	SE	NW	3	STOCK	
			SE	NW	3	DOMEST	

A37-11712

Page 1

Date: 03/05/91

MICROFILMED
FEB 25 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

ADDRESS CHANGED 2/26/1991 RVW

THIS IS A DUPLICATE OF THE ORIGINAL SIGNED & NOTARIZED COPY OF
THIS CLAIM WHICH WAS LOST OR MISPLACED. RVW 3/5/1991

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

James A. Ball

Date: 3/5/91

Date: _____

State of Idaho

County of Twin Falls)
SS.

Subscribed and sworn (or affirmed) before me this 5th day

of March, 1991

Robert V. Worstell
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires January 16, 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11712
Date Received: 11/ 4/1988
Receipt No: C003206
Received By: _____

Address change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES A. BALDWIN 208-788-4726
Address: BOX 2644
HAILEY, ID 83333

2. Date of Priority: JUN 1, 1883

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	6	SE	SE	NW	3	BLAINE

5. Description of diverting works:
DRILLED WELL, WITH PUMP & P/L TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD, STOCKWATER FOR UP TO 50 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	19E	6	SE	NW	3	STOCK	
			SE	NW	3	DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

N/A

14. Remarks:

ADDRESS CHANGED 2/26/1991 RVW

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

WATER RIGHT NUMBER - A37-11712

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/18/88 LUTHY 03/17/89 HARRINGT 10/03/89 REFUNDML 02/26/91 WORSTELL 03/05/91 WORSTELL

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/04/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C003206	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP015190061110A

DATA ENTRY

ENTERED 1224-93BS

CHECKED 4-7-94Z

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 25 1992

CERTIFIED
MAR 24 1992
WATER EXAMINER