

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-55

RIGHT NUMBER: 37-11716

NAME & ADDRESS: CARL CURTIS
PO BOX 1073
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 12/31/1978

POINT OF DIVERSION: T04N R18E S15 NENWNW Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC (S/ 10 HORSES D/ WATERING)

EXP

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.02 CFS

0.02 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T04N R18E S15 NWNW

Place of use for DOMESTIC is same as STOCKWATER

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

(CLAIMANT CLAIMS 13000 GAL./DAY FOR ITEM 6 & 7.)

comments

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

✓ 8/29/99

National Forest

(210 Parker Gulch Rd) exp

M11
M13

See Only File
Verified on
Blaine CH map
pg 1900
DIP 2/8/99

Verified by _____ Date: _____

Verification Source: _____

Consol. Blaine

Head 10/20/88
line - \$250
Late \$750

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 24 1988

Ident. Number: A37-11716
Date Received: 10/18/1988
Receipt No: 5002543
Received By: AD

Department of Water Resources
Southern Region Office
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL CURTIS
Address: P.O. BOX 1073
KETCHUM, ID 83340
208-726-3102

2. Date of Priority: DEC 31, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	15	NE	NW	NW		BLAINE

5. Description of diverting works:
PUMP IN BURIED CULVERT DELIVERING WATER TO TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER & IRRIGATION	01/01	12/31	13000		
			GL		

7. Total Quantity Appropriated is:
13000 GL C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	15	NW	NW		STOCK	

11. Place of use in counties: BLAINE

A37-11716

Page 1

Date: 10/18/88

MICROFILMED
FEB 25 1993

irrigation use & landscaping

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-11714

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

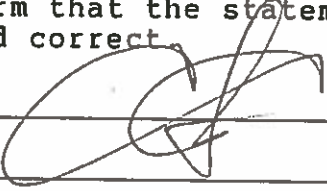
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

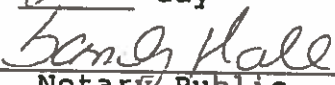
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 10-21-88
Date:

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of October 19 88


Notary Public

Seal

Residing at Ketchum ID
My Commission Expires 10-18-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11716
Date Received: 10/24/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL CURTIS 208-726-3102
Address: P.O. BOX 1073
KETCHUM, ID 83340

2. Date of Priority: DEC 31, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	15	NE	NW	NW		BLAINE

5. Description of diverting works:
PUMP IN BURIED CULVERT DELIVERING WATER TO TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 10 HORSES D/ WATERING OF LANDSCAPING AROUND HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	15	NW	NW		STOCK	

11. Place of use in counties: BLAINE

A37-11716 Page 1 Date: 11/04/88

MICROFILMED
FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-11714

14. Remarks:
CLAIMANT CLAIMS 13000 GAL./DAY FOR ITEM 6 & 7.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



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There was a change
on #6 To 13,000 FL
and #7 To 13,000 FL
IF There is a problem
Please call 726 3203



Scott Carter

SAFECO TITLE INSURANCE

GSA-632

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MICROFILMED
FEB 25 1993