

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-940

RIGHT NUMBER: 37-11717

NAME & ADDRESS: RALF H STINSON
HARRIET H STINSON
249 BRIDGE RD
HILLSBOROUGH CA 94010

o/c ✓ ct 12/98
CHANEY CREEK RANCH LLC

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/12/1971

POINT OF DIVERSION: T01S R19E S22 NWNWNE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T01S R19E S22 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S190221560A

Claim proofread by: KJ

Date: 11-04

7-27-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11717
Date Received: 10/18/1988
Receipt No: S003032
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CHANEY CREEK RANCH LLC
Address: C/O ELIZABETH K GRAY
PO BOX 4630
KETCHUM ID

83340

2. Date of Priority: JUL 12, 1971

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	22	NW	NW	NE		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	22	NW	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

1-16-98: CHANGE OF OWNERSHIP STINSON TO CHANEY AND ADDED ATTY
SEMANKO PER NOTICE REC'D 9-16-97 - VH

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Norman Semanko
ROSHOLT, ROBERTSON & TUCKER
PO Box 1906
Twin Falls, Idaho 83303-1906

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A37-02607, A37-02608, A37-02609A, A37-02685,
A37-07284, and A37-11717
Change of Ownership Notification

Dear Mr Semanko:

Pursuant to the notification that your client(s) have purchased property with the above-mentioned Snake River Basin Adjudication claim(s), I have modified our records. The enclosed copies are for your records, please review them for accuracy in all respects.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

RECEIVED

SEP 16 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 37-02608; 37-02607; 37-02609A; 37-02685; 37-07284
Adjudication Claim No(s): A37-02608; A37-02607; A37-02609A; A37-02685; A37-07284; A37-11717
2. The following REQUIRED information must be submitted with this form:
 - * A. A copy of the most recent ~~DEED, TITLE POLICY, CONTRACT, OR SALE~~ ^{WARRANTY, QUITCLAIM DEED, AND ARTICLES OF ORGANIZATION OF L.L.C.} or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - * C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant RALF H STINSON or HARRIET H STINSON
249 BRIDGE RD
HILLSBOROUGH CA 94010
4. New Owner/Claimant(s) CHANEY CREEK RANCH, L.L.C c/o ELIZABETH K GRAY
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address PO BOX 4630
City, State and ZIP Code KETCHUM ID 83340
New Telephone Number () _____
5. Date you acquired the property AUGUST 6, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Elizabeth K Gray
REGISTERED AGENT, CHANEY CREEK RANCH, L.L.C.
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

Name(s) of Claimant (please print):

R E C E I V E D

SEP 16 1997

CHANEY CREEK RANCH, L.L.C. c/o ELIZABETH K. GRAY

I/we acknowledge (check one):

Department of Water Resources
Southern Region

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

NORMAN SEMANKOROSHOLT, ROBERTSON & TUCKERP.O. BOX 1906TWIN FALLS ID 83303-1906Attorney's Phone 208/734-0700

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A37-02607 A37-02608 A37-02609A _____A37-02685 A37-07284 A37-11717 _____**For Individuals:**

Authorized signature(s) Date _____

For Organizations:I am the REGISTERED AGENT of CHANEY CREEK RANCH, L.L.C., and I

Title

Organization

have signed the foregoing document in the space below as

the REGISTERED AGENT of CHANEY CREEK RANCH, L.L.C.

Title

Organization

Signature of Authorized Agent Elizabeth K. GrayTitle REGISTERED AGENT Date 7/12/97Organization CHANEY CREEK RANCH, L.L.C.

IDWR Use:

Date Received _____

Data Entry _____

JUN-30-97 TUE 1:31 PM BRIAN BARSOITI

FAX NO. 2087262922

P. 2

97 JUL 31 11:08:52
STATE OF IDAHO**ARTICLES OF ORGANIZATION
LIMITED LIABILITY COMPANY**To the Secretary of State of Idaho,
Statehouse, Boise, Idaho 83720ORIGINAL
COPY1. The name of the limited liability company is: Chaney Creek Ranch, LLC2. The address of the initial registered office is: 591 East Avenue, N.
(not a PO Box)Ketchum, ID 83340and the name of the initial registered
agent at that address is: Elizabeth K. GraySignature of registered agent: X Elizabeth K. Gray3. The latest date certain on which the limited liability company will dissolve: July 8, 2027

4. Is management of the limited liability company vested in a manager or managers?

☒ Yes☐ No

(check appropriate box)

5. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:Address:Elizabeth K. GrayP.O. Box 4630Ketchum, ID 83340

6. Signature of at least one person listed in #5 above:

X Elizabeth K. Gray

Secretary of State use only

IDAHO SECRETARY OF STATE

07/31/1997 09:00
CK: 1280 CT: 21422 BH: 25988

1 @100.00 = 100.00 ORGAN LLC

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

ORIGINAL

Brian Barsotti, Esq.
P O Box 10013
Ketchum, Idaho 83340

(Space above this line for Recorder's use)

QUITCLAIM DEED

COPY

FOR VALUE RECEIVED, PLAZA PLACE CORPORATION, a Colorado corporation, whose address is c/o Kemmerer Resources, P O Box 9, Chatham, New Jersey, 07928, does hereby convey, remise, release and forever quitclaim unto CHANEY CREEK RANCH, L.L.C., an Idaho limited liability company, whose address is c/o Elizabeth K. Gray, P O Box 4630, Ketchum, Idaho, 83340, all its right, title and interest in and to the real property situated in Blaine County, Idaho, described as follows:

See Exhibit "A" attached hereto and made a part hereof,

to have and to hold said real property, with its improvements, appurtenances, tenements and hereditaments unto CHANEY CREEK RANCH, L.L.C., and to its successors and assigns forever.

DATED this 6th day of August, 1997.

PLAZA PLACE CORPORATION, a
Colorado corporation

404650

Deed

BLAINE CO. REQUEST

OF: *Brian Barsotti*

By

Jeffrey S. Hall
Jeffrey S. Hall,
Its President

'97 AUG 6 PM 1 25

MARY GREEN, CLERK *ms*

FEES \$ *9⁰⁰*

STATE OF NEW JERSEY)
) ss.:
County of Morris)

On this 6th day of August, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared JEFFREY S. HALL, known or identified to me to be the President of the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and seal the day and year in this certificate first above written.

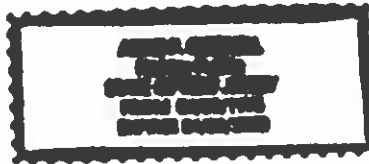
Anne P. Gosnell

Notary Public for New Jersey

Residing at Plainfield.

Commission expires: 2000

realest\plaza.qcd



Legal Description
Order No. 20205

Exhibit "A"

A parcel of land encompassing a portion of the N1/2, Section 22, Township 1 South, Range 19 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at an aluminum cap by L.S. 792 marking the west one-quarter corner of said Section 22, which point is the Real Point of Beginning: thence North 0° 18' 59" West 2640.83 feet along the west boundary of said Section 22 to a point on the south boundary of Idaho State Highway No. 20 fifty (50) feet south of Highway centerline station 233 + 53.91; thence North 89° 49' 17" East 2246.89 feet along said highway south boundary fifty (50) feet south of said centerline to a Highway R.O.W. Monument at Highway centerline station 256 + 00; thence South 87° 18' 56" East 200.26 feet to a Highway R.O.W. Monument sixty (60) feet south of said Highway to centerline station 258 + 00; thence North 89° 49' 16" East 2838.55 feet along said Highway south boundary to a point sixty (60) feet south of said Highway centerline station 286 + 40.68 on the east boundary of said Section 22; thence South 0° 13' 46" East 2626.14 feet along said east boundary of Section 22 to the east one-quarter corner of Section 22; thence South 89° 46' 14" West 5281.42 feet along the south boundary of said N1/2, Section 22 to the point of beginning. Also subject to a possible prescriptive use easement by Blaine County covering the west one-half of Punkin Center Lane on the east boundary of said parcel and being approximately twenty-five (25) feet in width.

and

Township 1 South, Range 19 East, Boise Meridian, Blaine County, Idaho.

Section 22: E1/2SW1/4 and the SE1/4.

ACCEPTED & APPROVED BY:

J. L. Kemmerer

WARRANTY DEED

COPY

This indenture made this 8th day of July, 1997, by and among (i) HARRIETT HILLS STINSON, as Trustee of Trust A under that certain Trust Agreement dated February 15, 1989 between Ralf H. Stinson and Harriett Hills Stinson, as Trustors, and Ralf H. Stinson as (initial) Trustee (the "Trust Agreement"), as to a thirty-five percent (35%) undivided interest, (ii) HARRIETT HILLS STINSON, as Trustee of Trust B Qualified Non-Exempt Marital Trust (Trust B-1) under said Trust Agreement, as to a thirty-five percent (35%) undivided interest, (iii) RALF HALE STINSON II, as his sole and separate property, as to an undivided thirty percent (30%) interest, collectively referred to as "Grantors," and (iv) PLAZA PLACE CORPORATION, a Colorado corporation, the "Grantee," whose complete mailing address is c/o Kemmerer Resources, P.O. Box 9, Chatham, New Jersey 07928.

WITNESSETH:

For valuable consideration the Grantors do hereby grant and convey to the Grantee the following described real property situate in the County of Blaine, State of Idaho, to wit:

Described on attached EXHIBIT A.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

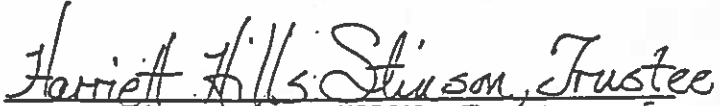
SUBJECT TO:

The matters described or referred to on attached EXHIBIT B

TO HAVE AND TO HOLD the said premises unto the Grantee and its successors and assigns forever.

The Grantors covenant with the Grantee and its successors and assigns, that Grantee shall enjoy the quiet and peaceful possession of said premises; that the Grantors are lawfully seized of said premises in fee simple; and the Grantors warrant that the title to said premises is merchantable and is free from all liens and encumbrances, excepting those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee, and that the Grantors will warrant and defend the same from all other lawful claims whatsoever.

IN WITNESS WHEREOF, this Warranty Deed has been duly executed by the Grantors as of the day and year herein first above written.


HARRIETT HILLS STINSON, Trustee of
Trust A aforesaid


HARRIETT HILLS STINSON, Trustee of
Trust B-1 aforesaid


RALF HALE STINSON II

State of California)

County of)

SAN MATEO

On 7/8/1997 before me, C.G. WILSON - Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

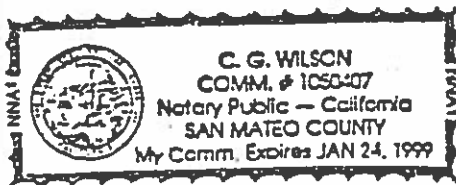
personally appeared Harriett Hills Stinson
NAME(S) OF SIGNER(S)

☐ personally known to me - OR - ☒

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/it executed the same in his/her/its authorized capacity(ies), and that by his/her/its signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

C.G. Wilson
SIGNATURE OF NOTARY



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☐ INDIVIDUAL

☐ CORPORATE OFFICER(S)

TITLE(S)

☐ PARTNER(S)

☐ LIMITED

☐ GENERAL

☐ ATTORNEY-IN-FACT

☒ TRUSTEE(S)

☐ GUARDIAN/CONSERVATOR

☐ OTHER: _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

Trust A and Trust B-1 of Trust Agreement dated 2/15/89 (see Deed)

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

TITLE OR TYPE OF DOCUMENT WARRANTY DEED

NUMBER OF PAGES 6

DATE OF DOCUMENT 7-8-97

SIGNER(S) OTHER THAN NAMED ABOVE Ralf Hale Stinson II

State of California

County of

SAN MATEO

On 7-8-1997 before me,

C. G. Wilson - Notary Public

DATE

NAME, TITLE OF OFFICER - E.G. "JANE DOE, NOTARY PUBLIC"

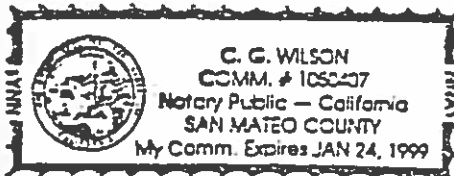
personally appeared

Ralf Hale Stinson II

NAME(S) OF SIGNER(S)

☐ personally known to me - OR - ☒

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

C. G. Wilson

SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☒ INDIVIDUAL

☐ CORPORATE OFFICER(S)

TITLE(S)
☐ PARTNER(S) ☐ LIMITED
☐ GENERAL

☐ ATTORNEY-IN-FACT

☐ TRUSTEE(S)

☐ GUARDIAN/CONSERVATOR

☐ OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)
Self

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

TITLE OR TYPE OF DOCUMENT BILL OF SALE

NUMBER OF PAGES 6 DATE OF DOCUMENT July 8, 1997

SIGNER(S) OTHER THAN NAMED ABOVE Harriet Hills Stinson, Trustee

Legal Description
Order No. 20205

Exhibit "A"

A parcel of land encompassing a portion of the N1/2, Section 22, Township 1 South, Range 19 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

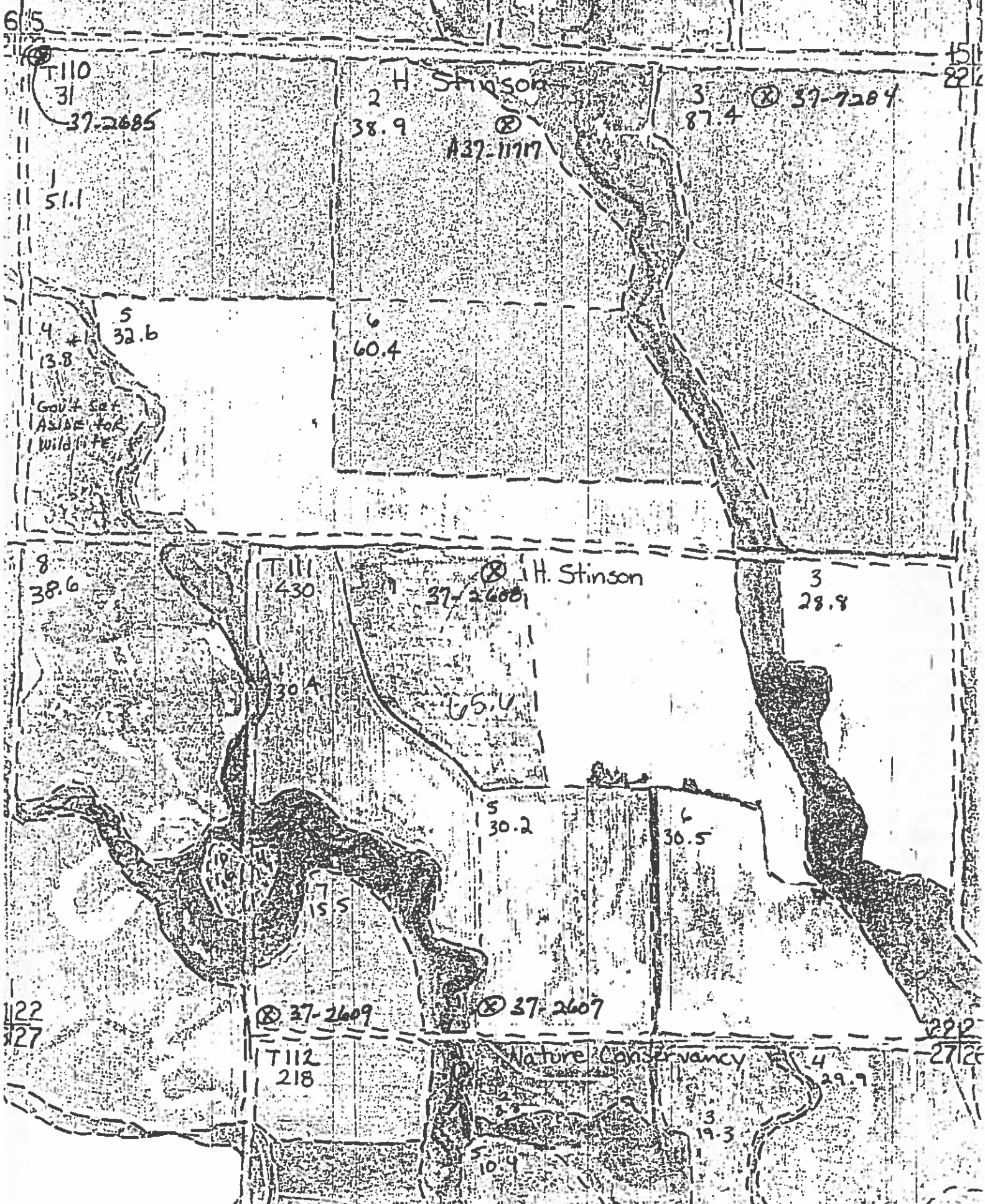
Commencing at an aluminum cap by L.S. 792 marking the west one-quarter corner of said Section 22, which point is the Real Point of Beginning: thence North 0° 18' 59" West 2640.83 feet along the west boundary of said Section 22 to a point on the south boundary of Idaho State Highway No. 20 fifty (50) feet south of Highway centerline station 233 + 53.91; thence North 89° 49' 17" East 2246.89 feet along said highway south boundary fifty (50) feet south of said centerline to a Highway R.O.W. Monument at Highway centerline station 256 + 00; thence South 87° 18' 56" East 200.26 feet to a Highway R.O.W. Monument sixty (60) feet south of said Highway to centerline station 258 + 00; thence North 89° 49' 16" East 2838.55 feet along said Highway south boundary to a point sixty (60) feet south of said Highway centerline station 286 + 40.68 on the east boundary of said Section 22; thence South 0° 13' 46" East 2626.14 feet along said east boundary of Section 22 to the east one-quarter corner of Section 22; thence South 89° 46' 14" West 5281.42 feet along the south boundary of said N1/2, Section 22 to the point of beginning. Also subject to a possible prescriptive use easement by Blaine County covering the west one-half of Punkin Center Lane on the east boundary of said parcel and being approximately twenty-five (25) feet in width.

and

Township 1 South, Range 19 East, Boise Meridian, Blaine County, Idaho.

Section 22: E1/2SW1/4 and the SE1/4.

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof; water rights, claims, or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Other matters of record in the public records of Blaine County, Idaho.
8. General taxes for the year 1997, a lien, not yet due or payable (to be prorated).
9. Reservations and Exceptions as set forth in that certain Warranty Deed recorded January 28, 1970, as Instrument No. 134900, records of Blaine County, Idaho.
10. Easements, Restrictions, Rights-of Way, conditions and Exceptions as set forth in that certain Deed recorded April 30, 1981, as Instrument No. 214435 and Amendment recorded as Instrument No. 242427, records of Blaine County, Idaho.
11. Baseline Biological Study recorded October 29, 1982, as Instrument No. 232066, records of Blaine County, Idaho.
12. Road and Fence encroachment as shown on that certain Survey recorded December 18, 1990, as Instrument No. 326339, records of Blaine County, Idaho.
13. Matters as shown on that certain survey, recorded August 28, 1996, as Instrument No. 393752, records of Blaine County, Idaho.
14. Rights of others in and to the Pumpkin Center Road.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11717
Date Received: 10/18/1988
Receipt No: S003032
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALF H. STINSON 415-343-3177
Address: 249 BRIDGE RD.
HILLSBOROUGH, CA 94010
OR
Name: HARRIET H. STINSON 415-343-3177
Address: 249 BRIDGE RD.
HILLSBOROUGH, CA 94010

2. Date of Priority: JUL 12, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	22	NW	NW	NE		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	19E	22	NW NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralf H. Stinson Date: 18 October 1988
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of October 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

WATER RIGHT NUMBER - A37-11717

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STINSON

RALF H.

1 - 249 BRIDGE RD.

2 -
3 -

CITY- HILLSBOROUGH

STATE- CA ZIP- 94010

PHONE - 415-343-3177

1 - 249 BRIDGE RD.

2 -
3 -

CITY- HILLSBOROUGH

STATE- CA ZIP- 94010

PHONE - 415-343-3177

STINSON

HARRIET H.

+ - - PRIORITY DATE - - +
07/12/1971

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

01S 19E 22 NW NW NE (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

01S

19E

22

NW NE

~~NW NE~~

43

DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

18301 US Hwy 20

MICROFILMED
OCT 25 1994

