

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-941

RIGHT NUMBER: 37-11718
NAME & ADDRESS: CARL CURTIS
JOHN HEINRICH
PO BOX 1073
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1958

POINT OF DIVERSION: T04N R18E S18 SWNESW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S18 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. K4N180180600A

Claim proofread by: K T

Date: 11-04

7-29-98

Fax Header Sheet

Environmental Land Technology, Ltd.

P.O. Box 14001-482 Ketchum Idaho 83340

Phone (208) 725-0976 Fax (208) 725-7817

To: Vickie

Number of pages: 5

Fax Number: (208) 736-3037

From: Renny D. Doyle

Ref: Water rights on property

Vickie,

Here is the information we spoke about. If you have any questions, please give me a call and I will be pleased to assist you in any matter!

Thanks again for your assistance,

Renny

RECEIVED

JUN 01 1998

Department of Water Resource
Southern Region

A37-11718 NESW

~~A37-11722 SE SW~~

8/1/11-1.34

TA/ Lot 6072

WARRANTY DEED

For Value Received

JOHN B. HEINRICH, a single man

the grantor, does hereby grant, bargain, sell and convey unto

JOHN B. HEINRICH, a single man, to an undivided 50% (per cent) interest
 and CARL CURTIS, a single man, at undivided 50% (per cent) interest
 the grantees, whose current address is

the following described premises, in

Blaine

County Idaho, to-wit:

TOWNSHIP 4 NORTH, RANGE 18 E., B.M., BLAINE COUNTY, IDAHO,

SECTION 18: A parcel of land within Lot 4, more particularly described as follows:

Commencing at the S $\frac{1}{4}$ Corner of said Section 18;
 THENCE N. 32°23' W., 2151.6 feet;
 THENCE N. 6°04' W., 61.90 feet to the True Point of Beginning;
 THENCE 39.6 feet along a curve to the right with a central
 angle of 90°59' a radius of 24.93 feet, and a long chord of
 35.33 feet that bears S. 39°31'19" W.;
 THENCE S. 84°55'00" W., 73.40 feet;
 THENCE N. 89°52'50" W., 37.99 feet west bank of Trail Creek, to
 a bar referencing the West boundary of Main Street, Ketchum,
 THENCE N. 36°47'06" W., 81.38 feet along the West bank of
 Trail Creek;
 THENCE N. 67°07'00" E., 185.91 feet;
 THENCE S. 6°04'00" E., 104.38 feet to the True Point of Beginning.

Subject to: Taxes, easements, restrictions, reservations,
 assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
 his heirs and assigns forever. And the said Grantor do hereby covenant to and
 with the said Grantees, that he is the owner in fee simple of said premises; that they are free
 from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 8, 1987

John B. Heinrich
 JOHN B. HEINRICH

STATE OF IDAHO, COUNTY OF Blaine
 On this 9th day of April, 1987,
 before me, a Notary Public in and for the said State, personally appeared

John B. Heinrich

known to me to be the person whose name is
 subscribed to the foregoing instrument, and acknowledged to
 me that he executed the same.

Residing at Ketchum
 Comm. Expires 10-18-92

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INSTRUMENT No.

283522

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PROPERTY PROFILE

DATE: April 21, 1997

PREPARED ESPECIALLY FOR: Scott M. Karterman

LEGAL DESCRIPTION OF RECORD: Tax Lot 6071
Sec. 18, Tn. 4 North, Range 18 East

ADDRESS OF RECORD: 260 South Main Street, Ketchum, ID 83340

LAST GRANTEE OF RECORD: Carl Curtis, single man, 63%
John Heinrich, single man, 35%

LAST MORTGAGE(S) OR DEED OF TRUST(S) IN FAVOR OF: None

ATTACHMENTS:	COMMENTS (if any)
<u>x</u> Deed	283523
<u>x</u> Deed or Trust/Mortgage	N/A
<u>x</u> Plat	XX
<u>x</u> Tax Notice	XX

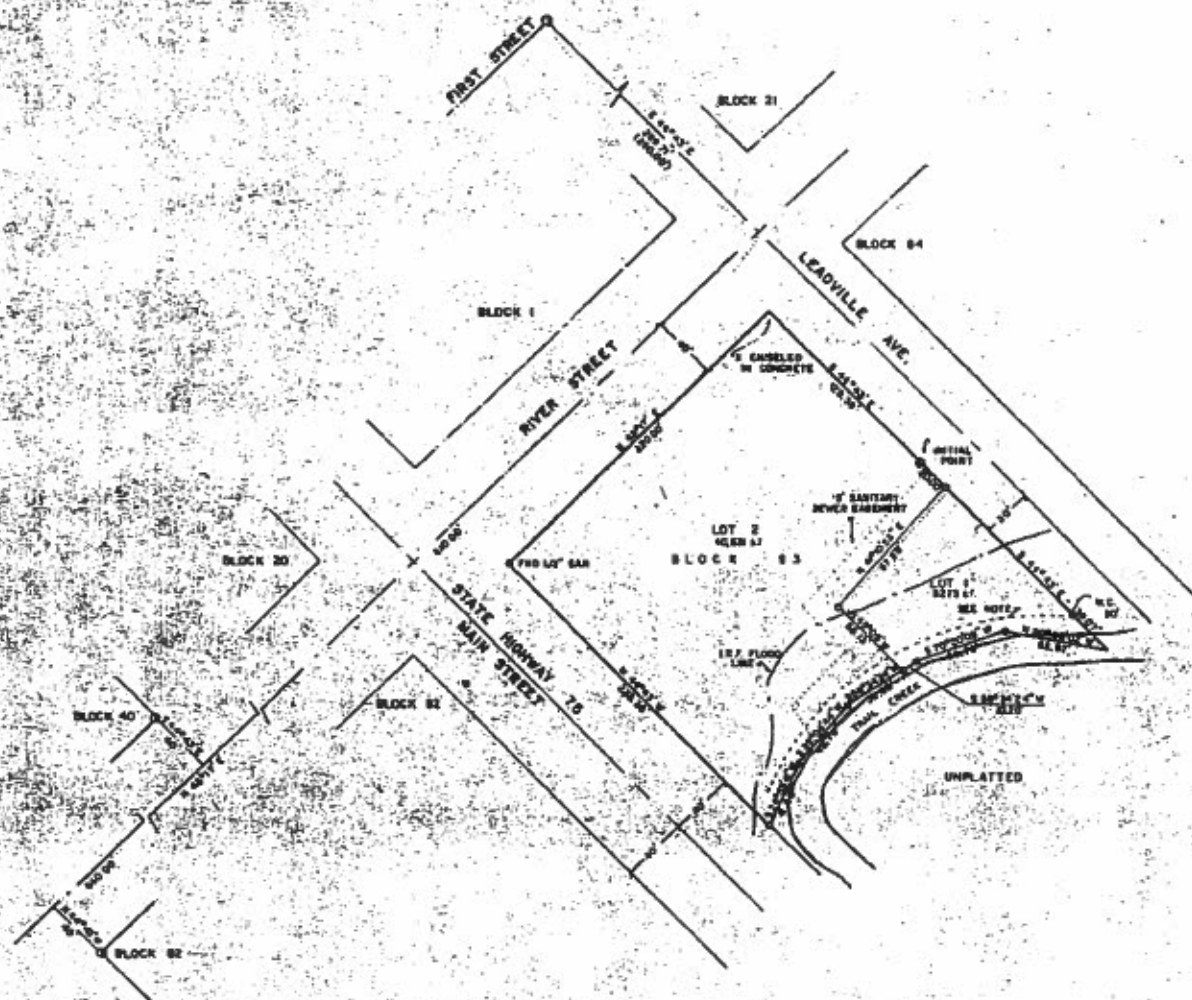
Thanks for thinking of First American. If this turns into good business for you, we hope we can provide our title and escrow services. We appreciate you and we want your business.

Thanks Again,

Melissa M. Anderson
Title Officer**FIRST AMERICAN TITLE COMPANY**
371 Wae

E-1

MISSY ANDERSON
Title Officer**First American Title Company**
371 WASHINGTON AVE. NORTH • P.O. BOX 756 • KETCHUM, ID 83340
(208) 726-8088 FAX (208) 726-3567



This map is a photographic reproduction of that on file in either the Recorder's or Surveyor's Office. This company assumes no liability for omissions, errors, or other inaccuracies.

Courtesy of:
First American Title Co.
Box 755
Ketchum, Idaho 83340

LEGEND

BRASS CAP
EXISTING 5/8" BAR
SET 5/8" BAR
TOP RECORD
BAR SET BY G.T. HANSEN, 1947

NOTES

THERE EXISTS A FISHERMAN'S EASEMENT FROM NORTH BANK OF TRAIL CREEK TO WED BLOCK 83.
THERE IS A 25' BUILDING SETBACK FROM NORTH BANK OF TRAIL CREEK.
ZONE - TOURIST
BEARINGS BASED ON ORIGINAL TOWN OF KETCHUM, BY G.T. HANSEN, 1947

for H. Hansen
8/5/98

REPLAT BLOCK 83 ORIGINAL TOWN OF KETCHUM

SEC. 18, T4N, R18E, S4M.
BLAINE COUNTY, IDAHO



JOB NO. 1005
JUL. 1998



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 24 1988

Ident. Number: A37-11718
Date Received: 10/18/1988
Receipt No: 5003543
Received By: AD

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL CURTIS 208-726-3102
Address: P.O. BOX 1073
KETCHUM, ID 83340

AND/OR

Name: JOHN HEINRICH
Address: P.O. BOX 1073
KETCHUM, ID 83340

2. Date of Priority: DEC 31, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04N	18E	18	SW NE SW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	18	NE SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

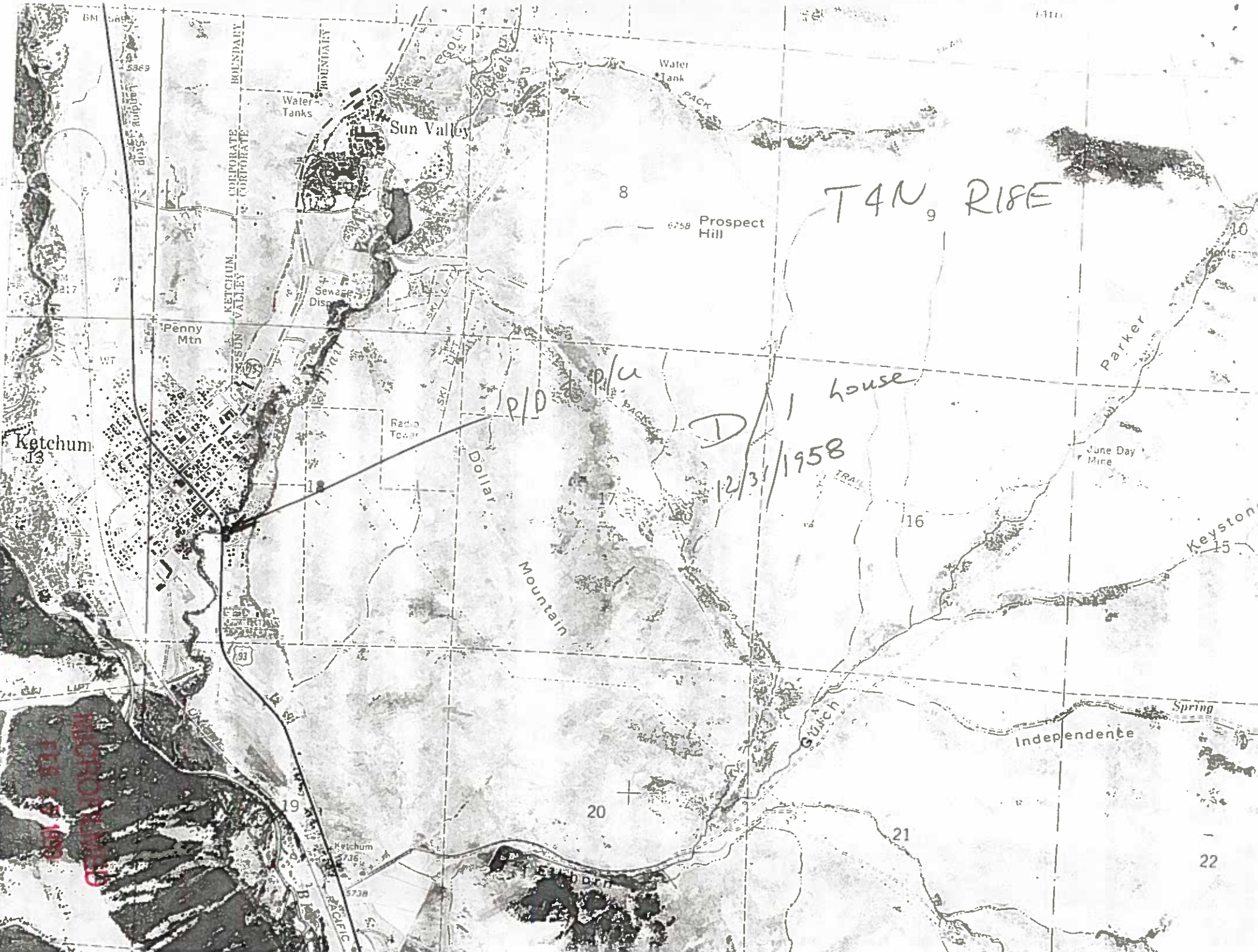
Signature of Claimant(s): _____ Date: 10-21-88
_____ Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of October 19 88 _____
Notary Public

Seal

Residing at Ketchum ID
My Commission Expires 10-18-92



T4N, R18E

P/D P/U

D/I house
12/31/1958

FLS 2 10 1958
MICROFILMED

WATER RIGHT NUMBER - A37-11718

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

- - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

CURTIS

CARL

1 - P.O. BOX 1073

2 -

3 -

CITY- KETCHUM

PHONE - 208-726-3102

1 - P.O. BOX 1073

2 -

3 -

CITY- KETCHUM

PHONE - 208-000-0000

STATE- ID ZIP- 83340

STATE- ID ZIP- 83340

HEINRICH

JOHN

- - PRIORITY DATE - - +

12/31/1958

+ - - - REGION - - - +

ERROR IN REGION

+ - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - STATUS - - - - +

- - - - - SOURCE - - - - - +

GROUNDWATER

+ - - - - - - - - - TRIBUTARY - - - - - +

- - - - - POINT OF DIVERSION - - - - - +

| WN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | STREAM INDEX (BLANK IF NO INDEX CODE) |
|----|-----|-----|----------|-----|------|-------------|---------------------------------------|
| 4N | 18E | 18 | SW NE SW | | | (13) BLAINE | |

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|---------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | | 0.040 | |

- TOTAL DIV. RATE - +

0.040

+ - TOTAL DIV. VOLUME - +

+ - TOTAL DIV. CAPACITY - +

+ - TOTAL CONSUMPTIVE USE - +

0.0

+ - KW USAGE - +

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|--------------|-------------|--------------|
| 04N | 18E | 18 | NE SW | | | 43 DOMESTIC | | (13) BLAINE |

- - DIVERSION MEANS - WELL & PUMP

- - NON-IRRIGATION USE - D/ 1 HOUSEHOLD

- - OTHER RIGHTS FOR SAME USE - NONE

- - - - - REMARKS - - - - - +

NO REMARKS FOUND.

- - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

- - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

MAILED

