

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	37-175 A				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Robert Weasly
90 Bill Bunn Guardian Bliss, 2da

4. New Owner/Claimant(s)

Margaret Pearson
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1834 E-1600 S-

City, State and ZIP Code

Gooding, Ida 83330

New Telephone Number

(208) 934-4466

5. Date you acquired the property

3/29/95

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Margaret Pierson
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>CA</u>	Date <u>8-23-06</u>	Fee <u>0</u>
Received by _____	Date _____	Receipt No. _____
Processed by <u>CA</u> AJ	Date <u>8-29-06</u>	WR _____ Date _____

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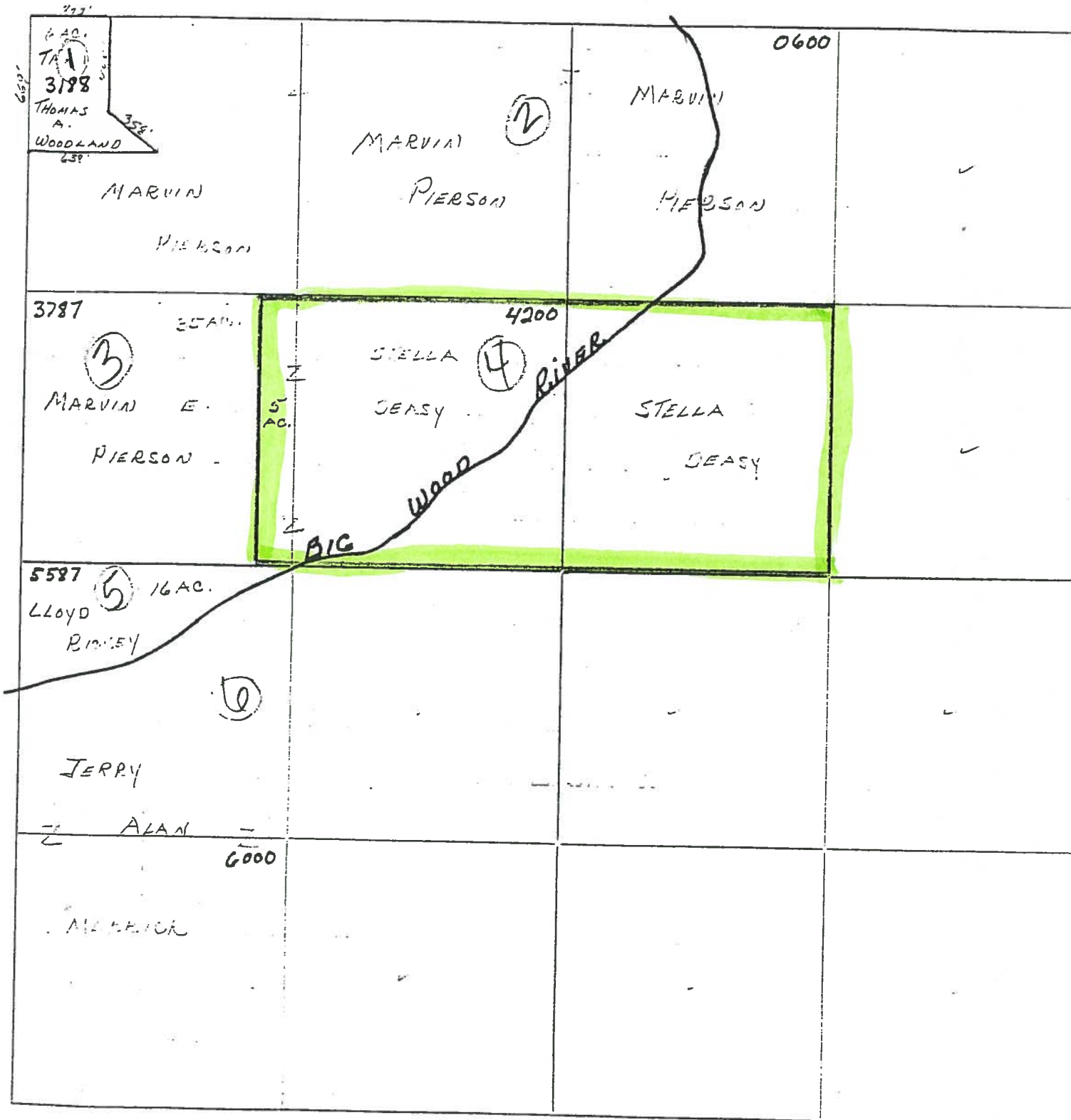
AUG 28 2006

GOODING COUNTY

Hwy. Dist. 1 City _____
 Sch. Dist. 231 Cem. Dist. GOODING
 Fire Dist. GOODING

Sec. 28 Twp. 5 Rng. 1

05S 15E 28



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AUG 28 2006

This plat is made solely for the purpose of locating the land, and the compiler assumes no liability for variations, if any, with an actual survey."

Form No. 1402 92
(10/17/92)
ALTA Owner's Policy



POLICY OF TITLE INSURANCE



ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

FIRST AMERICAN TITLE CO.

By: *Parker S. Kennedy*

First American Title Insurance Company

BY *Parker S. Kennedy* PRESIDENT

ATTEST *Mark R. Amos* SECRETARY

J 329681

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ALTA Owner's Policy
(10-17-92) Schedule A

SCHEDULE A

Order No. G-002932

Policy No. J 329681

Amount of Insurance: \$55,000.00

Premium \$405.00

Date of Policy: March 29, 1995 at 4:10 P.M.

1. Name of Insured:

MARVIN E. PIERSON and MARGARET A. PIERSON, Husband & Wife

2. The estate or interest in the land which is covered by this policy is:

FEE ESTATE

3. Title to the estate or interest in the land is vested in:

MARVIN E. PIERSON and MARGARET A. PIERSON, Husband & Wife

4. The land referred to in this policy is situated in the State of Idaho, County of Gooding and is described as follows:

Township 5 South, Range 15 East of the Boise Meridian, Gooding County, Idaho

Section 28: SW1/4NE1/4, SE1/4NW1/4, EAST 5 ACRES OF
SW1/4NW1/4.

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ALTA Owner's Policy
(10-17-92)
Schedule B

SCHEDULE B

Order No. G-002932

Policy No. J 329681

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

PART I

SECTION 1

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims or easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

SECTION 2

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SCHEDULE B CONTINUED

Section 2

1. General Taxes for 1994 are one-half paid and one-half due and payable.

2. Taxes for 1995 are an accruing lien and not yet due or payable.

3. Levies and assessments due Gooding County for Solid Waste.

4. These premises are within the boundaries of American Falls Reservoir District No. 2 and are subject to the levies and assessments thereof and restrictions and limitations thereof as specifically set forth in contract dated October 14, 1954, by the United States of America with American Falls Reservoir District No. 2, recorded November 13, 1954 in Book 6 Agreements Page 66, records of Gooding County, Idaho.

5. Liens, levies and assessments of the Big Wood Canal Company and rights, powers and easements of said Company, as by laws provided.

6. Canals and laterals of Big Wood Canal Company and subject to the rights and ingress and egress.

7. Power line easement granted to Idaho Power Company, a corporation, recorded November 12, 1941 as Instrument No. 81926, records of Gooding County, Idaho.

NOTE: Right of access to and from the land, if any, is not established of record and assurance of such right of access is excluded from coverage of this policy.

END OF SCHEDULE B

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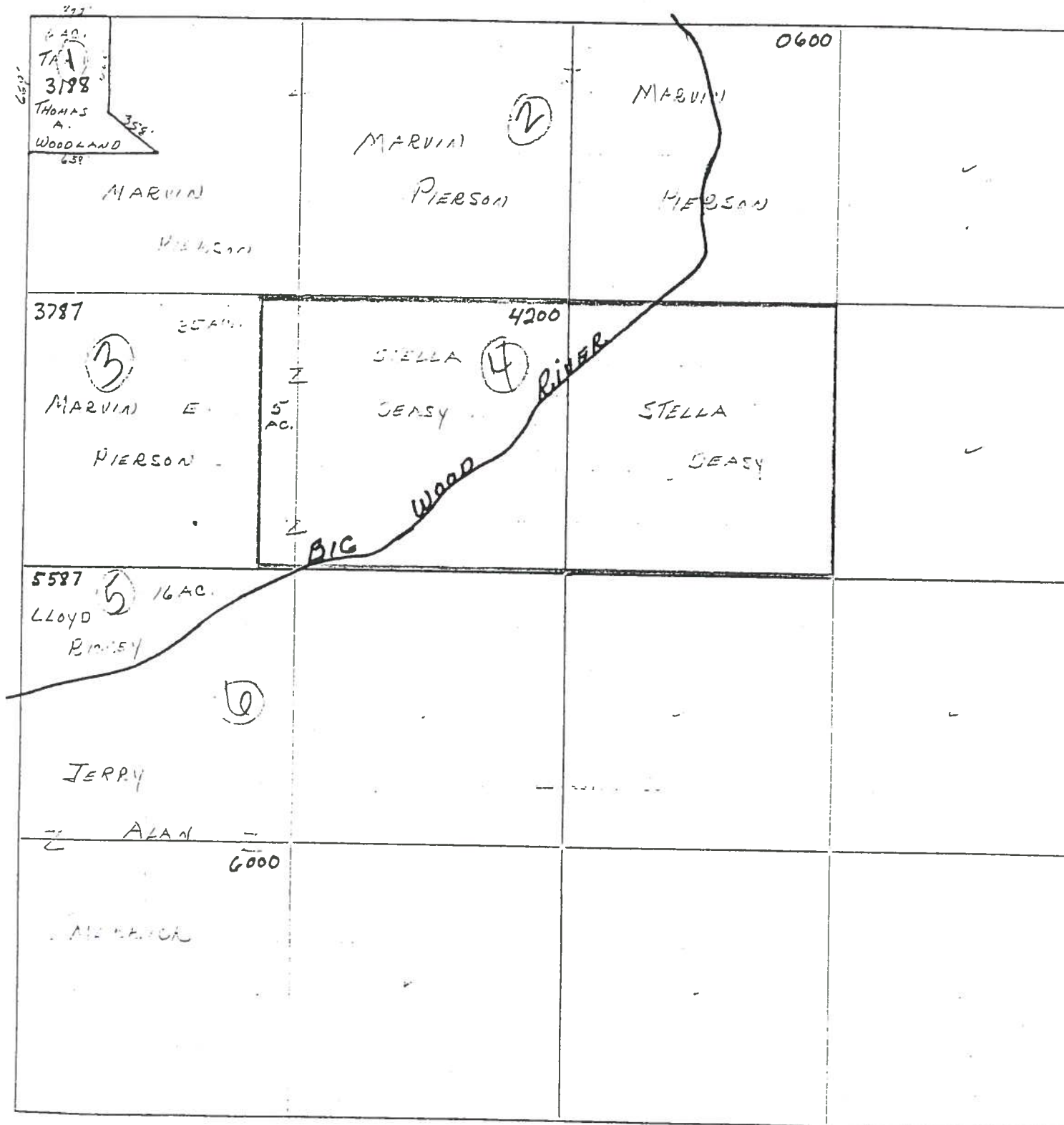
AUG 28 2006

GOODING COUNTY

Hwy. Dist. 1 City _____
 Sch. Dist. 231 Cem. Dist. GOODING
 Fire Dist. GOODING

Sec. 28 Twp. 5 Rng. 1

05S 15E 28



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AUG 7 8 2006

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PERSONAL REPRESENTATIVE'S GRANT DEED

THIS DEED, made this 29th day of March, 1995, by and between BILL F. BUNN, as Guardian and Conservator of the Estate of Robert Deasy, Grantor, to MARVIN E. PIERSON and MARGARET A. PIERSON, husband and wife, whose mailing address is 1834 E 160 S, Gooding, ID 83330, dealing with their sole and separate property, Grantees.

WHEREAS, Grantor is the qualified Guardian and Conservator of said estate, filed as Probate Number SP 22878, in Gooding County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee, the following described real property in Gooding County, Idaho, to wit:

Township 5 South, Range 15 East of the Boise Meridian,
Gooding County, Idaho

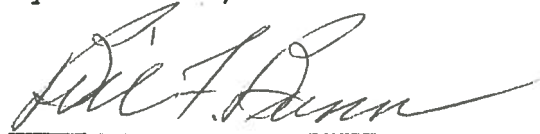
Section 28: SW1/4NE1/4, SE1/4NW1/4, East five acres of SW1/4NW1/4

Together with all water and water rights appurtenant thereto.

RESERVING right to remove accumulated personal property until
May 15, 1995.

with all appurtenances.

EXECUTED This 29 day of MARCH, 1993.



BILL F. BUNN
Guardian and Conservator of the
Estate of Robert Deasy

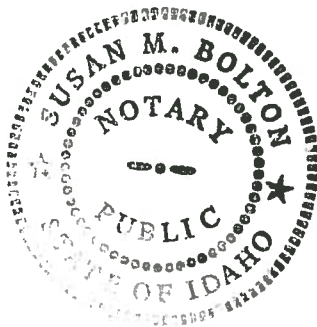
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AUG 28 2006

1
2 STATE OF IDAHO)
3 County of Gooding) : ss
4 Twin Falls)

5 On this 29th day of March, 1995, before me, the
6 undersigned, a Notary Public in and for said County and State,
7 and Conservator of the Estate of Robert Deasy, and the person whose
8 name is subscribed to the foregoing instrument, and acknowledged
9 to me that he executed the same

10 IN WITNESS WHEREOF, I have hereunto set my hand and
11 affixed my official seal the day and year last above written.



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