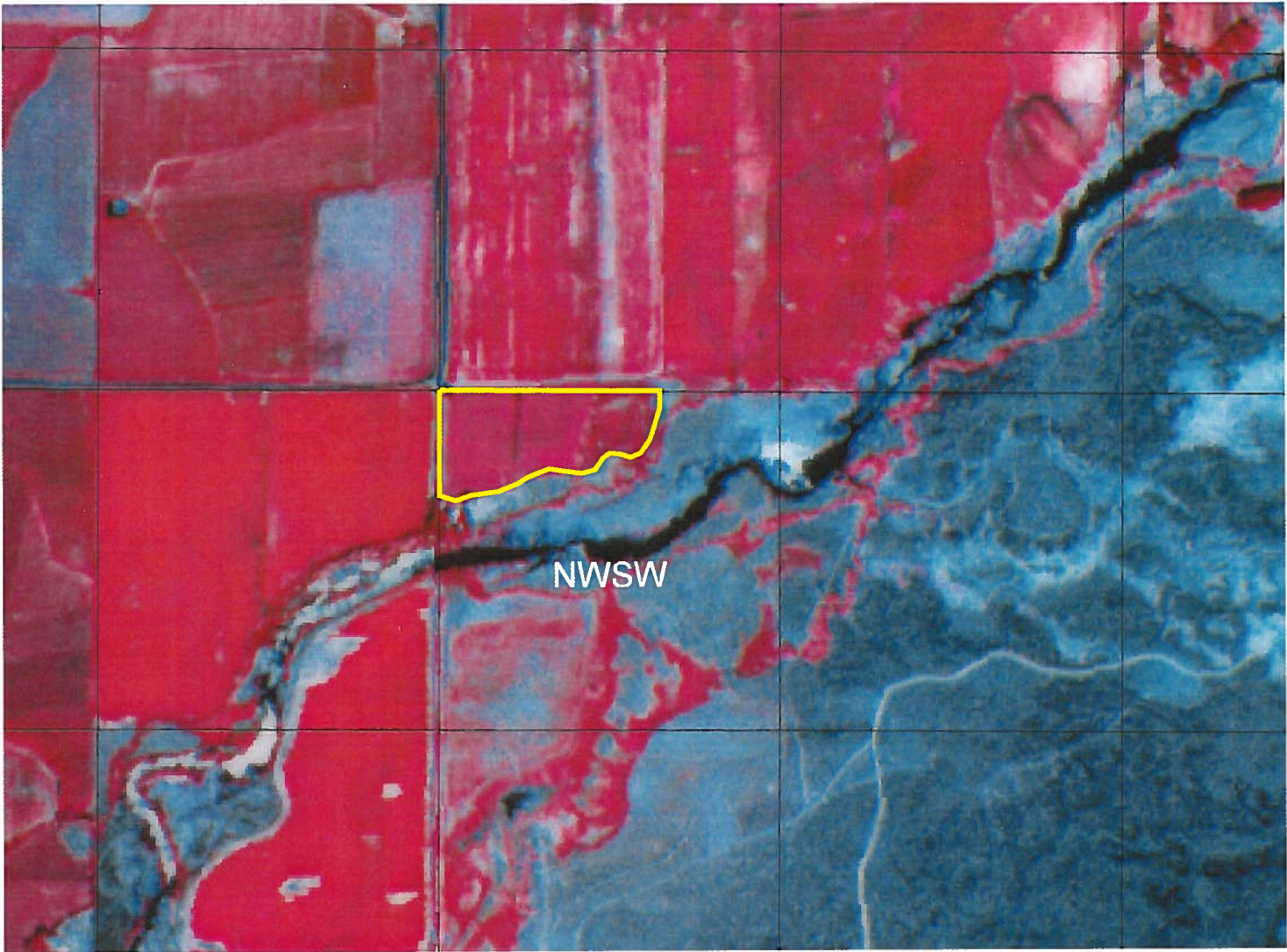
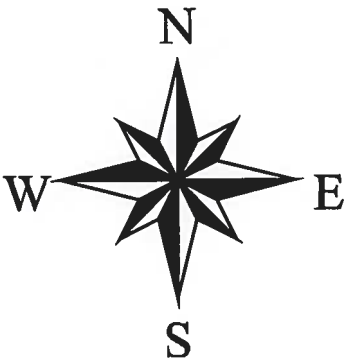


37-174C



T05S R15E S28

Map prepared by: Carter Fritschle
Date prepared: 03/11/03
1987-1988 NAPP photography
Idaho Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

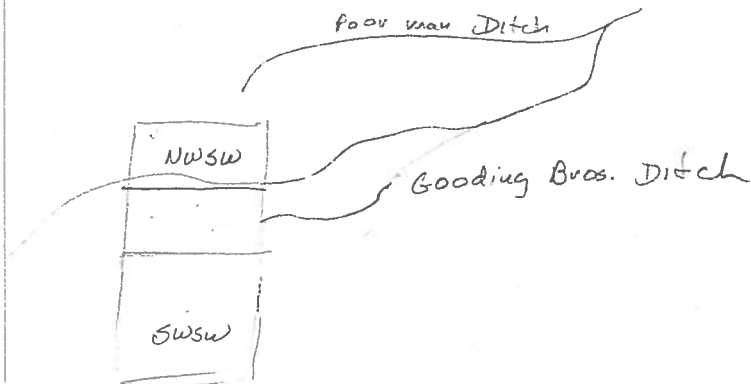
1

3300 = 37-2094

Superseded by 37-174

Transfer #235

changed POD from Poormans Ditch to
Gooding Bros. Ditch for 10" of 37-174
and 10" of 37-2094



Deasy sold $5\frac{1}{2}$ NWSW ($\frac{1}{2}$ of untransferred
portion of the rights) and the SWSW (all of
the transferred portion)

37-174 0.70 cfs - 0.20 cfs (T#235) = 0.50 cfs

37-2094 0.40 cfs - 0.20 cfs (T#235) = 0.20 cfs

By sale 0.25 cfs of 37-174 $N\frac{1}{2}$ NWSW
0.25 cfs of 37-174 $S\frac{1}{2}$ NWSW
0.10 cfs of 37-2094 $N\frac{1}{2}$ NWSW
0.10 cfs of 37-2094 $S\frac{1}{2}$ NWSW

	37-174	37-2094	
$N\frac{1}{2}$ NWSW	0.25 cfs	0.10 cfs	= 0.35 cfs } Retained.
$S\frac{1}{2}$ NWSW	0.25 cfs	0.10 cfs	= 0.35 cfs } sold
SWSW	0.20 cfs	0.20 cfs	= 0.40 cfs }

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00174C
Date Received: 6/ 8/1988
Receipt No: S000364
Received By:

COPY FOR YOUR FILES	NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW	COPY FOR YOUR FILES
1. Name: MARVIN PIERSON Address: 1834 EAST 1600 SOUTH GOODING ID 83330 AND Name: MARGARET A PIERSON Address: 1834 EAST 1600 SOUTH GOODING ID 83330		
2. Date of Priority: MAY 1, 1905		
3. Source: BIG WOOD RIVER	Trib. to: MALAD RIVER	
4. Point of Diversion:		
Township 05S	Range 15E	Section 15
1/4 of NE	1/4 of NW	1/4 of NE
Lot		County GOODING
5. Description of diverting works: POORMAN #29 HEADGATE TO POORMAN CANAL		
6. Water is used for the following purposes:		
Purpose IRRIGATION	From 04/01	To 11/01
	C.F.S. 0.120	(or) A.F.A.
7. Total Quantity Appropriated is: 0.120 C.F.S. (and/or)		A.F.A.
8. Total consumptive use is	24.0 Acre Feet Per Annum.	
9. Non-irrigation uses:		
10. Place of Use:		
Township 05S	Range 15E	Section 28
1/4 of NW	1/4 of SW	Lot
Use IRR		Acres 6.0
A37-00174C	Page 1	Date: 05/31/95

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NOV 21 1996

10. Place of Use: Continued

Section Acres	6.0
Total Acres	6.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
AMERICAN FALLS SUPPLEMENTAL WATER

14. Remarks:
THIS CLAIM IS BASED ON A PORTION OF RIGHT 37-0174A.
OWNERSHIP CHANGE MADE 5/16/96 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

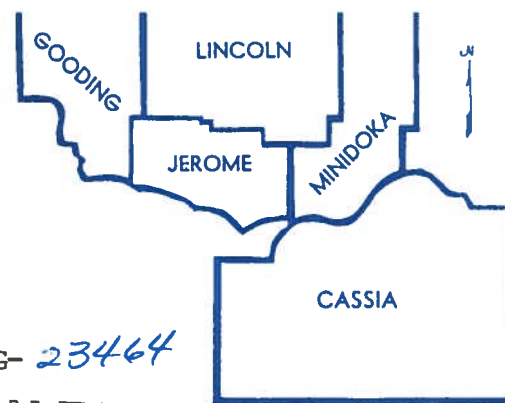
S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

MICROFILMED
NOV 21 1996

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



April 25, 1996

REFER TO:

G- 23464

OFFICE
RECEIVED

APR 29 1996

Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region

RE: Rickey-Pierson

Gentlemen:

Please find enclosed a Notice of change of Water Right ownership form signed by buyer and seller, along with a copy of your print-outs for information.

Please transfer the ownership accordingly.

Thank you,

A handwritten signature in blue ink that reads "Jayne Shepard".

Jayne Shepard
LAND TITLE AND ESCROW, INC.
P.O. Box 473
546 Main St
Gooding, Id 83330
208-934-8477

Enclosures

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0806 - FAX 436-1189

MICROFILMED
NOV 21 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

MAY 31, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MARVIN & MARGARET PIERSON
1834 EAST 1600 SOUTH
GOODING ID 83330

RE: SRBA CLAIM(S): A37-10096 & A37-00174C
RICKEY

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

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NOV 21 1996

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00174C
Date Received: 6/08/1988
Receipt No: 5000364
Received By: AM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LLOYD RICKEY 208-934-5053
Address: 1999 EAST 1650
RT. 1
GOODING, ID 83330

AND/OR

Name: IDA B. RICKEY 208-934-5053
Address: 1999 EAST 1650
RT. 1
GOODING, ID 83330

2. Date of Priority: MAY 01, 1905

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	15E	15	NE	NW	NE		GOODING

5. Description of diverting works:
POORMAN #29 HEADGATE TO POORMAN CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 24.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-00174C

Page 1

Date: 06/08/88

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FEB 22 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	15E	28	NW SW		IRR	6.0
Section Acres						6.0
Total Acres						6.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
AMERICAN FALLS SUPPLEMENTAL WATER

14. Remarks:
THIS CLAIM IS BASED ON A PORTION OF RIGHT 37-0174A.

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date:

<u>S. C. FROST, ET. AL.</u>	vs	<u>ALTURAS WATER COMPANY, ET. AL.</u>
Decree Plaintiff		Decree Defendant

MICROFILMED
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lloyd Ruckey Date: _____
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of Jane 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, ID

My Commission Expires 10/16/1992

