

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D' ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-14414

Date Received: 10/13/09

Receipt No: N 022430

Received By: [Signature]

NOTICE OF CLAIM  
TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MAUREEN A. WRIGHT Phone 208 659-8949

Mailing Address 14590 N. THREE FORKS, HAUSER ID ZIP 83854

2. Date of Priority (Only one (1) per claim) 10-05-09 5/2004  
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water ( ) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_

4. a. Location of Point of Diversion is: Township 51 N, Range 5 W, Section 5,  
SW, 1/4 of NW, 1/4 Govt. Lot \_\_\_\_\_, BM., County of Kootenai

Parcel (PIN) no. 51 N & 5 W - 05 - 3700

Additional points of diversion if any: SW Quarter of the NW quarter

If available, GPS Coordinates Boise Meridian

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed  
and as enlarged and the depth of each well. well

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)  
 For home use purposes from 4-30-04 to 10-5-09 amount 39 gal/min or 400  
 For stock purposes from 1-01 to 12-31 amount 39 gal or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) \_\_\_\_\_ (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 51  | 5W  | 5   |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel (PIN) no(s) \_\_\_\_\_ Total number of acres irrigated \_\_\_\_\_

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ☒ No ( )  
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None ☒

13. Remarks: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Last Name \_\_\_\_\_ Identification No. \_\_\_\_\_

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14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lauren A. Wright

Date: 10-13-09

Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Last Name \_\_\_\_\_ Identification No. \_\_\_\_\_

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|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>A.</b><br>U.S. DEPARTMENT OF <b>HOUSING &amp; URBAN DEVELOPMENT</b><br><b>SETTLEMENT STATEMENT</b>                                                                                                                                                                                                                     |  | <b>B. TYPE OF LOAN</b><br>1 <input type="checkbox"/> FHA    2 <input type="checkbox"/> FmHA    3 <input checked="" type="checkbox"/> CONV. UNINS.    4 <input type="checkbox"/> VA    5 <input type="checkbox"/> CONV. INS. |  |
| 6. FILE NUMBER:<br>51353                                                                                                                                                                                                                                                                                                  |  | 7. LOAN NUMBER:<br>018087728                                                                                                                                                                                                |  |
| 8. MORTGAGE INS CASE NUMBER:                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                             |  |
| <b>C. NOTE:</b> This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "[POC]" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.<br>1.0 3/98 (61353 pld/61353/34) |  |                                                                                                                                                                                                                             |  |
| <b>D. NAME AND ADDRESS OF BORROWER:</b><br><br>MAUREEN ANN WRIGHT                                                                                                                                                                                                                                                         |  | <b>E. NAME AND ADDRESS OF SELLER:</b><br><br>Kootenai County Title Company, Inc.<br><br>PLACE OF SETTLEMENT<br>810 Sherman Avenue<br>Coeur d'Alene, ID 83814                                                                |  |
| <b>F. NAME AND ADDRESS OF LENDER:</b><br><br>Mountain West Bank<br>125 Ironwood Drive<br>Coeur d'Alene, ID 83814                                                                                                                                                                                                          |  | <b>I. SETTLEMENT DATE:</b><br><br>April 30, 2004                                                                                                                                                                            |  |
| <b>G. PROPERTY LOCATION:</b><br>NNA N. THREE FORKS RD.<br>HAUSER, ID 83854<br>Kootenai County, Idaho                                                                                                                                                                                                                      |  | <b>H. SETTLEMENT AGENT:</b> 82-0309994<br>Kootenai County Title Company, Inc.                                                                                                                                               |  |
| <b>J. SUMMARY OF BORROWER'S TRANSACTION</b>                                                                                                                                                                                                                                                                               |  | <b>K. SUMMARY OF SELLER'S TRANSACTION</b>                                                                                                                                                                                   |  |
| <b>100. GROSS AMOUNT DUE FROM BORROWER:</b>                                                                                                                                                                                                                                                                               |  | <b>400. GROSS AMOUNT DUE TO SELLER:</b>                                                                                                                                                                                     |  |
| 101. Contract Sales Price                                                                                                                                                                                                                                                                                                 |  | 401. Contract Sales Price                                                                                                                                                                                                   |  |
| 102. Personal Property                                                                                                                                                                                                                                                                                                    |  | 402. Personal Property                                                                                                                                                                                                      |  |
| 103. Settlement Charges to Borrower (Line 1400) 5,652.10                                                                                                                                                                                                                                                                  |  | 403.                                                                                                                                                                                                                        |  |
| 104. CONSTRUCTION ACCT BALANCE 139,204.50                                                                                                                                                                                                                                                                                 |  | 404.                                                                                                                                                                                                                        |  |
| 105. 2003 Taxes #102999 to Kootenai County Treasurer#1 960.65                                                                                                                                                                                                                                                             |  | 405.                                                                                                                                                                                                                        |  |
| Adjustments For Items Paid By Seller in advance                                                                                                                                                                                                                                                                           |  | Adjustments For Items Paid By Seller in advance                                                                                                                                                                             |  |
| 106. City/Town Taxes to                                                                                                                                                                                                                                                                                                   |  | 406. City/Town Taxes to                                                                                                                                                                                                     |  |
| 107. County Taxes to                                                                                                                                                                                                                                                                                                      |  | 407. County Taxes to                                                                                                                                                                                                        |  |
| 108. Assessments to                                                                                                                                                                                                                                                                                                       |  | 408. Assessments to                                                                                                                                                                                                         |  |
| 109.                                                                                                                                                                                                                                                                                                                      |  | 409.                                                                                                                                                                                                                        |  |
| 110.                                                                                                                                                                                                                                                                                                                      |  | 410.                                                                                                                                                                                                                        |  |
| 111.                                                                                                                                                                                                                                                                                                                      |  | 411.                                                                                                                                                                                                                        |  |
| 112.                                                                                                                                                                                                                                                                                                                      |  | 412.                                                                                                                                                                                                                        |  |
| <b>120. GROSS AMOUNT DUE FROM BORROWER 145,817.25</b>                                                                                                                                                                                                                                                                     |  | <b>420. GROSS AMOUNT DUE TO SELLER</b>                                                                                                                                                                                      |  |
| <b>200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER:</b>                                                                                                                                                                                                                                                                     |  | <b>500. REDUCTIONS IN AMOUNT DUE TO SELLER:</b>                                                                                                                                                                             |  |
| 201. Deposit or earnest money                                                                                                                                                                                                                                                                                             |  | 501. Excess Deposit (See instructions)                                                                                                                                                                                      |  |
| 202. Principal Amount of New Loan(s) 143,200.00                                                                                                                                                                                                                                                                           |  | 502. Settlement Charges to Seller (Line 1400)                                                                                                                                                                               |  |
| 203. Existing loan(s) taken subject to                                                                                                                                                                                                                                                                                    |  | 503. Existing loan(s) taken subject to                                                                                                                                                                                      |  |
| 204.                                                                                                                                                                                                                                                                                                                      |  | 504. Payoff of first Mortgage                                                                                                                                                                                               |  |
| 205.                                                                                                                                                                                                                                                                                                                      |  | 505. Payoff of second Mortgage                                                                                                                                                                                              |  |
| 206.                                                                                                                                                                                                                                                                                                                      |  | 506.                                                                                                                                                                                                                        |  |
| 207.                                                                                                                                                                                                                                                                                                                      |  | 507.                                                                                                                                                                                                                        |  |
| 208.                                                                                                                                                                                                                                                                                                                      |  | 508.                                                                                                                                                                                                                        |  |
| 209.                                                                                                                                                                                                                                                                                                                      |  | 509.                                                                                                                                                                                                                        |  |
| Adjustments For Items Unpaid By Seller                                                                                                                                                                                                                                                                                    |  | Adjustments For Items Unpaid By Seller                                                                                                                                                                                      |  |
| 210. City/Town Taxes to                                                                                                                                                                                                                                                                                                   |  | 510. City/Town Taxes to                                                                                                                                                                                                     |  |
| 211. County Taxes to                                                                                                                                                                                                                                                                                                      |  | 511. County Taxes to                                                                                                                                                                                                        |  |
| 212. Assessments to                                                                                                                                                                                                                                                                                                       |  | 512. Assessments to                                                                                                                                                                                                         |  |
| 213.                                                                                                                                                                                                                                                                                                                      |  | 513.                                                                                                                                                                                                                        |  |
| 214.                                                                                                                                                                                                                                                                                                                      |  | 514.                                                                                                                                                                                                                        |  |
| 215.                                                                                                                                                                                                                                                                                                                      |  | 515.                                                                                                                                                                                                                        |  |
| 216.                                                                                                                                                                                                                                                                                                                      |  | 516.                                                                                                                                                                                                                        |  |
| 217.                                                                                                                                                                                                                                                                                                                      |  | 517.                                                                                                                                                                                                                        |  |
| 218.                                                                                                                                                                                                                                                                                                                      |  | 518.                                                                                                                                                                                                                        |  |
| 219.                                                                                                                                                                                                                                                                                                                      |  | 519.                                                                                                                                                                                                                        |  |
| <b>220. TOTAL PAID BY/FOR BORROWER 143,200.00</b>                                                                                                                                                                                                                                                                         |  | <b>520. TOTAL REDUCTION AMOUNT DUE SELLER</b>                                                                                                                                                                               |  |
| <b>300. CASH AT SETTLEMENT FROM/TO BORROWER:</b>                                                                                                                                                                                                                                                                          |  | <b>600. CASH AT SETTLEMENT TO/FROM SELLER:</b>                                                                                                                                                                              |  |
| 301. Gross Amount Due From Borrower (Line 120) 145,817.25                                                                                                                                                                                                                                                                 |  | 601. Gross Amount Due To Seller (Line 420)                                                                                                                                                                                  |  |
| 302. Less Amount Paid By/For Borrower (Line 220) ( 143,200.00)                                                                                                                                                                                                                                                            |  | 602. Less Reductions Due Seller (Line 520)                                                                                                                                                                                  |  |
| 303. CASH ( X FROM ) ( TO ) BORROWER 2,617.25                                                                                                                                                                                                                                                                             |  | 603. CASH ( TO ) ( FROM ) SELLER 0.00                                                                                                                                                                                       |  |

The undersigned hereby acknowledge receipt of a completed copy of pages 1 & 2 of this statement & any attachments referred to herein.

Borrower Maureen Ann Wright Seller [Signature]  
MAUREEN ANN WRIGHT

762-2800  
COA  
1001#  
Lynn Murray  
SCANNED  
OCT 13 2009

5/20/05  
131616