

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-924

RIGHT NUMBER: 37-11696

NAME & ADDRESS: HAZEL V DIXON
LAWRENCE L DIXON
RT 1
CAREY ID 83320

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/15/1951

POINT OF DIVERSION: T02S R21E S16 SENWSE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T02S R21E S16 NWSE

DOMESTIC Within BLAINE County
T02S R21E S16 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP02S21016632A
STOCKWATER, 50 BEEF CATTLE, 100 SHEEP

Claim proofread by: KT

Date: 11-04

7-29-98

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

September 18, 1998 10:57am

CUSTOMER

LG Cook

SUBJECT: A37-04022,-11696,-11897

phone call (x) walk-in (.)

Initially, he called to find out the property description of Dixon's well because an agreement is being written between Weaver (neighbor who has shared the well for 20 years w/ Dixon) and Dixon. When researching I found all of the above claims (A37-04022 irrigation from surface yet if Cook will be power of attorney for Dixon he'll need all claims). Since A37-11897 exists I wonder if the agreement is necessary? Anyway, I am sending all of the above with a note to: LG Cook, 11 Austin Rd., Carey, ID. 83320



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 18, 1998

LG Cook
11 Austin Road
Carey, ID. 83320

RE: A37-04022,-11696,-11897

Dear Mr. Cook,

After researching our data base, I have found and enclosed the three claims.

Mr. George Weaver has a claim, A37-11897, which calls to the same well used by Lawrence Dixon, A37-11696. Both of these claims record the applicants using the same well for their domestic and stockwater uses.

In response to the subject of possibly becoming Mr. Dixon's Power of Attorney, I wanted you to be aware of all the claims in Mr. Dixon's name, A37-04022 and A37-11696.

Please call the office if I can be of assistance.

Cordially,

A handwritten signature in cursive script that reads "Georgia Satterlee".

Georgia Satterlee
Sr. Water Resource Agent

enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11696
Date Received: 10/18/1988
Receipt No: M001618
Received By: GG

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAWRENCE L. DIXON 208-823-4561
Address: RT 1
CAREY, ID 83320

OR
Name: HAZEL V. DIXON 208-823-4561
Address: RT 1
CAREY, ID 83320

2. Date of Priority: MAR 15, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	21E	16	SE	NW	SE		BLAINE

5. Description of diverting works:
WELL, 257' DEEP, 1 1/2 HP PUMP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 50 BEEF CATTLE, 100 SHEEP

A37-11696

Page 1

Date: 10/18/88

MICROFILMED

FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	21E	16	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *X Lloyd Dixon* Date: *10-18-88*

Date: _____

State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 18^E day
of OCT 19 88

Michael Gene Gibson
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 9-2-1994

FEB 25 1993

WATER RIGHT NUMBER - A37-11696

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/18/88 GIBSON 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 10/18/1988
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - M001618
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP02S210166320A

DATA ENTRY

ENTERED 12-24-93 DS

CHECKED 4-7-94

"Verified By"
Topo Map/Ortho-PQ
ABCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 25 1992

CERTIFIED
MAR 24 1992
WATER EXAMINER