

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-52

RIGHT NUMBER: 37-11678

NAME & ADDRESS: PORTER R WHITNEY
DAWN O'RAE WHITNEY
PO BOX 405
JORDAN VALLEY OR 97910

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 12/31/1940

POINT OF DIVERSION: T01S R19E S10 *NWNWNE*
NENE Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER (S/2 HEAD HORSES)

Exp Rem

PERIOD OF USE

01-01 12-31

QUANTITY

0.02 CFS

PLACE OF USE:

STOCKWATER

T01S R19E S10

Within BLAINE County

~~NENE~~ *NWNE*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AKA
~~P/D MAY BE IN NWNE OF SECTION 10; HOWEVER; DUE TO UNAVAILABILITY OF MAPS COULD NOT BE SURE. LOT 1, BLOCK 10 OF GANNETT TOWNSITE.~~

to comments

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

6 00000 10001A '11 Exp

*n11
n13*

*RDP
2/3/99*

Verified by _____ Date: _____

Verification Source: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11678
Date Received: 10/17/1988
Receipt No: W001126
Received By: HW

OCT 19 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PORTER R. WHITNEY 503-586-2455
Address: PO BOX 405
JORDAN VALLEY, OR 97910

AND/OR
Name: DAWN O'RAE WHITNEY 503-586-2455
Address: PO BOX 405
JORDAN VALLEY, OR 97910

2. Date of Priority: DEC 31, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	10	NE	NE			BLAINE

5. Description of diverting works:
30' DRILLED HAND PUMPED WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/2 HEAD HORSES

A37-11678

Page 1

Date: 10/17/88

MICROFILMED
FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	19E	10	NE NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D MAY BE IN NWNE OF SECTION 10; HOWEVER; DUE TO UNAVAILABILITY OF MAPS COULD NOT BE SURE. LOT 1, BLOCK 10 OF GANNETT TOWNSITE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dawn O'Shea Hickey Date: Oct. 17, 1988

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17 day

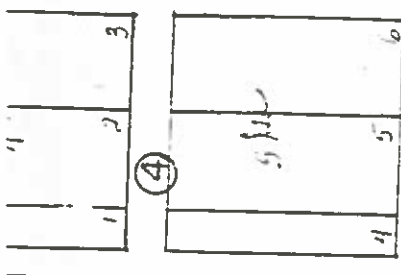
of October 19 88

Nancy M. Lindgren
Notary Public

Seal

Residing at Boise

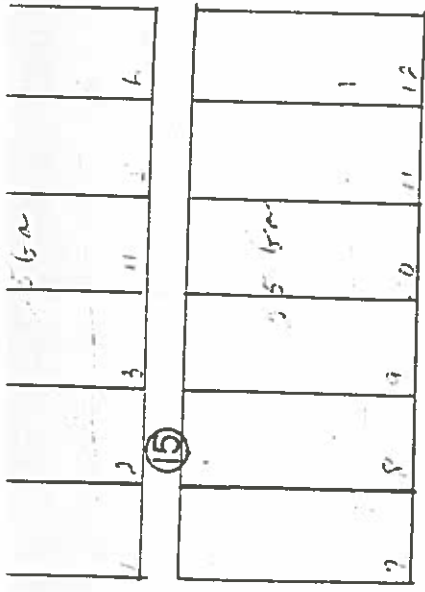
My Commission Expires 1-19-1994



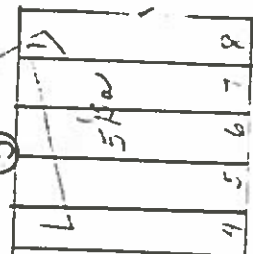
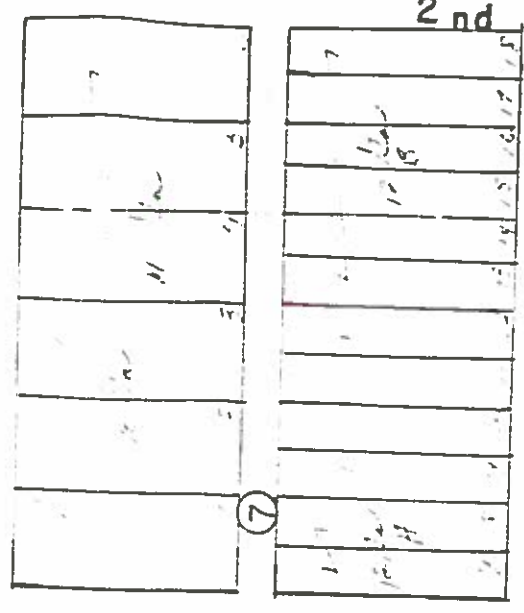
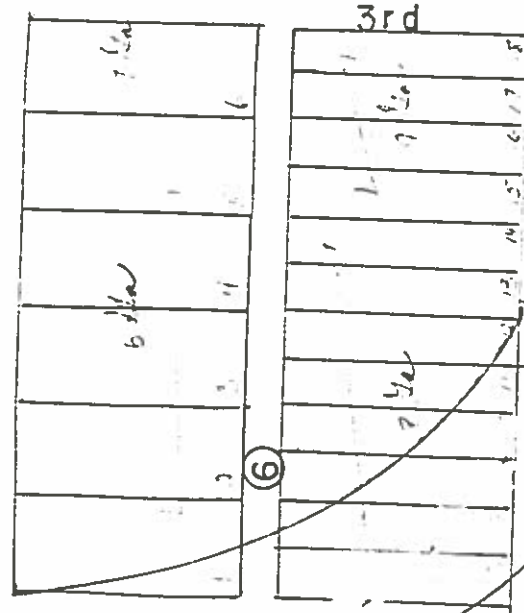
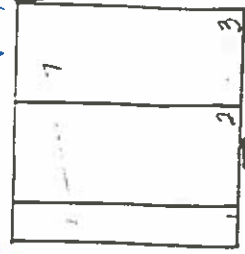
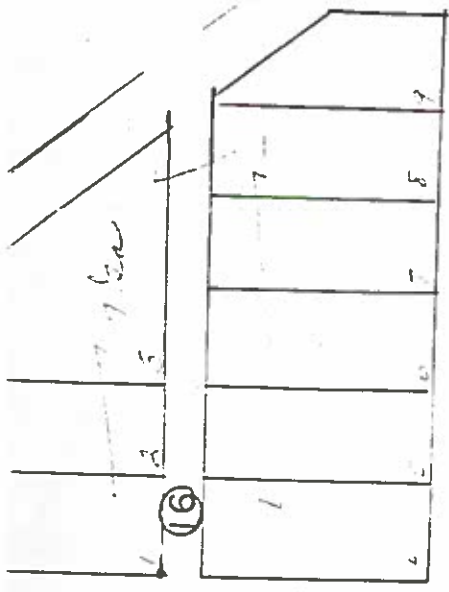
COUNTY

A37-11678

(Whitney)



T1S, R19E, Sec. 10



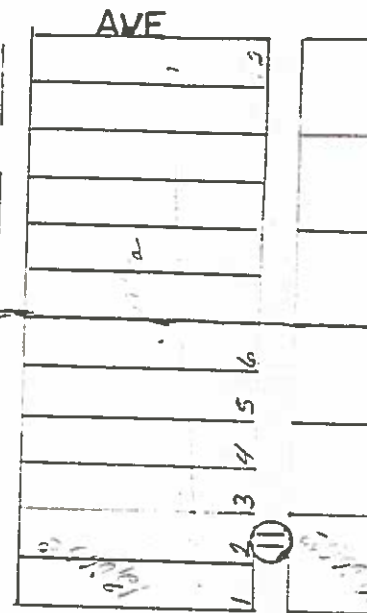
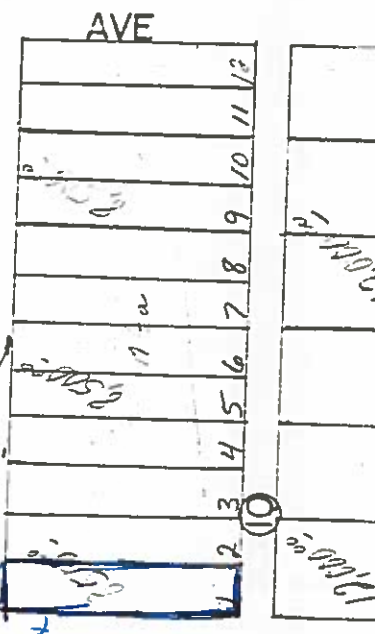
MICROFILMED

FEB 25 1993

HIGHWAY

Ground 121

PLD
PLD



AVE

AVE