

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-10497Date Received: 4/29/09Receipt No: 2020420Received By: R

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) GARY & ALICE BECKETT Phone (208) 683-7601Mailing Address 13259 E. TWEE RD ATHOL ID Zip 83801
Street or Box City State2. Date of Priority: (Only one per claim) 5-10-1994
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) 9
which is tributary to (b) _____4. Location of Point of Diversion is: Township 53, Range 2W, Section 17,
NE 1/4 of S10 1/4, or Govt. Lot _____ BM. County of _____Parcel (PIN) no. 53N02W17 4900

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.02 CFS
Month/Day Month/Day cfs () or AFY ()For STOCK WATER purposes from 1-1 to 12-31 amount 0.02 CFS
Month/Day Month/Day cfs () or AFY ()7. Total Quantity claimed 0.02 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 HOME 2 STOCK

SCANNED

APR 29 2009

WELL
REPORT

9. Location of Place of Use is: Township 53, Range 2 W, Section 17,

NE 1/4 of SW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____

If different than shown in Item 4

for (Check One) Domestic (X) Stock (X) Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date: 4-29-09

Alvin D. Bickert

Date: 4-29-2009

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

SCANNED

APR 29 2009



**IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT**

RECEIVED

Use Typewriter
or
Ball Point Pen

MAY 23 1994

1. DRILLING PERMIT NO. 96 . 94 . N . 30 . 100
Other IDWR No. _____

2. OWNER:
Name GARY BECKETT
Address 810 BANCROFT AVE
City CDA State ID Zip 83814

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.


 Twp. 53 North ☒ or South ☐
 Rge. 02 East ☐ or West ☒
 Sec. 17 1/4 NE 1/4 SW 1/4
 Gov't Lot _____ County KOOTENAI

Address of Well Site TWETE ROAD
City _____

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☐ New Well ☒ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	

Was drive shoe used? ☒ Y ☐ N ☐ D

Was drive shoe seal tested? Y ☐ N ☐ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
4"	-23	403	160	PVC	☐	☒	☐	☐
			PSI		☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe

Length of Tailpipe

9. PERFORATIONS/SCREENS

☒ Perforations Method Skill Saw

☐ Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
363	403	1/8x4	120	4"	PVC	☐	☒
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

240 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices:

NE SW 17 53N 2W

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
6 GPM			

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name H2O WELL SERVICE INC Firm No 448

Firm Official John W. Hensley Date 5-16-94

Supervisor or Operator [Signature] Date 5-13-94

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES