

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-26290

NAME AND ADDRESS: JAMES R BUFFHAM
2891 W CENTER ST
LEWISTON UT 84320-1724

MELANIE L BUFFHAM
2891 W CENTER ST
LEWISTON UT 84320-1724

~~11710 LAWRENCE-DR~~
~~CALDWELL ID 83607~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1983

POINT OF DIVERSION:

T02N R03W S6 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC in CANYON County

T02N R03W S06 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-26290

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

XX Address change

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 21, 2008


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 21, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

James R Buffham
Melanie L Buffham
2891 W Center St
Lewiston UT 84320-1724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 21, 2008

JAMES R BUFFHAM
MELANIE L BUFFHAM
2891 W CENTER ST
LEWISTON UT 84320-1724

Re: Water Right No. 63-26290

Dear Mr. & Mrs. Buffham:

Enclosed is a copy of the above referenced water right which reflects your change of address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 11, 2008

RECEIVED

MAR 17 2008

WATER RESOURCES
WESTERN REGION

JAMES R BUFFHAM
MELANIE L BUFFHAM
2891 W CENTER ST
LEWISTON UT 84320-1724

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-26290
Change of Address

Dear Mr. & Mrs. Buffham:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

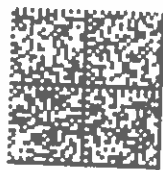
435-932-6034

Telephone number

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
02 1M
\$ 00.312
0004227270 MAR 07 2008
MAILED FROM ZIP CODE 83702

63-26290

JAMES R BUFFHAM
MELANIE L BUFFHAM
11710 LAWRENCE DR
CALDWELL ID 83607

RECEIVED

MAR 11 2008

WATER RESOURCES
WESTERN REGION

RETURN TO SENDER
BUFFHAM CENTER ST
2691 W
LEWISTON UT 84320-1724
RETURN TO SENDER

63-26290-5082



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-26290

NAME AND ADDRESS: JAMES R BUFFHAM
11710 LAWRENCE DR
CALDWELL ID 83607

MELANIE L BUFFHAM
11710 LAWRENCE DR
CALDWELL ID 83607

SHARON L WOOD
JEFFREY K WOOD
PO BOX 2502
DADE CITY FL 33526-2502

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1983

POINT OF DIVERSION:

T02N R03W S6 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC in CANYON County

T02N R03W S06 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-26290

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 7, 2008


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 7, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

James R. Buffham
Melanie L. Buffham
11710 Lawrence Dr.
Caldwell ID 83607

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 7, 2008

JAMES R BUFFHAM
MELANIE L BUFFHAM
11710 LAWRENCE DR
CALDWELL ID 83607

Re: Water Right No. 63-26290

Dear Mr. & Mrs. Buffham:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

RECEIVED

MAR 03 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
UNOBJECTED 63-26290					

2. The following REQUIRED information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Sharon L. & Jeffrey K. Wood
P.O. Box 2502
4. New Owner/Claimant(s) Dade City, FL 33526-2502
Melaine L. & James R. Buffham Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
New Mailing Address 11710 Lawrence Dr
City, State and ZIP Code Caldwell, ID 83607
New Telephone Number (208) 455-5057
5. Date you acquired the property Dec. 26, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James R. Ruppman
Melvin J. Buffman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>JAR</i>	Date <i>3-3-08</i>	Fee <i>N/A</i>	
Received by <i>ZPT</i>	Date <i>3-5-08</i>	Receipt No. _____	
Processed by <i>ZPT</i>	AJ Date <i>3-5-08</i>	WR _____	Date _____

200261431

RECORDED

2002 DEC 27 PM 4 47

G NOEL HALES
CANYON CNTY RECORDER
BY

TITLEONE

REQUEST
TYPE WMA FEE 3.00



www.titleonecorp.com

Order No.: C021325

CORPORATION WARRANTY DEED

For Value Received

THE BANK OF NEW YORK, as Trustee under the Pooling & Servicing Agreement Dated as of February 29, 1996, Series 1996-A

A Corporation duly organized and existing under the laws of the State of _____ hereby

Grant, Bargain, Sell and Convey unto:

JAMES R. BUFFHAM and MELAINE L. BUFFHAM, Husband and Wife

Whose current address is: 11710 LAWRENCE DR, CALDWELL, ID 83607

The following described real estate, to wit:

The Southeasterly one-half of Lot 6 in Block 4 of KNIGHTEN HILLS SUBDIVISION, Canyon County, Idaho, according to the Official Plat thereof, filed in Book 11 of Plats at Page 4, records of said County.

Grantor covenants that it is seized and possessed of the said land and has a right to convey it, and warrants the title against the lawful claims of all persons claiming by, through, and under it, but not further otherwise.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever.

The Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that it is free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, including irrigation and utility easements, (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. In constraining this Deed and where the context so requires, the singular includes the plural, and the masculine, includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed.

Dated: 12/20/02

THE BANK OF NEW YORK,

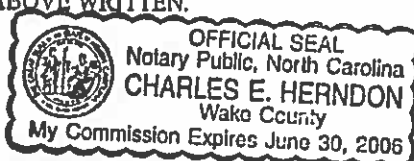
Deborah Kaufman
By: *Deborah Kaufman*, Designated signer

STATE OF NC

COUNTY OF: Wake

ON THIS 20 DAY OF Dec, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED Deborah Kaufman KNOWN TO ME TO BE THE _____ OF THE CORPORATION THAT EXECUTED THIS INSTRUMENT AND THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Charles E. Herndon
NOTARY PUBLIC
RESIDING IN: _____
MY COMMISSION EXPIRES: _____





www.titleonecorp.com

Order No.: C021325

CORPORATION WARRANTY DEED

For Value Received

THE BANK OF NEW YORK, as Trustee under the Pooling & Servicing Agreement Dated as of February 29, 1996, Series 1996-A

A Corporation duly organized and existing under the laws of the State of _____ hereby

Grant, Bargain, Sell and Convey unto:

JAMES R. BUFFHAM and MELAINE L. BUFFHAM, Husband and Wife

Whose current address is: 11710 LAWRENCE DR, CALDWELL, ID 83607

JB MLB.

The following described real estate, to wit:

The Southeasterly one-half of Lot 6 in Block 4 of KNIGHTEN HILLS SUBDIVISION, Canyon County, Idaho, according to the Official Plat thereof, filed in Book 11 of Plats at Page 4, records of said County.

Grantor covenants that it is seized and possessed of the said land and has a right to convey it, and warrants the title against the lawful claims of all persons claiming by, through, and under it, but not further otherwise.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever.

The Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that it is free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee: and subject to restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, including irrigation and utility easements, (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. In constraining this Deed and where the context so requires, the singular includes the plural, and the masculine, includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed.

Dated: 09/30/02

THE BANK OF NEW YORK,

by:

STATE OF:

COUNTY OF:

ON THIS ____ DAY OF _____, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED _____, KNOWN TO ME TO BE THE _____ OF THE CORPORATION THAT EXECUTED THIS INSTRUMENT AND THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC

RESIDING IN: _____

MY COMMISSION EXPIRES: _____

06/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-26290

NAME AND ADDRESS: SHARON L WOOD
PO BOX 2502
DADE CITY FL 33526-2502

JEFFREY K WOOD
PO BOX 2502
DADE CITY FL 33526-2502

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1983

POINT OF DIVERSION:

T02N R03W S6 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T02N R03W S06 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

June 23, 2006

JAMES BUFFHAM
MELANIE BUFFHAM
11710 LAWRENCE DR
CALDWELL ID 83607

RE: NOTICE OF CLAIM NO(S): A63-26290

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

JEFFREY K WOOD
SHARON L WOOD
PO BOX 2502
DADE CITY FL 33526-2502

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

```

+++++
01 6R23506-000- -0 181-00 SCH139+ 15 900
+++++
15 30,000
BUFFHAM JAMES R + 37 127,000
+
+
+
+
11710 LAWRENCE DR +
CALDWELL ID 83607 +
+++++
06-2N-3W NW KNIGHTEN HILLS SUB 4995 + TOTAL 157,900 1.17
SE 1/2 OF LOT 6 BLK 4 ++++++
+ SURVEY INST 200261431
+ DRAIN DR VALUE APPR RET
+ CLASS +2 REAP 05 MAN 04 UNIT 1
11710 LAWRENCE DR, CA Pg 162 + PARCEL 6R04995004006B H/O Y C/B N
+ PRIOR ACCOUNT 5R23506-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

```

ACCOUNT NUMBER R23506000 0 UNIT 001 TOTAL UNITS 1

SITE 11710 LAWRENCE DR CA SEC/TWN/RNG 06-2N-3W
ASSESSED VALUE 157,900 ACREAGE 1.17
SUB/PARK NAME KNIGHTEN HILLS SUB YEAR/MAKE
CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK
+++++
YR BUILT 1979 AIR COND HEAT PUMP CARPORT N
STORY 2 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1620 EXTERIOR PLYWOOD DECK/PATIO? Y
SECOND SQ FT 1529 ROOF COMP POOL? N
BEDS 6 BSMT SQ FT SPA? N
BATHS 2.75 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE D2 NEIGHBORHOOD 0
GARAGE SQ FT 672
+++++
COMMENTS SHED 8X12/LEAN-TO 6X12 MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

```

REFUND REQUEST

SUBMITTED TO AUDITOR

ON 2-10-99

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: DANNI SMITH
 SUBJ: Receipt No. 0023340 (Please attach ARQ2 Receipt copy immediately behind blue form)

Date: 1/12/99RE: PayOR Jeffery K WoodAddress Po Box 2502Dade City FL 33526-2502

RECEIVED

JAN 14 1999

Claimant(s) if NOT Payor _____

Refund Amount \$50 -Claim Location (Region) Claimant)

Department of Water Resources

Extension Filed? (Y) N NACopy Attached? (Y) N NALate Fees Paid? (Y) N NALate Fee Receipt # 0023340S.O. Verified Ext. by attached on _____ D.B. Query by _____

Refund Generated By () Agent (S.O.) () Claimant

Refund Category:

insufficient fees / claim incomplete / withdrawn (O-pmt)

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>A63-26290</u>		<u>\$ 75.00</u>	<u>25 -</u>	<u>0023340</u>
		\$		
		\$		
		\$		
		\$		
		\$		
Total		\$	\$	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

Original claim found in Ext Request filed. Data entered on 1/11/99. Late fees waived by DRT - no late fees charged on D.B.

Region AJ Spvsr. Approval

Don Shaff Approval 1/15/99

S.O. AJ Spvsr. Approval

Hold _____ To Fiscal 01-19-99Logged 01-14-99Data Base Modified? Y/N NA A &/or R Records By _____ on _____etc. unnecessary

05/19/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE

GOVERNOR

KARL J. DREHER

DIRECTOR

January 12, 1999

JEFFREY K & SHARON L WOOD

PO BOX 2502

DADE CITY FL 33526-2502

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A63-26290

Dear Mr. & Mrs. Wood:

It recently came to my attention there were several claims not processed in 1991-92 through the SRBA. Therefore, enclosed is a copy of your water right that was received from you on February 25, 1992. Also attached is your approved "Request for Extension of Time" which will waive the \$50 late fee paid in 1992.

Sorry for the inconvenience. This water right will be reported to the Fifth Judicial Court in Twin Falls with the irrigation water rights in late 2001. Your water right is valid and recognized by the Department. In addition a refund of your original \$50 late fee is being processed.

Thank you again for your patience in this matter. If you have any questions please call me at 327-7931 or 1-800-451-4129.

Yours truly,

Danni M. Smith
Administrative Asst. 1

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 12, 1999

JEFFREY K & SHARON L WOOD
PO BOX 2502
DADE CITY FL 33526-2502

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A63-26290

Dear Mr. & Mrs. Wood:

It recently came to my attention there were several claims not processed in 1991-92 through the SRBA. Therefore, enclosed is a copy of your water right that was received from you on February 25, 1992. Also attached is your approved "Request for Extension of Time" which will waive the \$50 late fee paid in 1992.

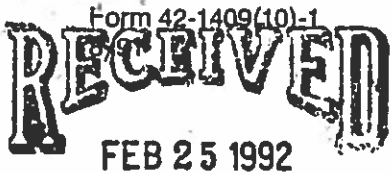
Sorry for the inconvenience. This water right will be reported to the Fifth Judicial Court in Twin Falls with the irrigation water rights in late 2001. Your water right is valid and recognized by the Department. In addition a refund of your original \$50 late fee is being processed.

Thank you again for your patience in this matter. If you have any questions please call me at 327-7931 or 1-800-451-4129.

Yours truly,

Danni M. Smith
Administrative Asst. 1

Enclosures



Date Received 2/25/92

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

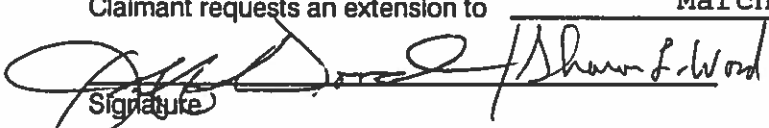
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

JEFFREY K. and/or SHARON L. WOOD (904) 588-2774
Name of Claimant Phone Number
POB 2502 , Dade City Fl 33526-2502
Mailing Address City State Zip
Canyon *see below 3-22-90
County(s) where place of use is located Date claim originally due
Domestic well

Identify water right(s) for which extension is requested

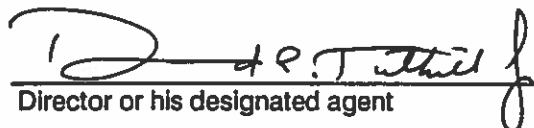
State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:
Idaho law did not require the filing of a Claim for a domestic household well; however, government loan guaranty requirements insist on the filing of the claim form, which must be filed at this time.

Claimant requests an extension to March 15, 19 92
 2/24/92, 19 92
Signature Date of request
Owner of property
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to 4/1/, 19 99
Signed this 11th day of Jan, 19 99


Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-26290
Date Received: 2/25/1992
Receipt No: C023340
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JEFFREY K WOOD 904-588-2774
Address: PO BOX 2502
DADE CITY FL 33526-2502

AND/OR

Name: SHARON L WOOD 904-588-2774
Address: PO BOX 2502
DADE CITY FL 33526-2502

2. Date of Priority: APR 1, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03W	6		NE	NW		CANYON

5. Description of diverting works:
WELL, 6" CASING, 180' DEEP, 1/2 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	6	NE	NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-26290Date Received 2/25/92Receipt Number 1023340

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
FEB 25 1992

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jeffrey K. and/or Sharon L. Wood Phone (904) 588-2774
Mailing Address POB 2502 Dade City FL 33526-2502 Zip 33526-2502

2. Date of Priority (Only one per claim) April 1, 1983 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 2 N Range 3 W
Section 6, 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Canyon

Additional points of diversion if any: Southeasterly One-Half of Lot 6, Block 4 of Knighten Hills Sub.
Canyon County, Idaho

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 180' deep, 1/2 h.p. submersible pump,
pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.04 ^(cfs) cfs

For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)

7. Total quantity claimed 0.04cfs (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household

10. Place of use is: Township: 2 N Range 3 W 28
Section 6 NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any Southeasterly One-Half of Lot 6, Block 4 of Knighten Hills Sub.
Canyon County, Idaho

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Knighten Hills Subdivision

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 2-24-92

Date 2-24-92

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or FLORIDA)

County of Pasco)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 24th day of February 19 92
By JEFFREY K. WOOD and SHARON L. WOOD, both of whom are personally known

to me. Notary Public

Sherrri Miner

Residing at Dade City, Florida

My Commission Expires 4-3-92



OFFICIAL SEAL
SHERRI MINER
My Commission Expires
April 3, 1992
Comm. No. AA 561297

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

(b) ALTA Loan Policy, 1970 (Amended 10/17/70)

Standard Coverage X Extended Coverage

Amount	Premium
\$69,903.00	\$142.10
End. 100/116/8.1	\$25.00

Proposed Insured:

U.S. BANCORP

2. The estate or interest in the land described or referred to in this Commitment and covered herein is a **Fee Simple**.
3. Title to said estate or interest in said land is at the effective date hereof vested in: **JEFFREY KELLEY WOOD and SHARON LEE WOOD, husband and wife**
4. The land referred to in this Commitment is located in the County of Canyon, State of Idaho, and described as follows:

Southeasterly One-Half of Lot 6, Block 4 of KNIGHTEN HILLS SUBDIVISION, Canyon County, Idaho, according to the plat filed in Book 11 of Plats, Page 4, records of said County.