

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-28938

WOODGRAIN MILLWORK INC
PO BOX 9489
Nampa ID 83652
Telephone Number: (208)467-5221

RECEIVED
OCT 20 2006
**WATER RESOURCES
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/17/06

SIGNATURE: Michael E. Kemp

Please print your name: MICHAEL E. KEMP

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-28938

NAME AND ADDRESS: WOODGRAIN MILLWORK INC
PO BOX 9489
Nampa ID 83652

SOURCE: INDIAN CREEK
INDIAN CREEK

TRIBUTARY:
TRIBUTARY: SNAKE RIVER

QUANTITY: 5.010 CFS

PRIORITY DATE: 12/31/1958

POINT OF DIVERSION:

T03N R02W S8 SESE Within CANYON County
T03N R02W S16 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION	01/01 12/31	5.010 CFS

PLACE OF USE: FIRE PROTECTION Within CANYON County

T03N R02W S08	SESE	T03N R02W S17	NENE
---------------	------	---------------	------

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

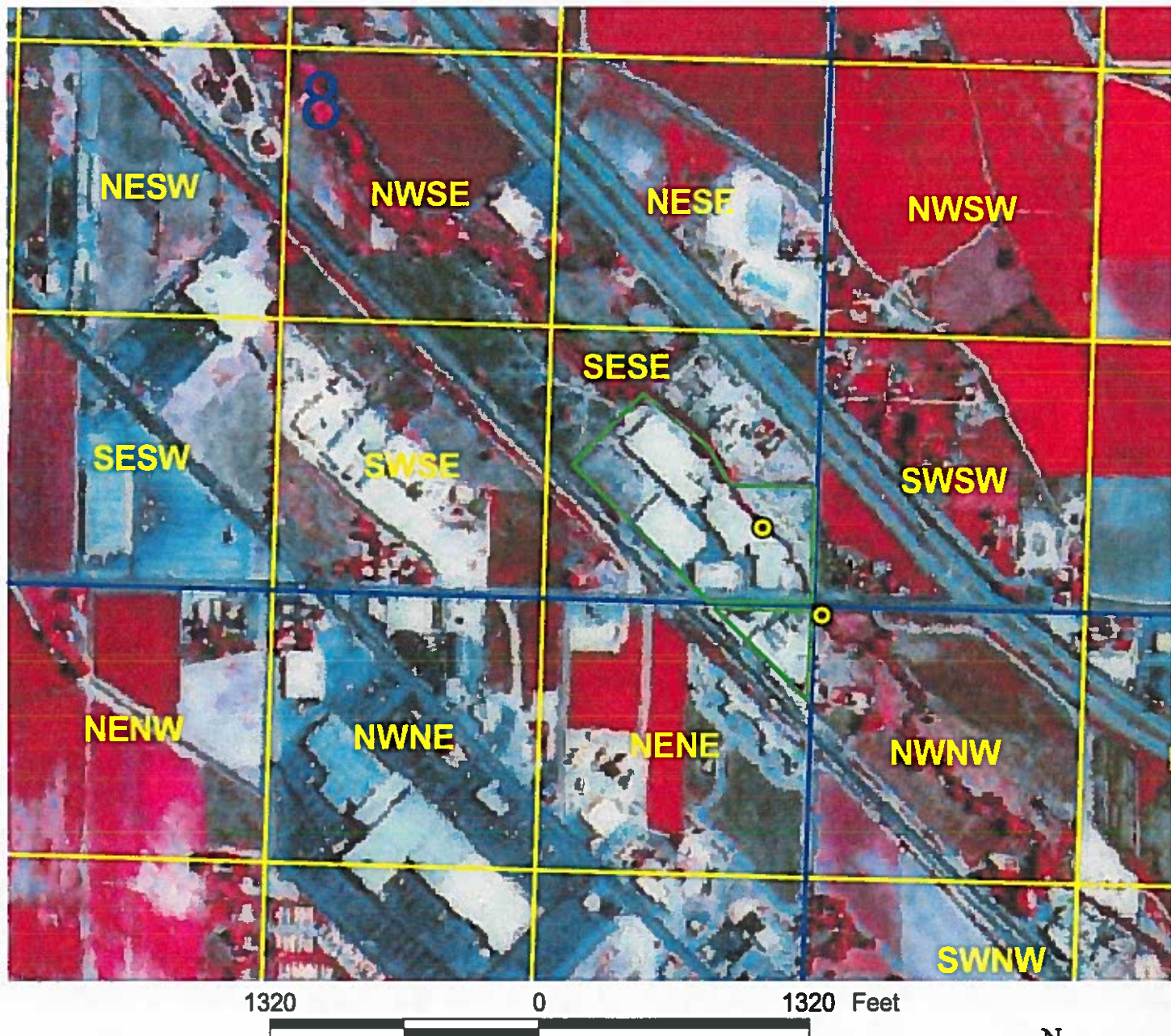
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Physical address of place of use is 1201 W. Karcher Rd., Nampa, Idaho.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTIONS 8, 16, 17
Water Right (s): 63-28938



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: June 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-28938
Date Received: 6/7/1993
Receipt No: W016356
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WOODGRAIN MILLWORK INC Phone: (208)467-5221

PO BOX 9489
NAMPA ID USA 83652

2. Date of Priority: 12/31/1958

3. Source: , INDIAN CREEK Trib. to: , SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	16	NW NW	CANYON	
03N	02W	8	SE SE	CANYON	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
FIRE PROTECTION		1/01	12/31 5.01	

7. Total Quantity Appropriated is:
5.01 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	8	SE	SE	FIRE PROTECTION	
03N	02W	17	NE	NE	FIRE PROTECTION	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-28938
Date Received: 6/7/1993
Receipt No: W016356
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WOODGRAIN MILLWORK INC Phone: (208)467-5221

PO BOX 9489
NAMPA ID USA 83652

RECEIVED

JUN 13 2006

WATER RESOURCES
WESTERN REGION

2. Date of Priority: 12/31/1958

3. Source: INDIAN CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	8	SE SE	CANYON	
03N	02W	16	NW NW	CANYON	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
FIRE PROTECTION	1/01	12/31	5.01	

7. Total Quantity Appropriated is:
5.01 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	8	SE	SE	FIRE PROTECTION	
03N	02W	17	NE	NE	FIRE PROTECTION	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am GENERAL MANAGER of _____
Title

Woodward Millwork, Inc., that I have signed the foregoing
Organization

document in the space below as GENERAL MANAGER of _____
Title

Woodward Millwork, Inc. and that the statements contained in the
Organization

foregoing document are true and correct. [Signature]
Signature of Authorized Agent

GENERAL MAN - Woodward Millwork, Inc.
Title and Organization

JUNE 8, 2006
Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this

of June 8 2006

[Signature]
Notary Public

Residing at Canyon

My commission Expires 11/13/2010



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28938
Date Received: 3/23/1990
Receipt No: W016356
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODGRAIN MILLWORK INC 208-467-5221
Address: PO BOX 9489
Nampa ID 83652

2. Date of Priority: DEC 31, 1958

3. Source: INDIAN CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	8	SE	SE			CANYON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FIRE PROTECTION	01/01	12/31	5.010		

7. Total Quantity Appropriated is:
5.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	8	SE	SE		FIRE	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

MICROFILMED

AUG 03 1994

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AG-28938Date Received 3-23-90

Receipt Number _____

RECEIVED

MAY 3 1993

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A**

**WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

MAR 23 1990

NO CHECK
Department of Water Resources
posted 3-22-90

Please type or print clearly

1. Name of Claimant (s) WOODGRAIN MILLWORK, INC. Phone (208) 467-5221Mailing Address P.O. Box 9489, Nampa, ID 83652 Zip 836522. Date of Priority (Only one (1) per claim) 1958 Estimated 12-31-58 *ms*3. Source of water supply (a) Indian Creek
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 3 North Range 2 Section 8,
SE 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Canyon *Additional points of diversion if any: noneb. If instream flow, beginning point of claimed instream flow is: Unknown

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Two pumps with total capacity of
2,250 gallons per minute. The capacity has not been changed in a num-
ber of years. Water is used only for testing the fire protection
system on a regular basis or in the event of a fire. The total require-
ments to fight a fire is unknown.

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AUG 03 1994

* See attached legal description.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For fire protection purposes from 1-1 to 12-31 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) See #5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is See #5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

☒ b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2	8																F	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

14. Remarks:

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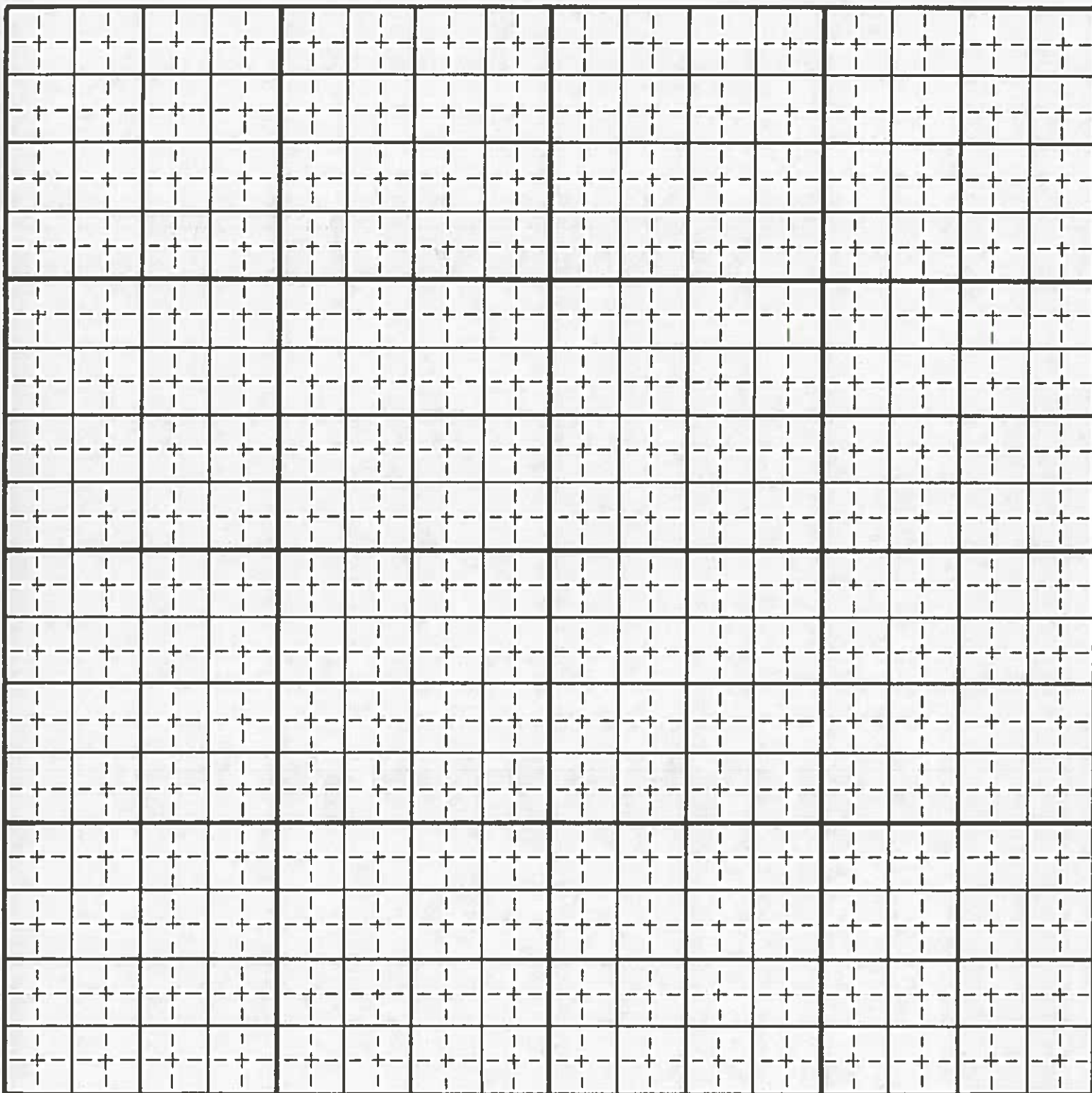
AUG 03 1994

Last Name WOODGRAIN MILLWORK, Id No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



See attached facility map

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AUG 03 1994

Last Name WOODGRAIN
MILLWORK, INC. Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Manager
Title
of WOODGRAIN MILLWORK, INC., that I have signed the foregoing
Organization
document in the space below as General Manager of WOODGRAIN MILLWORK, INC.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent X Michael D. Kelly
Title and Organization General Manager, WOODGRAIN MILLWORK Date 3-21-90

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 21st day of March 19 90



Notary Public Conrad A. Giesler

Residing at Boise, Idaho

My Commission Expires 9-1-1994

Please Print Name

17. Notice of Appearance.
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 03 1994

Last Name WOODGRAIN MILLWORK Ident. Number _____

Copies White-State, Yellow-Claimant

WOOD GRIN MILLWORK, INC
RECEIVED

EXHIBIT "A"
Schedule-1

MAY 3 1993

Department of Water Resources
Western Regional Office

The following parcels of land located in Canyon County, Idaho, and more particularly described as follows, to-wit:

PARCEL I (South of Karcher Road)

A portion of the Northeast Quarter (NE1/4) Northeast Quarter (NE1/4), Section 17, Township 3 North, Range 2 West Boise Meridian, Canyon County, Idaho, also known as a portion of Lot 1 of TIPPINS ACREAGE as shown on the official plat on file in the office of the Canyon County Recorder in Book 3 of Plats at page 51, more particularly described by metes and bounds as follows:

COMMENCING at the Northeast corner of Section 17, Township 3 North, Range 2 West Boise Meridian, Canyon County, Idaho, said point being the TRUE POINT OF BEGINNING; thence North 89°28'15" West 515.61 feet (formerly described as South 89°58' West 515.7 feet) along the Northerly boundary of said Section 17, also being the centerline of Karcher Road, to a point on the Northeasterly right of way line of the Oregon Short Line Railroad; thence South 46°15'55" East 709.55 feet (formerly described as South 46°49' East 709.6 feet) along said Northeasterly right of way line of the Oregon Short Line Railroad to a point on the Easterly boundary of said Section 17, also being the centerline of Midland Blvd.; thence North 0°20'35" East 485.78 feet (formerly described as North 0°13' West 485.9 feet) along said Easterly boundary of Section 17, also being the centerline of Midland Blvd., to the POINT OF BEGINNING. EXCEPTING THEREFROM the Northerly 33.00 feet and the Easterly 25.00 feet for Road rights of way.

PARCEL II (North of Karcher Road)

A portion of the Southeast Quarter (SE1/4) of Section 8, Township 3 North, Range 2 West Boise Meridian, Canyon County, Idaho, also known as a portion of Tracts 32 and 33 of the MIDWAY SUBDIVISION as shown on the official plat on file in the office of the Canyon County Recorder in Book 4 of Plats at page 39, more particularly described by metes and bounds as follows:

COMMENCING at the Southeast corner of Section 8, Township 3 North, Range 2 West Boise Meridian, Canyon County, Idaho, said point being the TRUE POINT OF BEGIN-

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AUG 03 1994

NING; thence North $0^{\circ}19'55''$ East 585.00 feet (formerly described as North 585 feet) along the Easterly boundary of said Section 8, also being the centerline of Midland Blvd., to a point; thence at right angles and bearing North $89^{\circ}40'05''$ West (formerly described as West) 435.00 feet to a point on the centerline of Indian Creek; thence meandering along the centerline of Indian Creek the following courses and distances; North $28^{\circ}48'04''$ West 201.83 feet to a point; thence North $52^{\circ}30'00''$ West 480.00 feet to a point; thence North $62^{\circ}00'00''$ West 540.00 feet to a point; thence North $12^{\circ}00'00''$ West 350.00 feet to a point; thence leaving said centerline of Indian Creek and bearing North $89^{\circ}10'25''$ West (formerly described as North $89^{\circ}29'$ West) 790.00 feet to a point on the Northeasterly right of way line of the Oregon Short Line Railroad; thence South $46^{\circ}15'25''$ East 2399.50 feet (formerly described as South $46^{\circ}34'$ East 2399.5 feet) along said Northeasterly right of way of the Oregon Short Line Railroad to a point on the Southerly boundary of said Section 8; thence South $89^{\circ}28'15''$ East 515.61 feet (formerly described as North $89^{\circ}52'$ East 517 feet and as North $89^{\circ}58'$ East 515.7 feet) along said Southerly boundary of Section 8 to the POINT OF BEGINNING. EXCEPTING THEREFROM the Southerly 33.00 feet and the Easterly 25.00 feet for road rights of way.

15

16

17

18

19

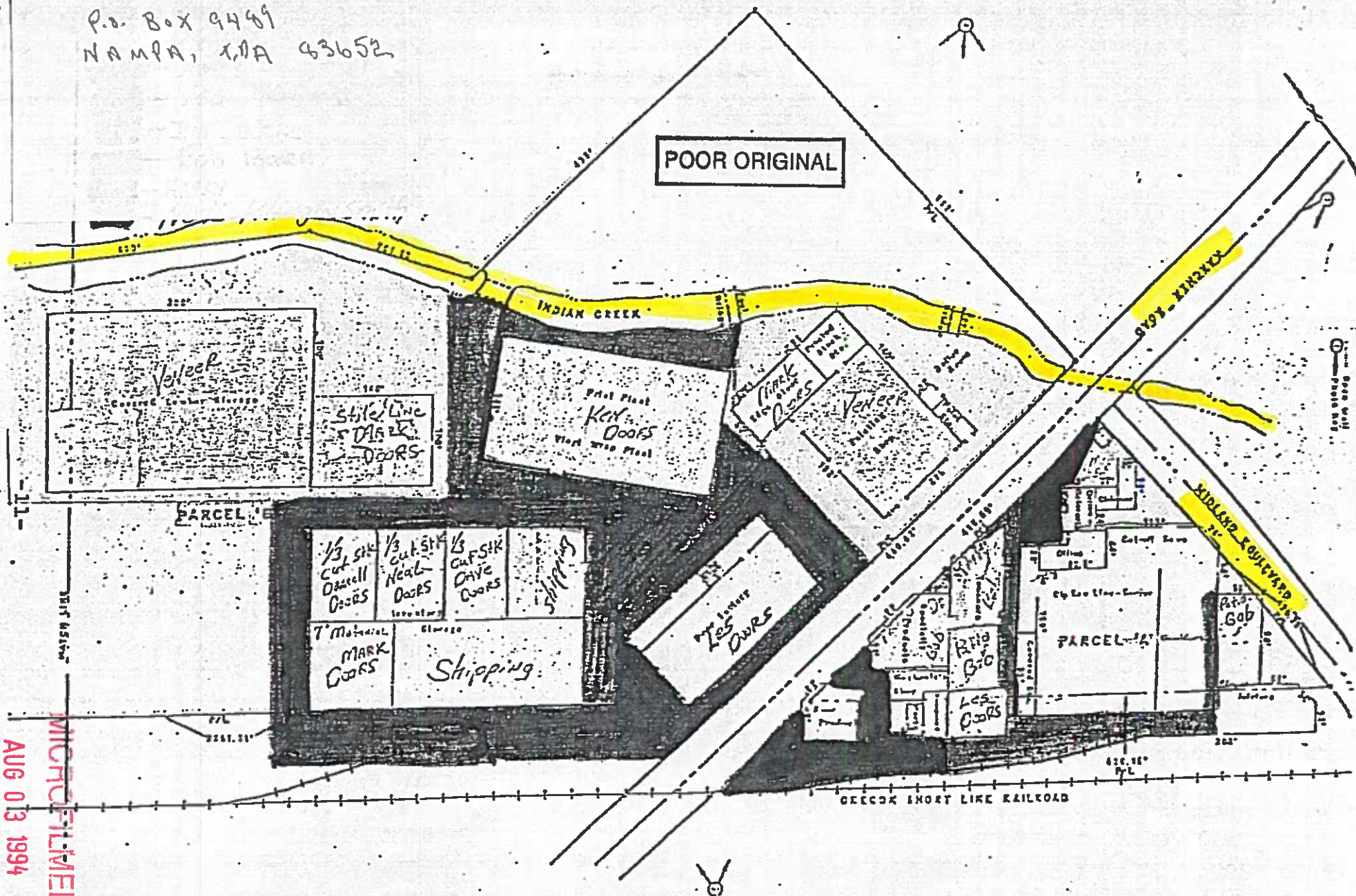
MICROFILMED

AUG 03 1994

WOOD GRAIN MILLWORKS, INC.

P.O. Box 9449

NAMPA, 1.1A 63652



AUG 03 1994

MICROFILMED

Receipt Details for ID W016356

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/7/1993 3:32:05 PM	6/7/1993	Western	\$50.00	Check
Payer		WOODGRAIN MILLWORK, INC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2056			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FILLING FEES

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	ADJUDICATION FILLING FEES	41503	337	00		1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	28938		\$50.00	Claim

Print Report

Music, Vicky

From: Music, Vicky
Sent: Wednesday, June 07, 2006 9:36 AM
To: 'Garland Woelfel'
Subject: RE: Indian Creek / Fire Protection Water

Mr. Woelfel -

Thanks for the information re the pumps. My review of the original claim submitted by the company, aerial photos and the information you provided reveals that the original claim contains errors in the place of use and points of diversion. In order to accurately recommend this claim as a valid water right to the Snake River Basin Court, the company needs to amend their claim. Specifically, an additional point of diversion from Indian Creek needs to be claimed in the correct NWNW Section 16 and a place of use needs to be added to include use of this water in the NENE Section 17, the area of the Woodgrain offices/warehouse building.

I have attached the original claim filed by the company, an amended claim and a 2004 aerial of the facility. Will you please forward the amended claim to the authorized person for a signature and to be notarized and return the original to me at the IDWR office below? I can be reached for questions at the phone number also provided below.

Thank you.

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau
IDWR/Western Region
2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

-----Original Message-----

From: Garland Woelfel [mailto:Gwoelfel@woodgrain.com]
Sent: Monday, June 05, 2006 4:16 PM
To: Music, Vicky
Subject: Indian Creek / Fire Protection Water

Vicky, we referenced from the center of the intersection of Karcher and Midland roads. The little buildings located near the diversion points are fire pump locations. Hope this works for you, if not let me know. Garland

6/7/2006

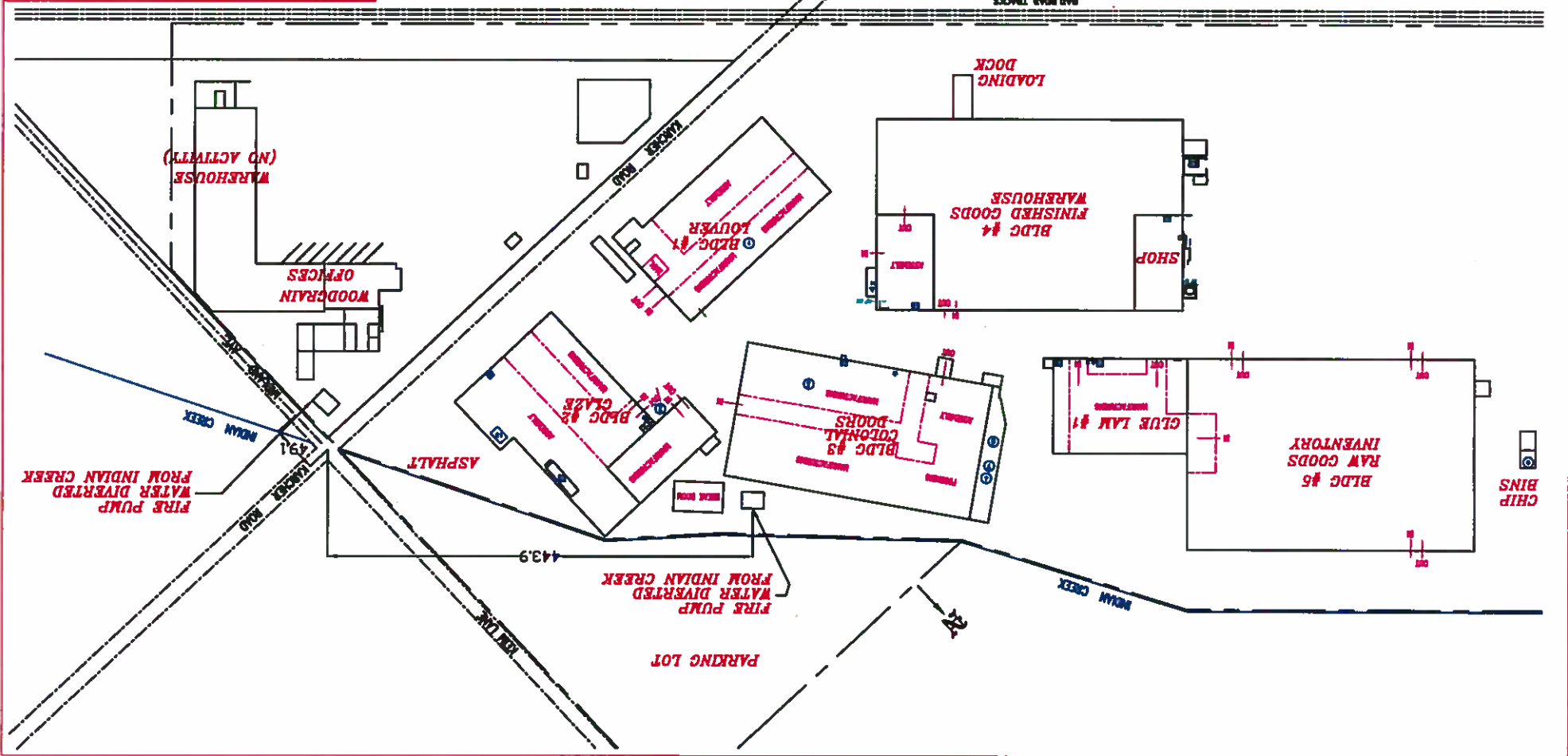
Music, Vicky

From: Garland Woelfel [Gwoelfel@woodgrain.com]
Sent: Monday, June 05, 2006 4:16 PM
To: Music, Vicky
Subject: Indian Creek / Fire Protection Water

Vicky, we referenced from the center of the intersection of Karcher and Midland roads. The little buildings located near the diversion points are fire pump locations. Hope this works for you, if not let me know. Garland

6/5/2006

WOODGRAIN OFFICES UTM (X) COORDINATE = 453616" UTM (Y) COORDINATE = 1163534"	
UTM ZONE: 18QUD	WOODGRAIN OFFICES UTM (X) COORDINATE = 453616" UTM (Y) COORDINATE = 1163534"
WOODGRAIN MILLWORK, INC. 18QUD	
PLOT PLAN, NARPA DOOR PLANT	
00159009	



Memorandum

To: Lori Harris

From: Danni Smith

Date: July 23, 1997

RECEIVED

JUL 25 1997

WATER RESOURCES
WESTERN REGION

RE: attached Indian Ck Water Rts list

Per Dave Tuthill please file these in the claim files at your office. May want to run them by Jan so she is aware they are there. Keith Anderson, who is doing some work for City of Nampa, brought these into the office on Monday, thought we would like to have the discrepancy information.

So, I copied you can "file". Have a nice day.

Indian Ck. Water Rts

Indian Creek Water Rights
(Downstream from Nampa Waste Water Treatment Plant)

Number	Name	CFS	Priority	Point of Diversion	Use	Remarks	See Footnote
63-02114	Pioneer Irrig. Dist.	8.64	10/15/1909	NE SW 36-04N 03W	Irrigation	License	
63-02279	Riverside Irrig. Dist.	89.90	11/04/1915	NW NE 21-04N 03W	Irrigation	Beneficial Use	
63-02374	Riverside Irrig. Dist.	88.50	08/02/1922	NW NE 21-04N 03W	Irrigation	License	
63-02386	Simplot Livestock Co.	1.56	01/17/1924	NW NE 21-04N 03W	Irrigation	License	
63-04009	Riverside Irrig. Dist.	180.00	11/04/1915	NW NE 21-04N 03W	Irrigation	Statutory Claim	
63-05219	Pioneer Irrig. Dist.	18.00	05/01/1961	SW NE 22-03N 02W	Irrigation	Beneficial Use	(1)
63-05237	Pioneer Irrig. Dist.	16.00	04/01/1910	NE SW 26-04N 03W	Irrigation	Beneficial Use	(2)
63-05255	Pioneer Irrig. Dist.	2.17	05/01/1915	SE SW 22-04N 03W	Irrigation	Beneficial Use	(3)
63-05374	Ralph/Avona Russi	0.21	01/01/1937	SE NW SE 26-04N 03W	Irrig/Stock	Statutory Claim	(4)
63-21481	Ernest/Maryetta Wilson	0.06	04/10/1944	SW NW 36-04N 03W	Irrigation	Beneficial Use	
63-26434	John W. Goodyear	0.15	04/01/1885	NE SW 36-04N 03W	Irrig/Stock	Beneficial Use	(5)
63-26435	John W. Goodyear	0.43	04/01/1885	NE SW 36-04N 03W	Irrig/Stock	Beneficial Use	(6)
63-28917	Ralph Smeed	0.54	03/15/1915	NE SW NW 36-04N 03W	Irrigation	Beneficial Use	
63-28938	Woodgrain Millwork Inc.	5.01	12/31/1958	SE SE 08-03N 02W	Fire Protection	Beneficial Use	

Information from both IDWR Files: "Listing of Water Rights" and "Adjudication Listing of Water Rights"

Footnotes:

- (1) From Adjudication List--also shown as 04/1/61 priority; as 16.00 cfs; Pt.Diversion in NW SE sec. 22; and Statutory Claim
- (2) From Adjudication List--also shown as Statutory Claim
- (3) From Adjudication List--also shown as 2.50 cfs; 04/01/1910 priority; Pt.Diversion in NW SW sec. 22; and Statutory Claim
- (4) From Adjudication List--includes 0.03 cfs stockwater; also shown as 0.19 cfs total including 0.01 cfs stockwater
- (5) Includes 0.03 cfs stockwater
- (6) Includes 0.03 cfs stockwater



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 7, 1993

MICHAEL T BALL
WOODGRAIN MILLWORK INC
PO BOX 9489
NAMPA ID 83652

Dear Mr. Ball;

Enclosed is your copy of the processed Notice of Claim to a Water Right, numbered A63-28938. Also enclosed is a receipt for the fee paid.

When we start the review for the claims filed in Canyon county we will need to do a field examination for your usage. This is because your claim is based on beneficial use and has not been verified like a license or decreed right. This won't be for a few years yet and we will get in touch with you at that time.

Thank you for your assistance in this matter and if you have any questions, feel free to contact me.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

MICROFILMED

AUG 03 1994



woodgrain millwork, inc.

1201 W. Karcher Rd. • P.O. Box 9489 • Nampa, Idaho 83652

(208) 467-5221
FAX (208) 466-6847

RECEIVED
MAY 3 1993

Department of Water Resources
Western Regional Office

April 27, 1993

Ms. Linda Werner
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Linda:

I have discussed the fire protection system with the previous owner of our property and he does not have any documentation of the installation date. He said that the system was installed during 1958. According to your letter, if the month and day are unknown, the Department recommends using 12/31 of the year. We therefore have added 12/31 to the Notice of Claim.

From our discussion on April 9, the \$50 fee is waved if the claim is for fire protection, hence the fee is waved for this application.

Please direct all future correspondence to myself as Mike Latta is no longer with Woodgrain.

Thank you for your assistance.

Sincerely,

Michael T. Ball

Michael T. Ball
General Manager

MICROFILMED

AUG 03 1994



woodgrain millwork, inc.

1201 W. Karcher Rd. • P.O. Box 9489 • Nampa, Idaho 83652

(208) 467-5221
FAX (208) 466-6847

RECEIVED
JUN 7 1993

June 4, 1993

Department of Water Resources
Western Regional Office

Ms. Linda A Werner
Sr. Water Resource Agent
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Ms. Werner:

Enclosed is the check for the filing fee for the water claim. I appreciate the time and effort you took to include the information which was not included in the original filing.

If additional information is needed or if I can be of further help to get this processed, please do not hesitate to contact me.

Thank you again for your help.

Sincerely,

Mike Ball
General Manager

encl.

MICROFILMED

AUG 03 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 28, 1993

MICHAEL T BALL
WOODGRAIN MILLWORK INC
PO BOX 9489
NAMPA ID 83652

Dear Mr. Ball:

I am writing in regard to our phone conversation on April 9 and the Notice of Claim to a Water Right you submitted for fire protection. This letter is to advise you of the additions I will make based on the information you put on this claim.

In item 4 where the legal description of the point of diversion was requested only one of the quarter, quarter sections was listed. I will add in the SE1/4SE1/4 as indicated under item 10 which is the legal description of the place of use. Under items 6 and 7 for quantity of water you said to see item 5 and referred to a total capacity of 2250 gallons per minute. In cubic feet per second this amounts to 5.01 and this is the figure I will put in here.

Also-there may be a misunderstanding regarding the fee due. There is no variable fee due; however, there is a flat rate of \$50.00 for the claim filing. The variable fee is a fee that is charged based on water usage. Normally, this fee is \$100.00 per cfs, but in the case of a usage for fire protection this fee is waived.

Please submit the \$50.00 claim filing fee, to my attention, within 30 days of the date of this letter. This will allow me to complete the processing of your claim. If you have any questions or comments regarding the above information feel free to contact me. If I do not hear from you regarding the above figures I will assume that you are in agreement and will process your claim as such once I receive the fee. I will enclose a copy of the claim for your reference.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure

MICROFILMED

AUG 03 1994

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-28938

WATER RIGHT NUMBER: 63-28938

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WOODGRAIN MILLWORK INC PO BOX 9489 NAMPA, ID 83652 (208)467-5221

Priority Date: 12/31/1958
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
INDIAN CREEK	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	1/01 to 12/31	5.010 CFS	
	<u>Total Diversion:</u>	5.010 CFS	

Location of Point(s) of Diversion

INDIAN CREEK	SE1/4SE1/4	Sec. 8, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

FIRE PROTECTION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	8																	X

Conditions of Approval:Remarks:Comments:

physical address: 1201 W Karcher Rd



2004 AERIAL OF WOODGRAIN MILLWORK PLACE OF USE AND POINTS OF DIVERSION

01 ACCOUNT: 6R24489-010- -0 AREA 063-00 DRAIN VALUE CLASS IN H/O N
SEC 08 TWN 3N RNG 2W QTR SE CITY/SUB 05735 BLK 032 LOT 000D
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
WOODGRAIN M W INC WOODGRAIN M W INC
% DAME BROTHERS &
% DAME BROTHERS CO

MAILING ADDRESS

PO BOX 566
FRUITLAND ID 83619

SITE ADDRESS

1201 W KARCHER RD NA

COMMENTS

SEE R27330
PRIOR ACCOUNT 5R24489010 0
PARCEL 05735032000D SRVY
INSTR 9600046 ACRES 26.84
SPLIT YR DOCUMENT WD

LEGALS

08-3N-2W SE MIDWAY SUB 5735
TAX 4 OF BLK 32 & 33

REMARKS

8510542,9600046

REAL PROPERTY INQUIRY

+++++

01 6R 9488-000- -0 002-00 SCH131+ 21 306,650 1.28

+++++ 42 1,888,850

MERCY MEDICAL CENTER

+

+

+

+

+

1512 12TH AVE

+

NAMPA ID 83686

+

+++++

33-3N-2W SE HERMAN JONES SUB 3590 + TOTAL 2,195,500 1.28

TX 3 IN LOT 2 BLK 1

+++++

+ SURVEY INST 9700035

+ DRAIN DR VALUE APPR RIC

+ CLASS CM REAP 02 MAN 04 UNIT 0

211 W IOWA AVE, NA

+ PARCEL 6RN3590001002A H/O N C/B N

+ PRIOR ACCOUNT 5R 9488-000- -0

+ 02 MH on Property NO



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

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WOODGRAIN MILLWORK, INC.

PO BOX 566
FRUITLAND, ID 83619

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING, ANREPT SENT 01 Dec 2005

State of Origin: OREGON

Date of 23 Feb 1972

Origination/Authorization:

Current Registered Agent: REED DAME
300 NW 16TH STREET
FRUITLAND, ID 83619

**Organizational ID / Filing
Number:** C45053

**Number of Authorized Stock
Shares:**

Date of Last Annual Report: 20 Jan 2006

Amendments:

Amendment filed 23 Feb 1972	CERTIFICATE OF AUTHORITY	View Document Online Download (TIFF format)
Amendment filed 23 Feb 1972	OTHER - APPT OF DA - MERRILL R. DAME, PAYETTE	View Document Online Download (TIFF format)
Amendment filed 15 Mar 1982	MERGED WITH WOODGRAIN MOULDINGS COMPANY	View Document Online Download (TIFF format)
Amendment filed 15 Mar 1982	MERGED WITH WOODGRAIN MOULDINGS, INC.	View Document Online Download (TIFF format)
Amendment filed 19 Oct 1982	OTHER - CHG OF RA TO REED N. DAME	View Document Online Download (TIFF format)
Amendment filed 21 Dec 1984	REINSTATEMENT	View Document Online Download (TIFF format)
Amendment filed 02 Jan 1985	NAME CHANGED TO	View Document

WOODGRAIN MOULDINGS,
INC.

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Amendment filed 23 Sep 1988 NAME CHANGED TO
WOODGRAIN MILLWORK, INC.

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-28938

02/13/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
28938	Claim	03N	02W	8	SE	SE		FIRE PROTECTION		WOODGRAIN MILLWORK INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-28938

06/02/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-28938	Claim	03N	02W	8	SE	SE		INDIAN CREEK SNAKE RIVER	WOODGRAIN MILLWORK INC
63-20588	Claim	03N	02W	8	SE	SE		GROUND WATER	DONNA M SEAL