

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-792

RIGHT NUMBER: 37-11410

NAME & ADDRESS: JANICE CORKERY
PO BOX 1063
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/10/1970

POINT OF DIVERSION: T04N R17E S13 LOT 3 (SENWSE) Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S13 Lot 3 (NWSE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. K4N170131650A

D 7-29-98

Claim proofread by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11410
Date Received: 9/26/1988
Receipt No: 5002542
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JANICE CORKERY
Address: P.O. BOX 1063
KETCHUM, ID 83340
208-726-5456
2. Date of Priority: JUN 10, 1970
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	13	SE	NW	SE	3	BLAINE
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ 1 HOUSEHOLD WITH LAWN
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	13	NW	SE	3	DOMEST	
11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

***** P/D DETERMINED FROM DEED*****

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-11410

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Janice Corkery Phone 808 265456Mailing Address PO Box 10623, Ketchum ID Zip 833402. Date of Priority (Only one (1) per claim) 6/10/703. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township ~~PAID 37E~~ 4 N Range ~~27E~~ 17 ESection 13E, WIDE 1/4 of 4N 1/4 of 17E 1/4, Govt. Lot 3, B.M.,County of Blaine # 13 (Map)Additional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and Pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from Jan 1st to Dec 31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) None

MICROFILMED
FEB 25 1993

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
4N	17E	13	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
~~17E~~	~~4N~~																	
			Domestic				(Lot # 13 Man)								D ³			

12. Do you own the property listed above as place of use? Yes ✓ No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

14. Remarks: done

[illegible]

Janice Corkery

Laywers Title Insurance Corporation
Home Office - Oakland, Virginia

BINDER NO. **8235277** Prem. \$.....
Policy Premium.....\$ **103.90**
Miscellaneous Charges.....\$.....

Entered.....
Policy Register.....
Any variation from standard rate is explained
as follows:
Issued simultaneously with Policy No. **54243**
Issued in lieu of Policy No.....
Reissue of Policy No.....

STANDARD COVERAGE POLICY

SCHEDULE A

1968

EFFECTIVE DATE

AMOUNT

\$12,000.00

September 13, 1970

END

*Paid to
FHA
11/2/70*
INSURED

JANICE I. CORKERY, a single woman

1. The title to the ~~fee simple~~ estate or interest in the land described below is at the date hereof vested in:

JANICE I. CORKERY, a single woman

2. The land referred to in this policy is described as follows:

A tract of land in Lot 9, Section 13, Township 4 North, Range 17 N., R. 12 E., Blaine County, Idaho, described as follows:

BEGINNING at the Northwest corner of the SW 1/4 of said Section 13; Thence North 89°12' E., 399.5 feet; Thence North 0°14' E., 193.5 feet to the true point of beginning; Thence North 89°18' E., 170 feet; Thence North 0°14' E., 60 feet; Thence South 89°18' E., 170 feet; Thence S. 0°14' E., 60 feet to the place of beginning.

**MICROFILMED
FEB 25 1993**

Countersigned

SAWTOOTH TITLE CO., INC.

BY:

Issued at **Twin Falls, Idaho**

Page 1 of Sched A-Pol No. **V 239498**

ISSUING OFFICE COPY

POL. FORM 74 SCHED. A. REV. 11-69 18M LITHO IN U.S.A.

STANDARD COVERAGE POLICY-1968



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Aug-1988 11:17

Janice Corkery
P.O. Box 1063
Ketchum, Idaho 83340

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 2097 for \$25 which you recently submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations.

I must return these for the following reasons:

✓ Item 2 should specify a month/day/year in which the water was first used.

✓ Item 3a should list "Groundwater" since the water comes from a well.

✓ Item 4 should list the 10 acre tract where the well is located and item 10 should list the 40 acre tract where the use is located according to the government land survey system. Please find enclosed a map for your use in determining this description. Please refer to the instructions enclosed.

✓ Item 16 must be completed and your signature must be notarized.

Please find another form with instructions enclosed for your use. Please return the corrected claim as soon as possible to avoid the deadline. If you have any questions please feel free to contact our office.

Sincerely

Allen Merritt
Water Rights Supervisor

Enc:

Dear Sir ~

Enclosed is a new form, with a notarized signature & I also enclosed a copy of my land from the title company for your reference.

MICROFILMED

FEB 25 1993

Thank You

DEPARTMENT OF WATER RESOURCES

Southern Region, Stationery and Printing, 1980

This form is really confusing to me.
I live by myself on a small lot in
Ketchikan. I use my H₂O for household use,
drinking and to H₂O my lawn.
If you have any questions, please call me.
Thank you. Janice Colkey

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AUG 3 1988

Department of Water Resources
Southern Region Office
39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

AUG - 1 1988

Please type or print clearly

1. Name of Claimant (s) Janice Corkery Phone 208 726 5456Mailing Address P.O. Box 1023, Ketchum, ID. Zip 833402. Date of Priority (Only one (1) per claim) June, 1970 6/10/703. Source of water supply (a) Ground water
which is tributary to (b) 4. Location of point of diversion is: Township FRONT 3TL Range 2733 #44Section 13 4 N 17E 1/4 of 1/4 of 1/4, Govt. Lot , B.M.,County of Blaine #13 (Map)Additional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1 well and 1 pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 2 Jan 1 to 2 Dec 31 amount 20.04 (cfs)
(Both dates are inclusive)For purposes from to amount 7. Total quantity claimed 20.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) None

MICROFILMED
FEB 25 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

No. # 13 Map

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
17E	4N	13																
Domestic																		

11. In which county (ies) are lands listed above as place of use located?

Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks:

No
None

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number

Court

Case Number

Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Josue Carkey

Date

7/29/88

Date

For Organizations: I do solemnly swear or affirm that I am

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

day of

19

SEAL

Notary Public

Residing at

My Commission Expires

Last Name

Ident No.

Copies White-State, Yellow-Claimant

MICROFILMED
FEB 25 1993

05-Aug-1988 11:17

Janice Corkery
P.O. Box 1063
Ketchum, Idaho 83340

A37-11410

RE: SRBA Claim

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Item 16 must be completed and your signature must be notorized.

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Sincerely

Allen Merritt
Water Rights Supervisor

Enc:

MICROFILMED
FEB 25 1993

WATER RIGHT NUMBER - A37-11410

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CORKERY

JANICE

1 - P.O. BOX 1063

2 -

3 -

CITY- KETCHUM

PHONE - 208-726-5456

STATE- ID ZIP- 83340

+ - - PRIORITY DATE - - +
06/10/1970

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 17E 13 SE NW SE 3 (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04N 17E 13 NW SE 3 43 DOMESTIC (13) BLAINE

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSEHOLD WITH LAWN

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
***** P/D DETERMINED FROM DEED*****

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/26/88 MERRITT 10/03/89 REFUNDML

300 Sabala St.

MICROFILMED
OCT 25 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

PROOF
JAN 06 1992

K4N 17013 1650A

CHECKED 21-7-94

VERIFIED
FEB 20 1992

CERTIFIED
MAR 25 1992
WATER EXAMINER