



October 15, 2003

RECEIVED

OCT 20 2003

Idaho Department of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, Idaho 83301-3380

Department of Water Resources
Southern Region

Subject: Water Right A37-11395

To Whom It May Concern:

In reviewing our records we have discovered an error was made in 1994 when Hamilton Farms acquired certain lands from Mr. Marshall Ashcraft. (See attached Warranty Deed and Water Right change of ownership documents)

The above Water Right should have remained in Mr. Ashcraft's name as he remains the owner of the Blaine County Property.

Please feel free to contact this office if we can provide anything further or be of any assistance in resolving this matter.

Sincerely,


MARK NOREM

MN/tnh
Enclosures

SRBA

SUBCASE SUMMARY REPORT 37-11395

[Return to SRBA Home Page](#)

SRBA
12-08-2003

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 37-11395 FILE#: 00000
CLAIMANT: HAMILTON FARMS
300 PARK BLVD STE 100

ITASCA IL 60143
STATUS: PD ISSUED SPECIAL MASTER:
WATER SOURCE: GROUNDWATER

****** PARTIES INVOLVED ******

HAMILTON FARMS C PRO SE

****** ROA ENTRIES ******

01-05-2001 PARTIAL DECREE FILED

01-05-2001

[Return to SRBA Home Page](#)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 3/11/94

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. See attached deed

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s)
Assigned by IDWR: A37-02262; A37-02191; A37-11395; A37-13252;
A37-13317A -
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): Marshall Ashcraft
P.O. Box 2167, Sun Valley, ID 83353
- ☒ New Owner/Claimant (Purchaser): Hamilton Farms, an Illinois Partnership
- ☒ New Mailing Address: 300 Park Boulevard, Suite 100
Itasca, IL 60143
- ☒ New Telephone Number: (708) 250-4875
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: See attached deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) *Blayne Hamilton* Date 3-10-94
Date _____

☐ Signature of Former Owner/Claimant(s): *Marshall A. Ashcraft* Date _____
Date 3-11-94
(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Department of Water Resources
Southern

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-11395

NAME AND ADDRESS: HAMILTON FARMS
300 PARK BLVD STE 100
ITASCA, IL 60143

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1982

POINT OF DIVERSION: T03N R18E S27 SWNENW Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic & HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Blaine County
	T03N R18E S27	NENW	
	Domestic		Within Blaine County
	T03N R18E S27	NENW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

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Department of Water Resources
Southern Region

WARRANTY DEED

Also known as Marshall S. Ashcraft
FOR VALUE RECEIVED, MARSHALL ASHCRAFT/ a single man, hereinafter referred to as the grantor, of P. O. Box 2167, Sun Valley, Idaho 83353, does hereby grant, bargain, sell, convey and confirm unto HAMILTON FARMS, an Illinois Partnership, the grantee, of 300 Park Boulevard, Suite 100, Itasca, Illinois 60143, the following described premises in Camas County, Idaho, to-wit:

Township 1 North, Range 15 East, Boise Meridian, Camas County

Section 1: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 12: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$.
Section 13: E $\frac{1}{2}$ NE $\frac{1}{4}$

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Department of Water Resources
Southern Region

Township 1 North, Range 16 East, Boise Meridian, Camas County

Section 6: Lots 1, 2, 3, 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPT that portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying North and East of the Willow Creek Road as now constructed.
Section 7: Lot 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 8: SW $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 17: W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and a parcel of land located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows: All of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, lying southerly and westerly of the following described line: commencing at the S $\frac{1}{4}$ corner of Section 17; thence N 4° 08' 02" W, 1,330.70 feet to the REAL POINT OF BEGINNING; thence N 10° 52' 42" W, 848.31 feet; thence N 34° 46' 10" W 129.17 feet; thence N 3° 22' 48" W, 794.95 feet; thence N 70° 18' 36" W, 851.62 feet to the point of terminus.
Section 18: Lots 1, 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and a parcel of land located in Section 17, Township 1 North, Range 16 East, Boise Meridian, Camas County, Idaho more particularly described as follows: Beginning at the S $\frac{1}{4}$ corner of Section 17 also the REAL POINT OF BEGINNING, Thence N 2° 35' 27" E, 775.10 feet; Thence S 72° 31' 17" E, 294.81 feet; Thence S 19° 29' 12" W, 731.52 feet; Thence N 86° 56' 18" W, 72.31 feet to the REAL POINT OF BEGINNING.

TOGETHER WITH:

- (a) All and singular the premises above described hereto, together with all tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.
- (b) All water rights, geothermal rights, and rights in ditches, canals, and laterals, and rights of way thereto appurtenant to said premises or used in connection therewith not reserved by Grantor's predecessors in interest, which water rights are subject to adjudication, re-adjudication, or determination in accordance with Idaho law.
- (c) All mineral, gas, oil, and other hydrocarbon rights not reserved or conveyed by Grantor's predecessors in title.

THIS CONVEYANCE IS SUBJECT TO THE FOLLOWING:

- (a) Real property taxes and assessments for 1994, and real property taxes and assessments for all subsequent years;
- (b) Easements for utilities, ditches, streams, canals, and roads or highways as they may be located over, along, and across the subject property, now of record or apparent from a physical examination and inspection of the premises;
- (c) All outstanding interests and reservations pertaining to oil, gas, coal, and other minerals reserved or conveyed by Grantor's predecessors in title, if any;
- (d) Questions or boundary or fence lines dependent upon actual survey for determination;
- (e) Federal, state, and local laws and regulations, including zoning and land use regulations affecting the premises, if any; and
- (f) Questions of title to land lying within the banks of any stream or river, title to which is not warranted by Grantor.

TO HAVE AND TO HOLD, all and singular, the above described premises unto Grantee, and to heirs, successors, and assigns FOREVER.

And the Grantor does hereby covenant that he will forever warrant and defend all right, title, and interest in and to the said premises and to quiet and peaceable possession thereof, unto the Grantee, and its successors, and assigns, against the acts and deeds of the Grantor, and all and every person or persons, whomsoever, lawfully claiming the same.

IN WITNESS WHEREOF the Grantor has executed this instrument the day and year first hereinabove written.

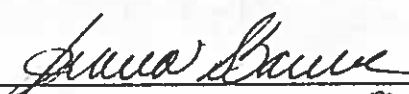

MARSHALL ASHCRAFT
Also known as Marshall S. Ashcraft

MONTANA
STATE OF IDAHO)
COUNTY OF *Gallatin*) ss.

On this *11th* day of *MARCH*, 1994, before me, the undersigned officer, personally appeared MARSHALL ASHCRAFT, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this instrument first above written.

(SEAL)


Notary Public for State of Idaho *MONTANA*
Residing at: *Bozeman*
My Commission Expires: *11-12-95*

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-785

RIGHT NUMBER: 37-11395

NAME & ADDRESS: HAMILTON FARMS
300 PARK BOULEVARD, SUITE 100
ITASCA IL 60143

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1982

POINT OF DIVERSION: T03N R18E S27 SWNENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T03N R18E S27 NENW

DOMESTIC Within BLAINE County
T03N R18E S27 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP03N190206080A
STOCKWATER, 6 MULES

7-29-98

Claim prepared by: K.T.

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11395

Date Received: 9/23/1988

Receipt No: S002494

Received By: O/C HLB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAMILTON FARMS 708-250-4875
Address: 300 PARK BOULEVARD
SUITE 100
ITASCA IL 60143

2. Date of Priority: JAN 1, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	27	SW	NE	NW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/6 MULES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	18E	27	NE	NW		STOCK DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LT 67, INDIAN CREEK SUBDIVISION.
OWNERSHIP CHANGE MADE 5-9-95 BY TLB. BOTH SIGNATURES AND
WARRANTY DEED INCLUDED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - R37-11395

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HAMILTON FARMS1 - 300 PARK BOULEVARD, SUITE 100
2 -
3 -
City- ITASCA State- IL Zip- 60143
Phone - 708-250-4875*** O - ORIGINAL OWNER ***
ASHCRAFT

MARSHALL S

1 - PO BOX 2167
2 -
3 -
City- SUN VALLEY State- ID Zip- 83353
Phone - 208-788-3463+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1982 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
03N 18E 27 SW NE NW (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 18E 27 NE NW 04 STOCKWATER (13) BLAINE
03N 18E 27 NE NW 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 6 MULES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
PARCEL NO. RP03N190206080A
PROPERTY ALSO KNOWN AS LOT 67, INDIAN CREEK SUBDIVISION
OWNERSHIP CHANGED 5-9-95 BY TLB.MICROFILMED
NOV 27 1990

Water right number - R37-11395

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

05/09/95 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 09/23/1988

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - S002494
POU Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

MICROFILMED
NOV 27 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 28 1994

Department of Water Resources

DATE OF CLOSING: 3/11/94

RECEIVED

MAR 31 1994

Department of Water
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet. See attached deed

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [k] Water Right Number(s)
Assigned by IDWR: A37-02262; A37-02191; A37-11395; A37-13252;
A37-13317A
- [k] Name and Address of Former Owner/Claimant(s)(Seller): Marshall Ashcraft
P.O. Box 2167, Sun Valley, ID 83353
- [k] New Owner/Claimant (Purchaser): Hamilton Farms, an Illinois Partnership
- [k] New Mailing Address: 300 Park Boulevard, Suite 100
Itasca, IL 60143
- [k] New Telephone Number: (703) 250-4375
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: See attached deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) *George Vanmeter* Date 3-10-94
- [] Signature of Former Owner/Claimant(s): *Marshall A. Ashcraft* Date 3-11-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-4-95 By: TKB

Claim Numbers of Split, if any:

except for A37-13317A

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

★*****★
Governor PHIL BATT

R. KEITH HIGGINSON
Director

May 9, 1995

HAMILTON FARMS
300 PARK BOULEVARD
SUITE 100
ITASCA, IL 60143

RE: SRBA CLAIMS A37-02262, A37-02191, A37-11395, & A37-13252
ASHCRAFT

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

I HAVE NOT YET CHANGED A37-13317A. IT IS STILL IN THE PROCESS OF BEING SPLIT. KELLY CHRISTIANSEN HAS NOTIFIED THE OTHER CLAIMANTS OF THE PROCESS. WHEN WE RECEIVE THEIR RESPONSE, I WILL FINISH THE OWNERSHIP CHANGE ON THIS CLAIM AND SEND YOU NOTICE.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11395
Date Received: 9/23/1988
Receipt No: S002494
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARSHALL S. ASHCRAFT 208-788-3463
Address: P.O. BOX 2167
SUN VALLEY, ID 83353

2. Date of Priority: JAN 01, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	27	SW	NE	NW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/6 MULES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	18E	27	NE	NW		STOCK DOMEST	

A37-11395

Page 1

Date: 09/23/88

MICROFILMED
FEB 25 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 67, INDIAN CREEK SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marshall D. Ashcraft Date: 9/23/88
Date:

State of Idaho)
County of JE) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of Sept 19 88 Lori White
Notary Public

Seal

Residing at JE
My Commission Expires 5/95

WATER RIGHT NUMBER - A37-11395

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ASHCRAFT

MARSHALL S.

1 - P.O. BOX 2167

2 -

3 -

CITY- SUN VALLEY

STATE- ID ZIP- 83353

PHONE - 208-788-3463

+ - - PRIORITY DATE - - +
01/01/1982+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03N 18E 27 SW NE NW (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

03N

18E

27

NE NW

04

STOCKWATER

(13) BLAINE

03N

18E

27

NE NW

43

DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE, 5/6 MULES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
LT 67, INDIAN CREEK SUBDIVISION.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

MICROFILMED

OCT 4 5 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

```
+-----COMMENTS-----+
```

NO COMMENTS FOUND

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/23/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S002494	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

R P03 N190206080 A (Dec 27)

DATA ENTRY

DATA ENTRY
ENTERED 12-22-93 ms
CHECKED 4-7-94 7

"Verified By"
 Tox Map/Ortho-PQ
 ASCP Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 Security Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
FEB 20 1992

CERTIFIED
MAR 25 1992
WATER EXAMINER