

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

ID Number: 95-9507

Date Received: 3-8-17

Receipt No: N022836 N032430 11.00

Amount: \$53.00 By: \_\_\_\_\_

RECEIVED

MAR - 8 2017

IDWR/NORTHERN

**AMENDED**  
**NOTICE OF CLAIM**  
**TO A WATER RIGHT**  
**ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of claimant(s) HAUSER RIDGE ESTATES UPPER WTR ASSN, INC Phone 208-252-5531  
Mailing address 15015 N MOBBS ROAD HAUSER ID        ZIP 83854  
Street or Box City State
2. Date of priority (only one (1) per claim) JULY, 25, 2008  
Month Day Year (yyyy)
3. Source of water supply (check one) Ground Water (x) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_
4. a. Location of point of diversion is: Township 51N, Range 06W, Section 1,  
NE 1/4 of NW 1/4, or Govt. Lot 3, B.M., County of KOOTENAI  
Parcel (PIN) no. 51N06W012400  
Additional points of diversion if any: \_\_\_\_\_  
If available, GPS coordinates: \_\_\_\_\_  
b. If instream flow, beginning point of claimed instream flow is: Township \_\_\_\_\_, Range \_\_\_\_\_,  
Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, or Govt. Lot \_\_\_\_\_, B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 or  
Govt. Lot \_\_\_\_\_, B.M., County of \_\_\_\_\_
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SCANNED  
MAR - 8 2017

6. Water is claimed for the following purposes:

(both dates are inclusive mm-dd) (cfs) (acre-feet)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.11 or 3.0

For IRRIGATION purposes from 3/15 to 11/15 amount 0.08 or 7.5

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.13 (cfs) and/or (b) 10.5 (acre-feet)

8. Non-irrigation uses; describe fully (e.g. Domestic: give number of households served; Stockwater: type and number of livestock, etc.): DOMESTIC USE IS FOR 5 HOMES

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (e.g. D for domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn | Rng | Sec | NE |    |    |    | NW   |    |    |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|------|----|----|-----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE   | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 51N | 06W | 1   |    |    |    |    | D    |    |    | D   |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    | LT 3 |    |    |     |    |    |    |    |    |    |    |    |        |
| 51N | 06W | 1   |    |    |    |    | 2.0  |    |    | 0.5 |    |    |    |    |    |    |    |    | 2.5    |
|     |     |     |    |    |    |    | LT 3 |    |    |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |      |    |    |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |      |    |    |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |      |    |    |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |      |    |    |     |    |    |    |    |    |    |    |    |        |

Parcel (PIN) no(s). \_\_\_\_\_ Total number of acres irrigated 2.5

10. In which county(ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (x) No ( )  
If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None ( )

13. Remarks:

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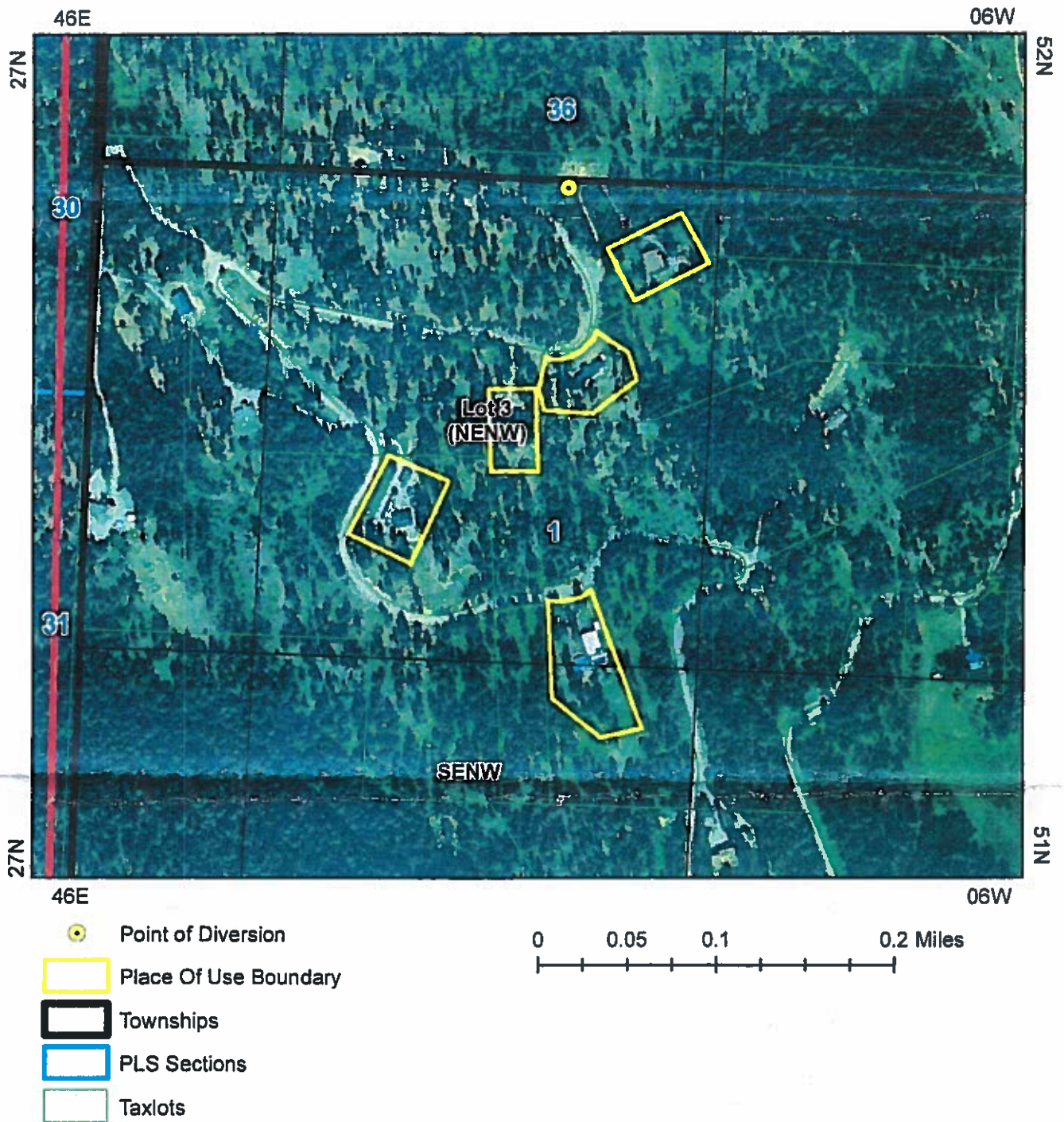
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Last name \_\_\_\_\_ Identification no. \_\_\_\_\_

State of Idaho  
Department of Water Resources  
**Adjudication Recommendation**  
95-9507



14. Basis of claim (check one) Beneficial Use ( ) Posted Notice ( ) License (X) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable, provide IDWR water right number \_\_\_\_\_

15. Signature(s)

- a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".  
b. I/We do ( ) do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

SECRETARY \_\_\_\_\_ of THE HAUSER RIDGE ESTATES UPPER WATER ASSN. II  
Title Organization

that I have signed the foregoing document in the space below as

SECRETARY \_\_\_\_\_ of THE HAUSER RIDGE ESTATES UPPPER WATER ASSN. IN  
Title Organization

and that the statements contained in the forgoing document are true and correct.

Signature of authorized agent Joseph L. Stark Date March 6, 2017

Title and organization Secretary The Hauser Ridge Estates Upper Water Association Inc.

16. Notice of appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Last name \_\_\_\_\_ Identification no. \_\_\_\_\_