

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-781

RIGHT NUMBER: 37-11377

NAME & ADDRESS: RAND L PEEBLES
PO BOX 922
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1978

POINT OF DIVERSION: T03N R18E S08 NESW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S08 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 005900010090

7-29-98

Claim prepared by: KJ
Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11377
Date Received: 9/22/1988
Receipt No: S002453
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAND L. PEEBLES 208-788-9315
Address: P.O. BOX 922
SUN VALLEY, ID 83353

2. Date of Priority: JUN 01, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	8		NE	SW		BLAINE

5. Description of diverting works:
6"X 120' WELL AND 1-1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	8	NE	SW		DOMEST	

11. Place of use in counties: BLAINE

A37-11377

Page 1

Date: 09/22/88

MICROFILMED

FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-11377

Date Received

Receipt Number

5002453

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 22 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) RAND L. PEEBLES Phone (208) 788-9315Mailing Address P.O. Box 922 SUN VALLEY, ID. Zip 833532. Date of Priority (Only one (1) per claim) JUNE 1, 1978 (BEST ESTIMATE)3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 3N Range 18ESection 8, 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of BLAINE (SEE ATTACHED MAP)

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1 1/2 hp submersible pump;
120' depth; 6" diameter

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from JAN 1 to DEC 31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC; ONE HOUSEHOLD

MICROFILMED

FEB 25 1983

[illegible]

Copies White-State, Yellow-Claimant

WILLOWOOD SUBDIVISION

SE⁴ SE⁴, SW⁴ SE⁴, & PART OF
NE⁴ SW⁴, & NW⁴ SE⁴
SECTION 8, T.3N., R.18E., B.M.
BLAINE COUNTY, IDAHO

WELL LOCATION / PLACE OF USE

SCALE: 1" = 200'

LEGEND

- SUBDIVISION BOUNDARY
- LOT BOUNDARY
- #4 x 24" RE-BAR SET
- #3 x 30" RE-BAR SET
- STREET & MONUMENT SET
- LOT NUMBER
- BLOCK NUMBER
- EASEMENT LINE
- ROAD CENTER LINE
- POWER POLE
- LOT CORNER NOT SET
- EXTERIOR BOUNDARY COR.

EAST FORK SUBDIVISION
BLOCK NO 2

CURVE DATA

RADIUS	CHORD	CHORD BEARING	NO.	RADIUS	CHORD	CHORD BEARING
1143.32'	177.80'	N 69° 31' 30" E	31	101.00'	37.83'	S 36° 34' 30" E
25.00'	39.24'	S 51° 51' 30" E	32	70.00'	68.50'	
73.00'	32.92'	N 40° 23' 45" E	33		63.76'	S 57° 22' 10" E
130.00'	61.09'	S 14° 24' E	34	100.00'	31.08'	
130.00'	47.30'	S 38° 00' 30" E	35	131.00'	113.76'	S 31° 13' 30" E
130.00'	39.88'	S 37° 31' E	36		5.22'	S 78° 09' E
100.00'	108.70'	N 62° 23' 24" E	37	170.00'	16.92'	S 84° 00' 30" E
170.00'	22.44'	N 70° 26' 30" E	38	200.00'	31.67'	
170.00'	48.23'	N 62° 15' 24" E	39	230.00'	36.48'	
200.00'	82.78'	S 16° 38' 30" E	40	15.00'	11.77'	N 85° 21' 30" E
230.00'	43.00'	S 72° 02' E	41	50.00'	33.91'	N 77° 32' 30" E
	37.67'	S 38° 34' 30" E	42		38.77'	N 34° 04' W
25.00'	33.22'	S 45° 16' 30" E	43		69.44'	N 30° 33' E
	25.12'	S 45° 16' 30" E	44		62.16'	S 77° 35' E
170.00'	16.11'	N 66° 44' E	45	15.00'	5.41'	S 32° 43' E
200.00'	18.98'		46		8.60'	S 73° 30' 30" E
230.00'	21.80'		47	27° 03'	37.08'	N 12° 18' 30" E
100.00'	118.58'	S 17° 39' 30" E	48	24.10'	37.29'	N 69° 41' 30" W
70.00'	104.03'		49	280° 29'	138.17'	S 83° 05' 24" W
23.00'	35.61'	S 45° 24' 30" E	50		116.18'	N 64° 35' 30" E
25.00'	33.41'	S 41° 36' 30" E	51		107.58'	N 61° 24' 45" E
70.00'	74.49'	N 32° 44' W	52	112.00'	131.80'	N 83° 04' 45" E
100.00'	106.32'		53	113.92'	421.11'	N 77° 33' 10" E
130.00'	128.52'	S 32° 13' 30" E	54	254.79'	387.31'	N 84° 36' E
110.00'	32.91'	S 8° 36' 30" E				
	40.35'	S 8° 20' 30" E				
200.00'	83.84'	S 76° 41' 30" E				
210.00'	37.36'	S 71° 55' 30" E				
	41.71'	S 81° 58' 30" E				
130.00'	48.27'	S 73° 31' E				
	64.83'	S 64° 16' 30" E				

A37-11377

SAWTOOTH TITLE CO., INC.

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

- . Ellen Schochet
- . Box 3868
- . Ketchum Id 83340

MAILING DATE: Jan 7, 1994

RESPONSE DATE: Jan 24, 1994

RE: NOTICE OF CLAIM NO[S]: A37-11377

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- . Rand L Beebles
- . PO Box 922
- . Sun Valley Id 83353

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

RECEIVED

JAN 13 1994

Department of Water Resources
Southern Region Office

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - P.O. BOX 922

2 -

3 -

CITY- SUN VALLEY

STATE- ID ZIP- 83353

PHONE - 208-788-9315

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

[illegible]

03N 18E 8 NE SW (13) BLAINE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.040						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	36	1	0.10	INDUSTRIAL	INDUSTRIAL	CLATSOP

03N

183

8

NE SW

43 DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - 6"X 120' WELL AND 1-1/2 HP PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000 .

+ - - AUDIT FIELDS - 09/22/88 CLELLAND 10/03/89 REFUNDML

MICROFILMED

OCT 25 1954

WATER RIGHT NUMBER - A37-11377

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----COMMENTS-----+
NO COMMENTS FOUND

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[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39575
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/22/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S002453	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

005908810090
Lot 9 Willowood Sub
201 Willoway

Schochet, Ellen L

$B_0 = 3868$

Ketchum 83340

340
Lot 9 Willowood Subd

CHANGE OF OWNERSHIP
LETTER SENT 1-6-94

PROOF
JAN 06 1992

DATA ENTRY

ENTERED 8-13-93 JS
CHECKED 10/10/93 D40

"Verified By"
 Twp Map/Ortho-PQ
 Aerial Map
 Master Records
 Map Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
JUN 16 1993

CERTIFIED
JUN 25 1993
WATER EXAMINER