

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-773

RIGHT NUMBER: 37-11364

NAME & ADDRESS: BEAN/TWOMBLY LAND & CATTLE CO o/c vct
STE 300 LB 17
4514 TRAVIS ST
DALLAS TX 75205

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1986

POINT OF DIVERSION: T02N R21E S17 NWSENE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T02N R21E S17 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 02N21017452A

D 7-29-98

Claim processed by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11364
Date Received: 9/20/1988
Receipt No: S002325
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ABC AGRA LLC
Address: C/O STEVE THORSON
PO BOX 378
JEROME ID

208-324-6644

83338

2. Date of Priority: JUL 1, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	21E	17	NW	SE	NE		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	21E	17	SE	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2-23-98: CHANGE OF OWNERSHIP BEAN/TWOMBLY TO ABC AGRA PER NOTICE
REC'D 11-04-97 - VH

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 23, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ABC Agra, LLC
c/o Steve Thorson
PO Box 378
Jerome, Idaho 83338

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A37-00401A, A37-01142, A37-02243, A37-01046,
A37-11363, A37-11364
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records, please review these documents for accuracy in all respects.**

Please note that while investigating the change of ownership for claim A37-00401A, I noticed a discrepancy between the legal description of the property purchased in section 22 and the place of use for the water right in section 22. Specifically, you purchased property in the NW1/4 of the SW1/4 of section 22, our records indicate the place of use in section 22 for claim number A37-00401A is in the SE1/4 of the SW1/4. I have placed a notation in the file so that in the future, when the Department is reviewing claims in your area, this claim will be investigated further and any changes made.

If you have any questions, please contact me at this office.

Sincerely,

Vikie Hancock
S.R.B.A. Records Clerk

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

NOV 04 1997

Department of Water Resources
Southern Region

1. Water Right Number(s) 111-1 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474

October 30, 1997

RECEIVED

NOV 04 1997

Department of Water Resources
Southern Region

Idaho Department of Water Resources
Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301



Re: 97-14125
Bean/Twombly Land & Cattle
A.B.C. Agra LLC
T2N-R21E Misc. Sections Rocky Bar Ranch

Dear Sirs:

Regarding the above, I have enclosed the following:

- Notice of Change of Water Right Ownership
- Copy of the Warranty Deed

Sincerely,

Carolyn Baird

Carolyn Baird
Escrow Closing Agent

WARRANTY DEED

FOR VALUE RECEIVED

BEAN/TWOMBLY LAND & CATTLE COMPANY, a Texas Joint Venture, who acquired title as BEAN/TWOMBLY LAND & CATTLE COMPANY, a Texas General Partnership

the grantors, do hereby grant, bargain, sell and convey unto

A.B.C. Agra, LLC

the grantee, whose current address is P.O. Box 378
Jerome, ID 83338

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH ALL APPURTENANT WATER RIGHTS INCLUDING BUT NOT LIMITED TO THE FOLLOWING IDWR WATER RIGHTS:

LICENSE NUMBER - 37-00401-A
LICENSE NUMBER - 37-01142
LICENSE NUMBER - 37-02243
LICENSE NUMBER - 37-01046
LICENSE NUMBER - 37-11363
LICENSE NUMBER - 37-11364

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 28, 1997

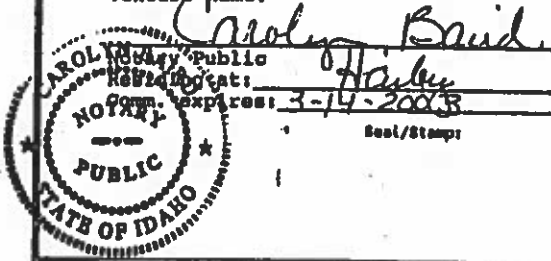
BEAN/TWOMBLY LAND & CATTLE COMPANY, a Texas Joint Venture

Jeff Bean

W. Bruce Twombly
W. Bruce Twombly

STATE OF: Idaho
COUNTY OF: Blaine

On this 30th day of October, 1997, before me a Notary Public in and for said State, personally appeared W. Bruce Twombly known or identified to me to be one of the members in the Joint Venture of Bean/Twombly Land & Cattle, Co, a Texas Joint Venture and the member who subscribed said membership name to the foregoing instrument, and acknowledged to me that he executed the same on behalf of said Joint Venture name.



WARRANTY DEED

FOR VALUE RECEIVED

BEAN/TWOMBLY LAND & CATTLE COMPANY, a Texas Joint Venture, who acquired title as BEAN/TWOMBLY LAND & CATTLE COMPANY, a Texas General Partnership

the grantors, do hereby grant, bargain, sell and convey unto

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the grantee, whose current address is P.O. Box 378
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LICENSE NUMBER - 37-11363

LICENSE NUMBER - 37-11364

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 28, 1997

BEAN/TWOMBLY LAND & CATTLE COMPANY, a Texas Joint Venture

Jeff Bean
Jeff Bean

W. Bruce Twombly

STATE OF:
COUNTY OF:

On this 29th day of October, 1997, before me a Notary Public in and for said State, personally appeared Jeff Bean known or identified to me to be one of the members in the Joint Venture of Bean/Twombly Land & Cattle, Co, a Texas Joint Venture and the member who subscribed said membership name to the foregoing instrument, and acknowledged to me that he executed the same on behalf of said Joint Venture name.

Deanna Schumann
Notary Public

Residing at: 9519 U.S. Hwy 42
Comm. expires: Nov. 21, 2000
My comm. due Nov. 21, 2000 Seal/Stamp:

EXHIBIT "A"

PARCEL I:

TOWNSHIP 2 NORTH, RANGE 21 EAST of the BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 17: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;

SECTION 20: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$.

PARCEL II:

TOWNSHIP 2 NORTH, RANGE 21 EAST of the BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 9: That portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, lying South of the Muldoon Road, known as Tax Lot 4896;

SECTION 10: That portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, lying South of the Muldoon Road, known as Tax Lot 4897-A; that portion of the S $\frac{1}{2}$ NW $\frac{1}{4}$, lying South of the Muldoon Road, known as Tax Lot 4897; that portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, lying South of the Muldoon Road, known as Tax Lot 4457; W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$;

SECTION 11: S $\frac{1}{2}$ SW $\frac{1}{4}$;

SECTION 14: W $\frac{1}{2}$ NW $\frac{1}{4}$;

SECTION 15: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;

SECTION 16: NW $\frac{1}{4}$;

SECTION 19: SE $\frac{1}{4}$ NE $\frac{1}{4}$;

SECTION 20: S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$;

SECTION 21: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$;

SECTION 22: W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$;

SECTION 28: N $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11364
Date Received: 9/20/1988
Receipt No: S002325
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BEAN/TWOMBLY LAND & CATTLE CO. 208-788-2152
Address: STE 300, LB 17
4514 TRAVIS ST.
DALLAS, TX 75205

2. Date of Priority: JUL 01, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	21E	17	NW	SE	NE		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	21E	17	SE	NE		DOMEST	

11. Place of use in counties: BLAINE

A37-11364

Page 1

Date: 09/20/88

MICROFILMED

FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dean/Township Land & Cattle Co. Date: 9/20/88
by: W. Bruce Township, Pt Date: _____

State of Idaho)
County of TC) SS.

Subscribed and sworn (or affirmed) before me this 20 day

of Sept 19 88

Don White
Notary Public

Seal

Residing at TC

My Commission Expires 5/95

WATER RIGHT NUMBER - A37-11364

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

BEAN/TWOMBLY LAND & CATTLE CO.

1 - STE 300, LB 17

2 - 4514 TRAVIS ST.

3 -

CITY- DALLAS

STATE- TX ZIP- 75205

PHONE - 208-788-2152

+ - - PRIORITY DATE - - +
07/01/1986+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

02N 21E 17 NW SE NE (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

02N 21E 17 SE NE

43 DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/20/89 WHITE 10/03/89 REFUNDML

MICROFILMED
NOV 27 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

02N210 17452A

ENTERED 12-22-93 RS
CHECKED 4-7-94 ✓

"Verified by"
 Topo Map/City PG
 ASCE Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWH Records

VERIFIED
FEB 20 1992

CERTIFIED
MAR 25 1992
WATER EXAMINER