

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-755

RIGHT NUMBER: 37-11326

NAME & ADDRESS: DEER CREEK RANCH INC
PO BOX 187
HAILEY ID 83333

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/10/1910

POINT OF DIVERSION: T03N R17E S25 SESENE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.06 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T03N R17E S25 SENE

DOMESTIC Within BLAINE County
T03N R17E S25 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 03N17025518A
STOCKWATER, 250 BEEF CATTLE

D
7-29-98

Claim prepared by: KT

Date: 11-09

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11326
Date Received: 9/15/1988
Receipt No: S002197
Received By: *Q/C HLB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DEER CREEK RANCH INC
Address: PO BOX 187
HAILEY ID 83333 208-788-9813

2. Date of Priority: MAY 10, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	17E	25	SE	SE	NE		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES S/ 250 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	17E	25	SE	NE		DOMEST	
			SE	NE		STOCK	

MICROFILMED

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE 4/17/91 BY JG.

NAME CHANGE MADE 4/19/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

04/22/96 11:36:48

Page 1

Water Right Number - R37-11326

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

ROSHOLT

JOHN A

1 - 142 THIRD AVE N

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-000-0000

*** C - CURRENT OWNER ***

DEER CREEK RANCH INC

1 - PO BOX 187

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-9813

*** O - ORIGINAL OWNER ***

NEW DEER CREEK RANCH INC

1 - PO BOX 187

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-9813

DEER CREEK RANCH

1 - PO BOX 296

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-2597

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/10/1910 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

03N 17E 25 SE SE NE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.060
04 - STOCKWATER 01/01 12/31 0.070+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.070 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 17E 25 SE NE 04 STOCKWATER (13) BLAINE
03N 17E 25 SE NE 43 DOMESTIC (13) BLAINE

Total Acres:

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NOV 27 1990

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

04/22/96 11:36:48
Page 2

Water right number - R37-11326

Prefix Translation: RESEARCH

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC, 2 HOMES; STOCKWATER, 250 BEEF CATTLE

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

GEN PARCEL NO. 03N17025518A
NAME CHANGE MADE 4/19/96 BY TLB.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 12/22/1993 User Id: DUNN1 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE 4/17/91 BY JG.

+ - - Audit Fields - - +
00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/15/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002197	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 27 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

SEE ATTACHED SHEET

APR 09 1996

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Southern Region

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
 A37-00005; A37-00466; A37-00467; A37-00508; A37-00888; A37-00889
- ☐ Water Right Number(s) A37-04293; A37-04294; A37-04295; A37-04296; A37-11955; A37-1132
 Assigned by IDWR: A37-11326; A37-11328; A37-11329
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): NEW DEER CREEK RANCH INC
 P. O. BOX 187
 HAILEY ID 83333
- ☐ New Owner/Claimant (Purchaser): DEER CREEK RANCH INC.
- ☐ New Mailing Address: P. O. BOX 187
 HAILEY ID 83333
- ☐ New Telephone Number: (208) 788-9813
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) DEER CREEK RANCH, INC. Jay Sevy Date 4/5/96
 BY: Jay Sevy, President Date _____
- ☐ Signature of Former Owner/Claimant(s) NEW DEER CREEK RANCH, INC. Jay Sevy Date 4/5/96
 BY: Jay Sevy, President Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4/19/96 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

NOV 27 1996

LEGAL DESCRIPTIONS:

T.03N., R.18E.,	S.29:	W1/2 SW1/4
	S.30:	S1/2 NW1/4, S1/2
	S.31:	NE1/4 NW1/4
T.03N., R.17E.,	S.25:	S1/2 N1/2, N1/2 S1/2, SE1/4 SE1/4
	S.26:	NE1/4 SW1/4, S1/2 SW1/4, NE1/4 SE1/4, W1/2 SE1/4



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

APRIL 22, 1996

DEER CREEK RANCH, INC.
C/O JOHN ROSHOLT
ROSHOLT, ROBERTSON, TUCKER
PO BOX 1906
TWIN FALLS, ID 83303-1906

RE: SRBA CLAIM(S) A37-00005, A37-00466, A37-00467, A37-00508,
A37-00888, A37-00889, A37-04293, A37-04294,
A37-04295, A37-04296, A37-11955, A37-11325,
A37-11326, A37-11328, & A37-11329
NEW DEER CREEK RANCH

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH
THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE
DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THIS COPY IS FOR YOUR
RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS
OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11326
Date Received: 9/15/1988
Receipt No: S002197
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NEW DEER CREEK RANCH INC. 208-788-9813
Address: P.O. BOX 187
HAILEY, ID 83333

2. Date of Priority: MAY 10, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	17E	25	SE	SE	NE		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES S/ 250 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	17E	25	SE	NE		DOMEST	
			SE	NE		STOCK	

MICROFILMED

FEB 25 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 4/17/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11326
Date Received: 9/15/1988
Receipt No: S002197
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEER CREEK RANCH 208-788-2597
Address: P.O. BOX 296
HAILEY, ID 83333

2. Date of Priority: MAY 10, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	17E	25	SE	SE	NE		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES S/ 250 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	17E	25	SE	NE		DOMEST	
			SE	NE		STOCK	

A37-11326

Page 1

Date: 09/15/88

MICROFILMED
FEB 25 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am General Manager of
Title
Deer Creek Ranch, that I have signed the foregoing
Organization
document in the space below as General Manager of
Title
Deer Creek Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

Kenneth Schmitt
Signature of Authorized Agent

General Manager Deer Creek Ranch
Title and Organization

9/15/88
Date

MICROFILMED
FEB 25 1993

State of Idaho

County of Twin Falls) SS.

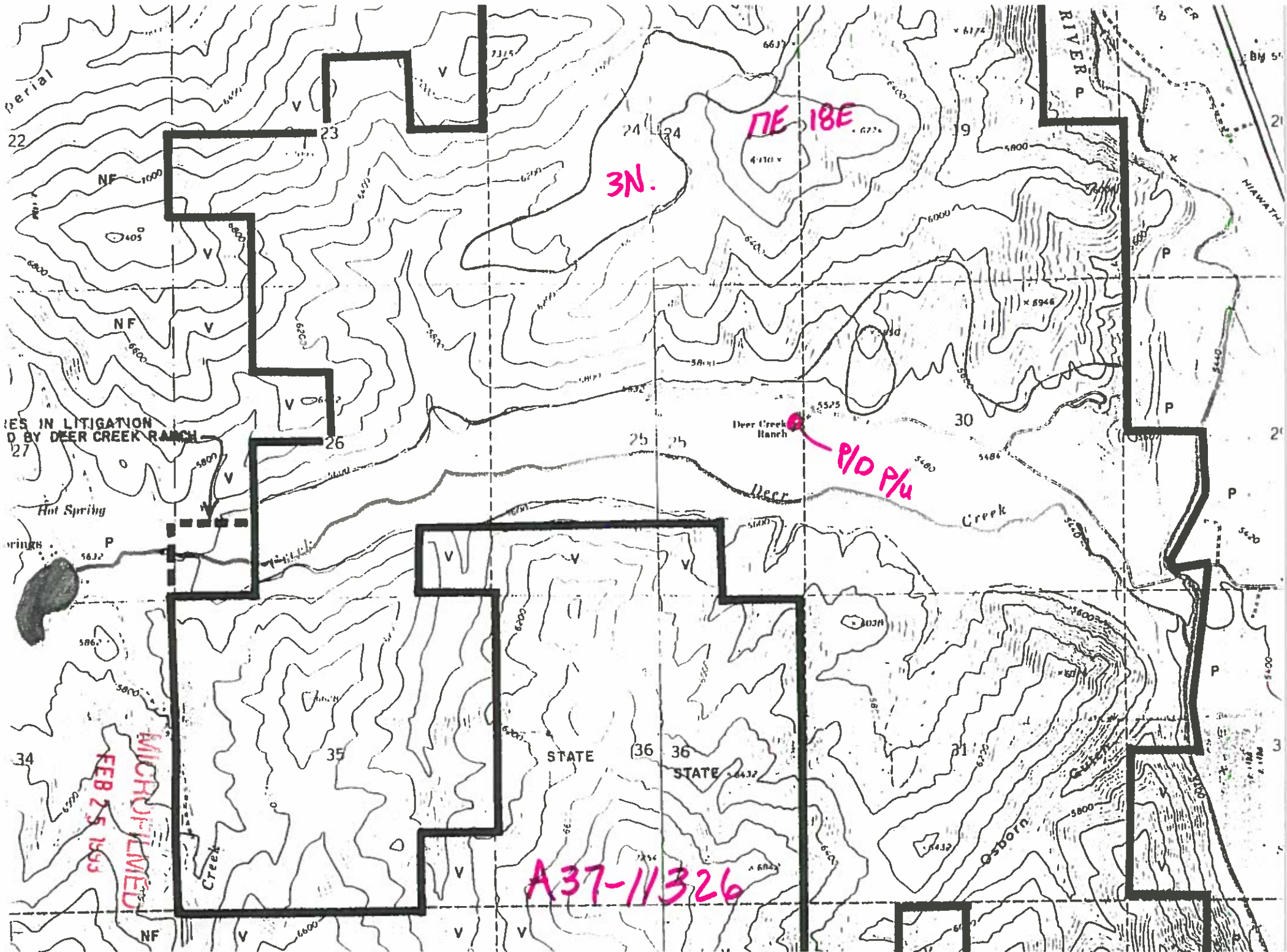
Subscribed and sworn (or affirmed) before me this 15th day
of September 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94



IES IN LITIGATION
D BY DEER CREEK RANCH

Hot Spring

Deer Creek Ranch

DEER CREEK RIVER

HAWAIIAN

Deer Creek

Osborn

STATE

STATE

MICHOULIMED
FEB 25 1993

A37-11326

NE 18E

3N.

P/O P/u

SD-36 Township: 03N Range: 17E Section: 25 Tract: Lot:

S	L	STATE	O	S	Max # Records	30				
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
-	SWNE	A37-11329	DEER CREEK RANCH	C	35	S	06/01/1956	01	IRR	
-	SWNE	A37-00466	DEER CREEK RANCH	C	35	D	04/01/1880	01	IRR	
-	SWNE	R37-11329	DEER CREEK RANCH	O	21	J	06/01/1956	01	IRR	
-	SENE	A37-11326	DEER CREEK RANCH	C		J	05/10/1910	43	DOME	
-	SENE	A37-11326	DEER CREEK RANCH	C		J	05/10/1910	43	DOME	
-	SENE	A37-11329	DEER CREEK RANCH	C	35	S	06/01/1956	01	IRR	
-	SENE	A37-00466	DEER CREEK RANCH	C	35	D	04/01/1880	01	IRR	
-	SENE	R37-11329	DEER CREEK RANCH	O	17	J	06/01/1956	01	IRR	
-	SWNW	A37-11329	DEER CREEK RANCH	C	20	S	06/01/1956	01	IRR	
-	SWNW	A37-00466	DEER CREEK RANCH	C	20	D	04/01/1880	01	IRR	
-	SWNW	R37-11329	DEER CREEK RANCH	O	8	J	06/01/1956	01	IRR	
-			NEW DEER CREEK RANCH C	C						

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 25 1995

SD-33

Last Name: DEER CREEK RANCH

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	DEER CREEK RANCH						
-		✓C	A37-11325	06/24/1960	GROUNDWATER	0.060	43 DOMEST 04 STOCK
-		✓C	A37-11326	05/10/1910	GROUNDWATER	0.070	43 DOMEST 04 STOCK
-		✓C	A37-11328	05/10/1910	GROUNDWATER	0.140	43 DOMEST 04 STOCK
-	Trans	✓C	A37-11329	06/01/1956	GROUNDWATER	6.400	01 IRR
-		✓O	R37-11329	06/01/1956	GROUNDWATER	2.460	01 IRR
-	No	✓C	A37-04368A	09/01/1883	CLARENDON H	0.010	22 HEAT
-		✓C	A37-11955	09/01/1965	UNNAMED SPR	0.050	04 STOCK
-		✓C	A37-00466	04/01/1880	DEER CREEK	13.600	01 IRR
-		✓C	A37-00467	04/01/1880	DEER CREEK	6.800	01 IRR
-		✓C	A37-00508	05/01/1885	DEER CREEK	2.400	01 IRR
-		✓C	A37-00888	11/11/1884	DEER CREEK	16.000	01 IRR
-		✓C	A37-00889	03/04/1885	DEER CREEK	10.000	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 25 1993

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

The undersigned hereby nominates and appoints JOHN A. ROSHOLT, of 142 Third Avenue North, Twin Falls, Idaho 83301, as attorney-in-fact with full authority to act for and on behalf of NEW DEER CREEK RANCH, INC., an Idaho corporation, to file water right claims in the Snake River Basin Adjudication (specifically including an application to add points of diversion to Claim A37-11329), and to execute any and all documents required or necessary to file and perfect such rights for the properties of New Deer Creek Ranch, Inc., for which corporation I am the Assistant Secretary, located in Blaine County, Idaho.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the above mentioned. Further, I hereby declare that each and every agreement, receipt or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid and effectual as if they had been signed, sealed and delivered by me in my own proper person for said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Dated this 1st day of May 1990.


GARY D. SLETTE
Assistant Secretary
New Deer Creek Ranch, Inc.

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 1st day of May, 1990, before me, a Notary Public, in and for said County and State, personally appeared GARY D. SLETTE, known or identified to me to be the Assistant Secretary of NEW DEER CREEK RANCH, INC., the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls
My commission expires: 4-20-94

MICROFILMED

FEB 25 1993

WARRANTY DEED

For Value Received, DEER CREEK RANCH CO., an Idaho general partnership, and WILLIAM R. BURT, an individual, hereinafter called the "Grantor," hereby grant, bargain, sell and convey unto NEW DEER CREEK RANCH, INC., an Idaho corporation, whose address is c/o O'Melveny & Myers, 400 South Hope Street, Los Angeles, California 90071-2899, Attention: Donn B. Miller, Esq., hereinafter called the "Grantee," the premises in Blaine County, Idaho described in Exhibit "A" attached hereto and incorporated herein by reference.

To have and to hold the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that they are free from all encumbrances except as to the "Approved Exceptions" identified in paragraph 7(a) of that certain Option to Purchase, Purchase and Sale Agreement and Joint Escrow Instructions dated April 3, 1989, between the Grantor and Grantee which is incorporated herein by reference and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 7th day of April, 1989.

"GRANTOR"

William R. Burt
WILLIAM R. BURT

DEER CREEK RANCH CO.,
an Idaho general partnership

By William R. Burt
WILLIAM R. BURT
General Partner

By Jean P. Burt
JEAN P. BURT
General Partner

MICROFILMED
FEB 25 1990

By CYNTHIA BURT BEEBE
General Partner

STATE OF Hawaii)
COUNTY OF Mau) ss.

On this 7th day of April, 1989, before me, a Notary Public, in and for said County and State, personally appeared WILLIAM R. BURT, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my and and affixed my official seal the day and year in this certificate first above written.

Laurie J. Shunyama
NOTARY PUBLIC FOR Hawaii
Residing at: Pukalani
My commission expires: 4/19/91

STATE OF Hawaii)
COUNTY OF Mau) ss.

On this 7th day of April, 1989, before me, a Notary Public, in and for said County and State, personally appeared WILLIAM R. BURT, known or identified to me to be a General Partner of DEER CREEK RANCH CO., the partnership that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my and and affixed my official seal the day and year in this certificate first above written.

Laurie J. Shunyama
NOTARY PUBLIC FOR Hawaii
Residing at: Pukalani
My commission expires: 4/19/91

MICROFILMED
FEB 25 1990

By: Cynthia Burt Beebe
CYNTHIA BURT BEEBE
General Partner

STATE OF _____)
County of _____) ss.

On this _____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared WILLIAM R. BURT, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR _____
Residing at: _____
My commission expires: _____

STATE OF _____)
County of _____) ss.

On this _____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared WILLIAM R. BURT known or identified to me to be a General Partner of DEER CREEK RANCH CO., the partnership that executed the foregoing instrument, and acknowledged to me that such partnership executed the same:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR _____
Residing at: _____
My commission expires: _____

MICROFILMED
FEB 25 1993

STATE OF Hawaii)
COUNTY OF Mau) ss.

On this 7th day of April, 1989, before me, a Notary Public, in and for said County and State, personally appeared JEAN P. BURT, known or identified to me to be a General Partner of DEER CREEK RANCH CO., the partnership that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my and and affixed my official seal the day and year in this certificate first above written.

Laurie J. Shunyata
NOTARY PUBLIC FOR Hawaii
Residing at: Pukalani
My commission expires: 4/19/91

STATE OF _____)
COUNTY OF _____) ss.

On this _____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared CYNTHIA BURT BEEBE, known or identified to me to be a General Partner of DEER CREEK RANCH CO., the partnership that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my and and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR _____
Residing at: _____
My commission expires: _____

STATE OF _____)
County of _____) ss.

On this _____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared JEAN P. BURT known or identified to me to be a General Partner of DEER CREEK RANCH CO., the partnership that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

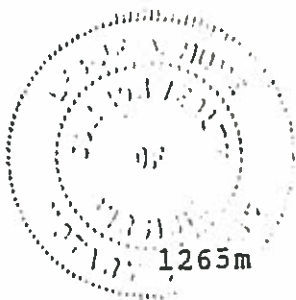
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR _____
Residing at: _____
My commission expires: _____

STATE OF Virginia)
County of Norfolk) ss.

On this 13th day of April, 1989, before me, a Notary Public, in and for said County and State, personally appeared CYNTHIA BURT BEEBE known or identified to me to be a General Partner of DEER CREEK RANCH CO., the partnership that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Leslie A. Hume
NOTARY PUBLIC FOR Commonwealth of Virginia
Residing at: Virginia Beach
My commission expires: 10-5-92

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL I

Township 2 North, Range 17 East of the Boise Meridian, Blaine County, Idaho
THE CORRALL, patented mining claim, U.S. Survey No. 1690, located in Sections 2
and 11;

Section 5: Lots 2 and 3

Section 12: S½NE½

Township 2 North, Range 18 East of the Boise Meridian, Blaine County, Idaho

Section 5: Lots 5, 6, 7, 8, E½SW½, SW½SW½, SW½SE½

Section 6: Lots 2, 4, 7, 8, 9, 10, SW½NE½, NW½SE½, S½SE½, E½SW½

Section 7: Lots 1, 2, 3, E½NW½, NE½, NE½SW½, SE½

Section 8: NW½, SW½, Lots 2 and 3, W½SE½, NE½SE½, and that part of the SE½SE½ lying North of the Hailey-Fairfield Road and designated on the Blaine County Tax Assessor's Rolls as Tax Lot 2282 and more particularly described as follows: BEGINNING at the Northeast corner of SE½SE½ of said Section 8; THENCE South along common line of Sections 8 and 9, 767.52 feet to the North boundary of said road; THENCE along said North boundary the following bearings: South 87°30' West 85.5 feet; THENCE South 60°30' West 830 feet; THENCE South 64° West 319.34 feet to the East-West section line common to Sections 8 and 17; THENCE West along said Section line 234.47 feet to the Southwest corner of said SE½SE½; THENCE North 1320 feet; THENCE East 1320 feet to the POINT OF BEGINNING.

Section 9: All that part of the SW½SW½ lying North of the Hailey-Fairfield Road, designated as Tax Lot 2289, and more particularly described as follows: BEGINNING at the Northwest corner of said SW½SW½; THENCE East 1220 feet to intersection with North boundary of Hailey-Fairfield Road; THENCE along North boundary of said road with the following bearings: South 50°12' West 190.6 feet; THENCE South 37° West 625 feet; THENCE South 62°30' West 275 feet; THENCE South 87°30' West 444.5 feet to the Section line common to Sections 8 and 9; THENCE North 767.52 feet along Section line to the POINT OF BEGINNING.

AND all that part of the NW½SW½ known as Tax Lot 1296 and more particularly described as follows: All of the NW½SW½ excepting therefrom a triangle piece of land described as follows: BEGINNING at a point on the East line of said forty, 1200 feet South of the Northeast corner and running THENCE 1200 feet North to said corner; THENCE West along the North line of said forty a distance of 700 feet; THENCE Southeasterly on a straight line to the POINT OF BEGINNING.

Section 17: Lots 2, 3, NE½NW½;

That part of the NE½NE½ lying North of the Hailey-Fairfield Road and known as Tax Lot 2284, being more particularly described as follows: BEGINNING at the Northwest corner of said NE½NE½; THENCE East along Section line common to Sections 8 and 17, 234.47 feet to intersection of said Section line with the North boundary of said road; THENCE South 64° West 261 feet along said North boundary to the West line of NE½NE½ of Section 17; THENCE North 114.36 feet to the PLACE OF BEGINNING.

The NW½NW½NE½ lying North of the Hailey-Fairfield Road known as Tax Lot 1179.

Lot 4, EXCEPTING that portion lying South of the Hailey-Fairfield Road described as follows: COMMENCING at the point where the Hailey-Fairfield Road intersects the Northeast corner of said Lot 4; THENCE South along the East line of Lot 4 to the Southeast corner of said Lot 4; THENCE West along the South line of said Lot 4 to where the Hailey-Fairfield Road intersects that line; THENCE Easterly along the Southerly line or side of the right of way of the said Hailey-Fairfield Road, to the PLACE OF BEGINNING.

Section 18: E½NE¼, NW¼NE¼

Township 2 North, Range 18 East of the Boise Meridian, Blaine County, Idaho

The FOURTH OF JULY, GLORY, and CYNTHIA LODE Claims designated by the Surveyor General as Lot No. 1875, embracing a portion of Sections 5 and 6 in Township 2 North, Range 18 East of the Boise Meridian, in the Mineral Hill Mining District, in the County of Blaine and State of Idaho, in the District of Lands subject to sale at Hailey and bounded, described, and platted as follows, with magnetic variation 19° and 15' East:

BEGINNING for the description of the Fourth of July Lode Claim at Corner No. 1, a fir post four inches square, marked 1-2-1875, with mound of rock, from which the Quarter Corner between Sections 5 and 6 in Township 2 North, Range 18, East of the Boise Meridian, bears South 74°21' West 688.9 feet distant; THENCE, First Course, North 34° East 300 feet discovery; 600 feet to Corner No. 2, a fir post four inches square marked 2-1875, with mound of rock; THENCE, Second Course, North 56° West 1,500 feet to Corner No. 3, a fir post four inches square marked 3-1875; THENCE, Third Course, South 34° West 600 feet to Corner No. 4, a fir post four inches square marked 3-4-1875, with mound of rock; THENCE, Fourth Course, South 56° East 1,500 feet to Corner No. 1, the PLACE OF BEGINNING; the survey of the Lode Claim, as above described, extending 1,500 feet in length along said Fourth of July vein or Lode.

BEGINNING for the description of the Glory Lode Claim at Corner No. 1, a fir post four inches square marked 1-1-1875, with mound of rock, from which said Quarter Section Corner bears North 46°27' West 452.3 feet distant; THENCE, First Course, North 34° East 300 feet to a point from which discovery bears North 56° West 500 feet distant; 600 feet to Corner No. 2, identical with Corner No. 1 of said Fourth of July Lode Claim; THENCE, Second Course, North 56° West 1,500 feet to Corner No. 3, identical with Corner No. 4 of said Fourth of July Lode Claim; THENCE, Third Course, South 34° West 600 feet to Corner No. 4, a fir post four inches square marked 4-1875, with mound of rock; THENCE, Fourth Course, South 56° East 1,500 feet to Corner No. 1, the PLACE OF BEGINNING; the survey of the Lode Claim, as above described, extending 1,500 feet in length along said Glory vein or lode.

BEGINNING for the description of the Cynthia Lode Claim at Corner No. 1, identical with Corner No. 1 of said Glory Lode Claim; THENCE, First Course, South 56° East 300 feet discovery; 600 feet to Corner No. 2, a fir post four inches square marked 2-1875, with mound of rock; THENCE, Second Course, North 34° East, 1,500 feet to Corner No. 3, a fir post four inches square marked 3-1875 with mound of rock; THENCE, Third Course, North 56° West 600 feet to Corner No. 4, a fir post four inches square marked 4-1875, with mound of rock; THENCE, Fourth Course, South 34° West 900 feet to Corner No. 1 of said Fourth of July Lode Claim, 1,500 feet to Corner No. 1, the PLACE OF BEGINNING; the survey of the Lode Claim as above described extending 1,500 feet in length along said Cynthia vein or Lode.

Township 3 North, Range 17 East of the Boise Meridian, Blaine County, Idaho

Section 13: S½NE¼, NE¼SW¼, NW¼SE¼, NW¼SW¼

Section 14: S½NW¼, NE¼SW¼, N½SE¼

Section 23: SW¼NE¼, NW¼SW¼, E½SW¼, SE¼

Section 24: All
 Section 25: N½, N½SW¼, SE½SE¼
 Section 26: NE½NW¼, NE¼, E½SW¼, N½SE¼, SW½SE¼
 Section 32: S½SE¼
 Section 33: SW½SW¼
 Section 35: Lots 1, 2, 3, 4; N½NW¼, NE¼, N½SE¼, SW½SE¼, S½SW¼

MONUMENTAL LOSE, Mineral Certificate No. 69, Lot No. 64, lying within Section 35,
 Township 3 North, Range 17 East, Boise Meridian, more particularly described in
 Book 130 of Patents, page 145, records of Blaine County, Idaho.

Township 3 North, Range 18 East of the Boise Meridian, Blaine County, Idaho

Section 18: Lots 1, 2, 3, 4; SE½SW¼

Lot 2, Wander Over Yonder Subdivision

A parcel of land within said Section 18 described as follows:
 COMMENCING at the Northeast corner of said Section 18; THENCE South
 88°14'36" West, 528.23 feet along the Northerly boundary of said
 Section 18 to a point on the Westerly boundary of the Union Pacific
 Railroad right of way and the TRUE POINT OF BEGINNING;
 THENCE South 20°40'01" East, 969.82 feet along said Westerly boundary to
 the Northerly bank of the Big Wood River; THENCE South 26°41'35" West,
 63.43 feet along said Northerly bank to the Easterly boundary of the
 public stock driveway; THENCE North 26°13'32" West, 687.04 feet along
 said stock driveway parallel to State Highway 75, and 50.00 feet distant
 from the Easterly boundary of said Highway to the Southerly boundary of a
 parcel of land filed as Instrument No. 236560 in the Blaine County
 Recorder's office; THENCE North 63°46'28" East, 98.68 feet along the
 Southerly boundary of said parcel; THENCE North 20°40'01" West, 200.94
 feet along the Westerly boundary of said parcel; THENCE South 63°46'28"
 West, 118.14 feet along the Northerly boundary of said parcel to the
 Westerly boundary of said stock drive; THENCE North 26°13'32" West,
 182.24 feet along the Westerly boundary of said stock drive to the
 Northerly boundary of said Section 18; THENCE North 88°14'36" East,
 158.81 feet along said Northerly boundary to the TRUE POINT OF BEGINNING.

Section 19: Lots 1, 2, 3, 4; E½NW¼, W½NE¼, E½SW¼, SE¼

Section 29: W½SW¼

Section 30: All, excepting as hereinafter described

Section 31: All

Section 32: N½NW¼, SW½NW¼

EXCEPTING from the above properties the following described property:

(a) All that portion of Section 29 which lies East of the main channel of Big Wood
 River (being the channel crossed by the present steel bridge) and Northerly of that
 certain roadway which now runs across said lands in a general Westerly direction from
 Highway 75, subject to the covenants in that certain Warranty Deed dated March 24,
 1951, executed by R. B. Randell and Chloe Randell, his wife, recorded March 16, 1957,
 in Book 171 of Deeds, page 73, records of Blaine County, Idaho, as follows, to-wit:
 "As a part thereto, R. B. Randell and Chloe Randell, his wife, and their successors
 and assigns, agree that the land described in sub-paragraph (a) and which is reserved
 from this conveyance, shall forever be used only for residential purposes and not for
 commercial use and that the covenant in this sub-paragraph expressed shall run with
 said lands forever."

A parcel of land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29 and in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, Township 3 North, Range 18 East of the Boise Meridian, and described as follows:
BEGINNING at a point on the South line of said Section 29, from which the Southwest corner of said Section 29 bears North 89°35' West 475.00 feet; THENCE North 89°35' East along said Section line 184.00 feet to a point in the approximate center of Deer Creek; THENCE South 46°00' West upstream along the approximate center of said Deer Creek 148.00 feet; THENCE North 89°35' West, 120.00 feet; THENCE North 40°00' West, 70.00 feet; THENCE North 25°00' East, 100.00 feet; THENCE North 8°00' West, 180.00 feet; THENCE North 44°00' West, 50.00 feet to a point on the West line of said Section 29; THENCE North along said Section line and leaving Deer Creek, 239.19 feet; THENCE South 38°26' East, 383.66 feet; THENCE South 50°07' East, 306.00 feet to the POINT OF BEGINNING.

ALSO EXCEPTING a strip of land 60 feet wide, being 30 feet on the Northerly side and 30 feet on the Southerly side of the following center line of Bullion Street, Project No. S-2816(1) Highway Survey as shown on the plan thereof now on file in the office of the Department of Highways of the State of Idaho and lying over and across the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 2 North, Range 18 East of the Boise Meridian;

COMMENCING at the Southwest corner of Section 9; THENCE running North 42°35' East for 1430.1 feet, more or less, to Station 13+00 of said Highway Survey, which Station is a point on tangent;
THENCE North 37°26' East for 93.10 feet to Station 13+93.10 of said Survey, which station is a point of curvature;
THENCE 195.33 feet with a 5° curve right, said curve having a central angle of 9°46' to Station 15+88.43, which station is a point of tangent;
THENCE North 47°12' East on tangent 50 feet, more or less, to approximate Station 16+38, said station being the REAL POINT OF BEGINNING, said point being a point on the Southerly boundary of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ and lying Westerly 85 feet, more or less, of the Southeast corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$;
THENCE North 47°12' East on tangent for 123 feet, more or less, to approximate Station 17+61, said point being a point on the Easterly boundary of said NW $\frac{1}{4}$ SW $\frac{1}{4}$, lying Northerly 85 feet, more or less, of the Southeast corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$.

ALSO EXCEPTING THEREFROM the following, to-wit:

That portion of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 32, Township 3 North, Range 18 East of the Boise Meridian, Blaine County, Idaho, lying East of Wood River.

ALSO that parcel of land in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 32, Township 3 North, Range 18 East of the Boise Meridian, Blaine County, Idaho, lying East of Wood River.

ALSO that parcel of land in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 32, Township 3 North, Range 18 East of the Boise Meridian, Blaine County, Idaho, lying East of Wood River.

ALSO EXCEPTING THEREFROM the following:

A parcel of land in Sections 13 and 14, Township 3 North, Range 17 East of the Boise Meridian, AND Section 18, Township 3 North, Range 18 East of the Boise Meridian, Blaine County, Idaho, more particularly described as follows:

COMMENCING at a brass cap marking the North 1/16 corner between said Section 13 and Section 18, and said corners being the TRUE POINT OF BEGINNING; THENCE North 0°27'36" West, 255.40 feet; THENCE North 75°14'39" East, 1552.60 feet; THENCE South 0°50'37" West, 1067.35 feet; THENCE South 75°31'28" West, 1156.94 feet; THENCE South 71°51'44" West, 1808.08 feet; THENCE South 58°20'13" West, 959.39 feet; THENCE South 3°15'02" East, 500.00 feet; THENCE South 89°01'20" West, 293.04 feet; THENCE North 46°11'52"

West, 575.00 feet; THENCE North 89°06'13" West, 2045.25 feet; THENCE South 88°30'44" West, 1925.65 feet; THENCE South 72°16'41" West, 965.83 feet; THENCE North 45°21'05" West, 230.52 feet; THENCE North 40°36'05" East, 460.98 feet; THENCE North 78°57'26" West, 1776.44 feet; THENCE North 0°07'30" East, 170.00 feet to the West 1/16 corner of said Section 14; THENCE South 89°50'59" West, 1336.08 feet to the West Quarter Corner of said Section 14; THENCE North 0°06'24" East, 1313.89 feet to the North 1/16 Corner between Section 14 and Section 15; THENCE North 89°45'52" East, 1287.49 feet; THENCE South 0°00'00" East, 580.55 feet; THENCE 484.60 feet along a curve to the right with a central angle of 30°24'59", a radius of 912.85 feet, and a long chord of 478.93 feet that bears South 78°05'30" East; THENCE North 27°06'59" East, 100.00 feet; THENCE South 62°53'01" East 654.62 feet; THENCE South 27°06'59" West, 100.00 feet; THENCE South 61°09'24" East, 378.26 feet; THENCE South 0°08'36" West, 152.69 feet to the Center Quarter Corner of said Section 14; THENCE North 89°50'59" East, 2675.74 feet to the East Quarter Corner of said Section 14; THENCE South 88°06'30" East, 2659.94 feet to the Center Quarter Corner of Section 13; THENCE North 0°06'31" East, 573.29 feet; THENCE North 66°53'05" East, 1878.14 feet; THENCE South 88°13'46" East, 950.00 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM the following:

A parcel of land lying within the SW $\frac{1}{4}$ of Section 29, Township 3 North, Range 18 East of the Boise Meridian, Blaine County, Idaho, being bounded on the South by the Deer Creek Road right of way, on the East by the Zinc Spur Unit Four Subdivision, on the North by the Shadey Nook Subdivision Revised, on the West by the center line of the Big Wood River, and being more particularly described as follows:

COMMENCING at the 1" bar marking the Southwest corner of said Section 29;
 THENCE South 89°35' East, 961 feet along the section line to a point;
 THENCE North 0°25' East, 80.00 feet to a point on the Northerly right of way of Deer Creek Road at the center of the Big Wood River, being the REAL POINT OF BEGINNING;
 THENCE South 89°35' East, 350 feet to the Westerly boundary of Zinc Spur Unit Four Subdivision;
 THENCE North 0°26' East, 371.7 feet, more or less, to the Southerly boundary of Shadey Nook Subdivision, Revised;
 THENCE South 88°45' West, 200.9 feet, more or less, along said Southerly boundary of Shadey Nook Subdivision, Revised, to a point of curvature;
 THENCE 233.4 feet along said Southerly boundary of Shadey Nook Subdivision, Revised, being a curve to the left with a radius of 270.68 feet and a central angle of 49°24' to a point of tangency;
 THENCE South 39°21' West, 95 feet, more or less, along said Southerly boundary of Shadey Nook Subdivision, Revised, extended to the center of the Big Wood River;
 THENCE South 30°09' East, 222.4 feet, more or less, to the REAL POINT OF BEGINNING.

PARCEL II

Township 3 North, Range 17 East of the Boise Meridian, Blaine County, Idaho.
 Section 25: N $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL IV

A twenty-foot right of way located within the S½SE¼ of Section 27, Township 3 North, Range 17 East, Boise Meridian, and the SW¼SW¼ of Section 26, Township 3 North, Range 17 East, Boise Meridian, Blaine County, Idaho, for a ditch near the road to carry water from the spillway on the present damsite to portions of the property described in Parcel I above.

Together with all water rights appurtenant to the above described real property. Specifically including, but not limited to, the following itemized rights:

DECREED RIGHTS

<u>PRIORITY</u>	<u>PURPOSE</u>	<u>SRBA CLAIM NO.</u>
04-01-1880	Irrigation -	A37-00466
04-01-1880	Irrigation	A37-00467
05-01-1885	Irrigation	A37-00508
11-11-1884	Irrigation	A37-00888
03-04-1885	Irrigation	A37-00889

HISTORIC USE CLAIMS

<u>PRIORITY</u>	<u>PURPOSE</u>	<u>SRBA CLAIM NO.</u>
01-01-1910	Stock	A37-04293
04-01-1880	Irrigation	A37-04294
06-10-1910	Stock	A37-04295
01-01-1890	Stock	A37-04296
06-24-1960	Domestic/Stock	A37-11325
05-10-1910	Domestic/Stock	A37-11326
05-10-1910	Domestic/Stock	A37-11328
06-01-1956	Irrigation	A37-11329
09-01-1965	Stock	A37-11955

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A37-04293, -04294, -04295, -04296, -11325,
-11326, -11328, -11329, -11955

[] Name and Address of
Former Claimant: _____

[] New Claimant(s): NEW DEER CREEK RANCH, INC. **RECEIVED**

[] New Mailing Address: P.O. BOX 187 FEB -7 1991
HAILEY ID 83333 Department of Water Resources
Southern Region Office

New Telephone Number: (208) 788 - 9813

[] Does the change in ownership result in a splitting of the
water right claimed? yes XX no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: WARRANTY DEED

[] Signature of New Claimant(s): Jay L. Long, President
New Deer Creek Ranch Inc.

Date: 2/6/91

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 4/17/91 By: X

Further Action Needed:
Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry
Date: 4/17/91 By: X

Claim Numbers of Split, if any:

MICROFILMED
FEB 25 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A37-00466, -00467, -00508, --00888, -00889

[] Name and Address of Former Claimant: DEER CREEK RANCH CO. AND WILLIAM R. BURT

C/O P.O. BOX 249

KETCHUM ID 83340

[] New Claimant(s): NEW DEER CREEK RANCH, INC.

RECEIVED

[] New Mailing Address: P.O. BOX 187

FEB - 7 1991

HAILEY ID 83333

Department of Water Resources
Southern Region Office

New Telephone Number: (208) 788 - 9813

[] Does the change in ownership result in a splitting of the water right claimed? yes XXX no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached: WARRANTY DEED

[] Signature of New Claimant(s):

Jay S. Lemay, president
New Deer Creek Ranch Inc.

Date: 2/6/91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/17/91 By: LC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 4/17/91 By: LC

Claim Numbers of Split, if any:

MICROFILMED

FEB 25 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Apr-1991 08:27

John A. Rosholt
Attorney at Law
NELSON ROSHOLT ROBERTSON TOLMAN
& TUCKER
142 Third Ave. North
Twin Falls, ID

Re: Adjudication Claims Change of Ownership: Page 1 - A37-00466, 00467, 00508,
00888, 00889 - Page 2 - A37-04293, 04294, 04295, 04296, 11325, 11326, 11328
11329, 11955

Dear Mr. Rosholt:

Pursuant to the notification that you are representing the New Deer Creek Ranch, Inc., an Idaho corporation, the Department has changed the records of the above-referenced Adjudication Claims as you requested. Claim No. A37-11329 was changed accordingly to the approved transfer No. 3641. Please find enclosed copies of the computer record of the claims noting the change in claimant.

Please review the records and if you have any any questions, contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
FEB 25 1993

MICROFILMED
 NOV 27 1996

WATER RIGHT NUMBER - A37-11326

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
OWNERSHIP CHANGE 4/17/91 BY JG.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/15/88 CLELLAND 10/03/89 REFUNDML 04/17/91 GIVENS 04/18/91 GIVENS

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/15/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S002197	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

03 N170 25518A

DATA ENTRY

ENTERED 12-22-93 NS

CHECKED 4-7-94 Z

"Verified By"
Topo Map
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Winning Agreement
Project Records
IDWR Records

VERIFIED
FEB 20 1992

CERTIFIED
MAR 25 1992
WATER EXAMINER