

05/31/2005

RECEIVED

JUN 28 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-24072

ADA COUNTY HIGHWAY DISTRICT
318 E 37TH ST
GARDEN CITY ID 83714-6447

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: June 21, 2005

SIGNATURE:

Errol Morgan

Please print your name:

Errol Morgan

Manager, Maintenance & Operations.

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

01/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-24072

NAME AND ADDRESS: ADA COUNTY HIGHWAY DISTRICT
3775 ADAMS ST
GARDEN CITY ID 83714

~~ADA COUNTY HIGHWAY DISTRICT~~
~~318-E-37TH-ST~~
~~GARDEN CITY ID 83714-6447~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
2.800 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 04/30/1966

POINT OF DIVERSION:

T03N R01E S10 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.040 CFS 2.80 AFY
COMMERCIAL USE IS FOR ADA COUNTY HIGHWAY DEPT MAINTENANCE SHOP.		

PLACE OF USE: COMMERCIAL Within ADA County

T03N R01E S10 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PROPERTY IS ALSO KNOWN AS 440 N CLOVERDALE RD, BOISE, ID.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-24072

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☒ Address change

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 10, 2006


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on January 10, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Ada County Highway District
3775 Adams St.
Garden City ID 83714

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



John S. Franden, President
Carol A. McKee, 1st Vice President
David Bivens, 2nd Vice President
Sherry R. Huber, Commissioner
Rebecca W. Arnold, Commissioner

January 9, 2006

FAX and MAIL

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Re: Update to Address

Dear Sirs:

I am writing to update the address for Ada County Highway District (hereinafter "ACHD") with respect to Idaho Department of Water Resources Recommended Water Rights Acquired Under State Law Report for water right no. 63-24072 in Basin 63 for the Boise River drainage basin in Ada County, Idaho. The Highway District's new address is: 3775 Adams Street, Garden City, Idaho 83714.

Thank you.

Sincerely,

ADA COUNTY HIGHWAY DISTRICT

A handwritten signature in black ink, appearing to read 'Kathy Takasugi', is written over the typed name and title.

Kathy Takasugi
Staff Attorney

KT/rgm

c: Central, Legal Files

01/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-24072

NAME AND ADDRESS: COUNTY OF ADA
HIGHWAY DISTRICT
318 E 37TH ST
GARDEN CITY ID 83714-6447

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
2.800 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 04/30/1966

POINT OF DIVERSION:

T03N R01E S10 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.040 CFS 2.80 AFY
COMMERCIAL USE IS FOR ADA COUNTY HIGHWAY DEPT MAINTENANCE SHOP.		

PLACE OF USE: COMMERCIAL Within ADA County

T03N R01E S10 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS 440 N CLOVERDAY RD, BOISE, ID.

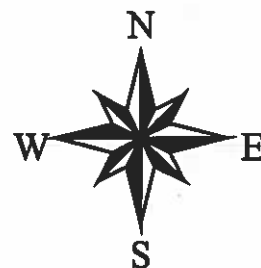


State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 10
Water Right(s) : 63-24072



1320 0 1320 2640 3960 5280 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: January 2005

04/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-24072

NAME AND ADDRESS: COUNTY OF ADA
HIGHWAY DISTRICT
3775 ADAMS ST
GARDEN CITY ID 83714-6447

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
2.800 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 04/30/1966

POINT OF DIVERSION:

T03N R01E S10 SWNWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.040 CFS 2.80 AFY

PLACE OF USE: COMMERCIAL Within ADA County

T03N R01E S10 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

COMMERCIAL USE IS FOR HIGHWAY MAINTENANCE SHOP

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-24072 V1

WATER RIGHT NUMBER: 63-24072 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	COUNTY OF ADA HIGHWAY DISTRICT 318 E 37TH ST GARDEN CITY, ID 83714-6447

Priority Date: 04/30/1966

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.040 CFS	2.80 AF
	<u>Total Diversion:</u>	0.040 CFS	2.80 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 10, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

COMMERCIAL Within ADA County

T03N R01E S10 NWSW

Conditions of Approval:

1. COMMERCIAL USE IS FOR ADA COUNTY HIGHWAY DEPT MAINTENANCE SHOP.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. N06 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS 440 N CLOVERDAY RD, BOISE, ID.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-24072 V1

Comments:

1. SCHOLER 2/21/1991 PRESUMPTION

Comment: CONSIDERATION OF 2ND PRESUMPTION FOR PART OF "A" RECORD NOT REPRESENTED HERE. APPLICATION FOR PERMIT MADE 10-29-90 PRESUMPTION CONSIDERATION OF 2ND PRESUMPTION FOR PART OF "A" RECORD NOT REPRESENTED HERE. APPLICATION FOR PERMIT MADE 10-29-90

2. sbock 6/10/2002 OTHER RIGHTS

Comment: RIGHT 63-11416 COVERS THIS USE ALSO. PURPOSE OF THIS CLAIM IS TO GET EARLIER PRIORITY DATE.

3. sbock 6/21/2002 amount

Comment: Diversion rate left the same as claimed. Not sure why contractor went with 35 psi instead of 70. Jan determined that it would be more work to solicit for information for the additional .01 cfs than it would be worth.

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	6/10/2002 2:35:10 PM	sbock			Active
Source	6/10/2002 2:38:23 PM	sbock			Active
Summary			06/10/2002	sbock	Active
POD	6/10/2002 3:21:00 PM	sbock			Active
POU	6/10/2002 3:21:02 PM	sbock			Active
Use	6/10/2002 3:21:02 PM	sbock			Active
Season	6/10/2002 3:21:03 PM	sbock			Active
Quantity	6/10/2002 3:21:04 PM	sbock			Active

06/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-24072

NAME AND ADDRESS: ADA COUNTY HIGHWAY DISTRICT
318 E 37TH ST
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS
2.8 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 04/30/1966

POINT OF DIVERSION:

T03N R01E S10 SWNWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.040 CFS

2.80 AFY

PLACE OF USE: COMMERCIAL Within ADA County

T03N R01E S10 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

COMMERCIAL USE IS FOR HIGHWAY MAINTENANCE SHOP.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-24072

WATER RIGHT NUMBER: 63-24072

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ADA COUNTY HIGHWAY DISTRICT 318 E 37TH ST BOISE, ID 83714 (208) ~~345-7634~~ 387-6000

Priority Date: 04/30/1966

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.110 CFS	2.8
		0.04	2.8
	<u>Total Diversion:</u>	0.118 CFS	2.8

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4SW1/4	Sec. 10, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	10																	

Conditions of Approval:Remarks:Comments:Dates and Other Information:C18
N

Commercial use

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-11416

WATER RIGHT NUMBER: 63-11416

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ADA COUNTY HIGHWAY DISTRICT 318 E 37TH ST BOISE, ID 83714 (208)345-7634

Priority Date: 10/29/1990

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.050 CFS	1.90 AF
<u>Total Diversion:</u>		0.050 CFS	1.90 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 10, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	10																	
												X							

Conditions of Approval:Remarks:

- General Commercial use is for maintenance shop and facilities.

Comments:Dates and Other Information:

387-6102



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

WELL, 6" CASING, 100 FT DEEP, 1 HP PUMP, 50 GPM, 500 GAL PRES
TNK. Meter removed, well not currently in use.

Assumptions

Pressure head.

Invoice #

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked
Photos

Photos\224723a.JPG

EPE (ft)

18 LH

Date (M/D/Y)

12/7/01

Time

11.54

Flow Rate (CFS)

0.03

Open Channel Flow

☐ Complete one box from both Area and
Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe
flowing full with free discharge)

Depth of Water
above orifice
centerline

☐ Weir

(Use only for water flowing
freely over weir)

Height of water
above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System ☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

This Form and the associated query are the exclusive
Intellectual property of Intrepid Engineering Services,
and may not be copied, modified, or distributed without
the express written consent of Intrepid Engineering
Servic, Inc.



RIGHT ID

63 24072

63-24072





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office



DWIGHT V. BOARD, President
GLENN J. RHODES, Vice President
CHARLES L. WINDER, Secretary

October 23, 1990

RECEIVED
OCT 25 1990

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Department of Water Resources

Attn: Mr. John D. Carlson
Adjudication Supervisor

Re: Application for Permit and Notice of Claim

Dear Sir:

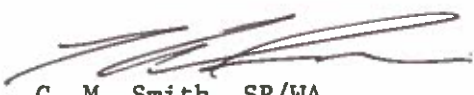
Pursuant to our telephone conversation, I am returning the Notice of Claim for the well at the Ada County Highway District Cloverdale Road Maintenance Shops for your attention and for further processing.

I have completed the application for permit per your instructions and will hand deliver the applicaiton for permit for the existing well to the Western Region office at 2735 Airport Way, Boise, Idaho with the required permit fee.

Thank you for your help and consideration in this matter. Please do not hesitate to contact me if you need additional information.

Sincerely,

ADA COUNTY HIGHWAY DISTRICT



C. M. Smith, SR/WA
Chief Right-of-Way Agent

cc: R/W Division Files, ACHD

cms

MICROFILMED

SEP 11 1992

ada county highway district

318 East 37th • Boise, Idaho 83714 • Phone (208) 345-7680

MEMO TO SRBA CLAIM FILE NO. _____

CLAIMANT'S NAME:

Chuck Smith

AC HD / Adm

DATE: 10/22/90

EMPLOYEE:

John C

RE:

Confirmed that no water right even filed on this well
 He will file app. for permit, did not indicate whether he
 will file claim.

R-record Remark

The maximum volume under this water
 right shall not exceed 2,500 gallons
 per day.

Comments

~~Thought~~ Consideration, R
 of 2nd Presumption
 for part of A record
 not represented here.

Totals

#2

'66 Dom

Water Use

.04

CFS

2.8

AF

 $2500 \text{ gpd} \times 365 = 2.8 \text{ AF}$

MICROFILMED

SEP 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 19, 1990

C. M. Smith
Chief Right-of-Way Agent
Ada County Highway District
318 E. 37th St.
Boise, ID 83714

Re: Snake River Basin Adjudication (SRBA)
Ada County - Receipt #C009573

Dear Claimant:

We are returning your Notice of Claim to a Water Right filed for your property in Ada County. We are also enclosing Receipt #C009574 in the amount of \$61.00, for the filing fees.

You are given the opportunity to withdraw this claim. Any water right developed from a groundwater source after March 25, 1963, for any use other than single-family domestic use, is required to have an application for permit filed. We can find no record of a permit for this property. The claim you have presented conflicts with the Ground Water Statute at §42-230, Idaho Code, and Water Appropriation Rules and Regulations, paragraph 2,15. The only exception to this is if the diversion rate does not exceed .04 cfs (18 gpm) and a daily volume of 2,500 gallons.

I have enclosed an application for permit for your use in this matter. We will be happy to proceed if you will return the completed form to:

Idaho Department of Water Resources
Western Region Office
2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

Should you wish to pursue before the court the exact water right you have presented on this claim, simply return the claim form to this office. The claim form should be delivered to our office or postmarked by October 18, 1990, otherwise we will assume you wish to withdraw the claim. If you do not wish to file your Notice of Claim, please complete the enclosed Request For Withdrawal of Claim and return it to the address shown. Your request for refund will be processed as quickly as possible.

MICROFILMED

SEP 11 1992

C. M. Smith
September 19, 1990
Page 2 - Ada County

If you have any further questions or require further help, please do not hesitate to contact this office.

Yours truly,


John D. Carlson
Adjudication Supervisor

JDC:RM:state:sf:tf

Enclosures:

Notice of Claim

Receipt #C009574

Application for Permit w/Instructions

MICROFILMED

SEP 11 1992

CLAIMANT'S NAME: ADA COUNTY HIGHWAY DIST. ⁹ CH. SMITH DATE: 2-20-90COUNTY: ADAEMPLOYEE: BHSCHOLERPROBLEM CLAIM:

THE HIGHWAY DIST. FILED A CLAIM (REG'D R-15-89) FOR .11 CFS
AND AS A COMMERCIAL USE WITH A PRIORITY DATE OF APRIL 1966.
WITH THIS TYPE OF USE, ^{AND PRIORITY DATE (1966)} THE HIGHWAY DIST. SHOULD HAVE MADE APPLICATION
FOR A PERMIT. THEY DID NOT FILE A PERMIT AND A LETTER TO THAT EFFECT
ON 9-19-90 WAS WRITTEN AND THE DIST WAS NOTIFIED THAT THEY SHOULD FILE AN APPLIC
ATION FOR A PERMIT - WHICH THEY DID. THEY ALSO RETURNED THE
CLAIM FOR THE SAME AMOUNT OF WATER, AND SAME PRIORITY DATE.
ON THIS DAY I DISCUSSED, BY PHONE, WITH MR. C.M. SMITH THE PROBLEM ASSOCIATED
WITH THIS CLAIM. I TOLD HIM UNDER THE ADJUDICATION CLAIM AND UNDER
A DOMESTIC RIGHT, THE RATE OF FLOW WOULD BE LIMITED TO .04 CFS AND
TOTAL VOLUME OF 2500 GALLONS PER DAY. THIS WOULD MAINTAIN THE PRIORITY DATE OF
APRIL 1966. THE PERMIT, WHEN APPROVED AND BENEFICIAL USE PROVEN AND
A LICENSE ISSUED, WOULD ALLOW ~~THE~~ ^{THE} HIGHWAY DIST TO USE UP TO 50
GPM, BUT WOULD HAVE A PRIORITY DATE AS OF THE DATE OF APPLICATION. ⁽¹⁰⁻²⁹⁻⁹⁰⁾
HE AGREED TO ~~GETTING~~ ^{HAVING} THE PRESENT CLAIM DATA ENTERED AND A
FLOW RATE OF .04 CFS AND TOTAL VOLUME OF 2500 GPD PLACED IN
THE REMARKS AS "RECOMMENDED".
I INFORMED HIM THAT THE FEES PAID WAS OVER THE REQUIRED
AMOUNT BY \$36.00. HE SAID HE WOULD NOT REQUEST A REFUND AS IT
WAS MORE TROUBLE THAN IT WAS WORTH.
DATA ENTERED AS CLAIMED -
"R" CREATED REFLECTING RECOMMENDATIONS AS ABOVE

MICROFILMED

SEP 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Date: 2/22/91

ADA COUNTY HWY DIST
318 E 37TH ST
BOISE ID 83714

RE: Notice of Claim #A 63-24072 in the Snake River Basin
Adjudication
County of Ada

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct please retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:AB;CF;SWK;BHS;RM

Enclosures:

Claim No. A63-24072

MICROFILMED

SEP 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-24072
Date Received: 8/15/1989
Receipt No: C009574
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

COUNTY OF ADA
HIGHWAY DISTRICT
3775 ADAMS ST
GARDEN CITY ID USA 83714-6447

Phone: (208)387-6100

2. Date of Priority: 04/30/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	10	SW NW SW	ADA	

5. Description of diverting works:

WELL, 6" CASING, 100 FT DEEP, 1 HP PUMP, 50 GPM, 500 GAL PRES TNK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	1/01	12/31	0.11	

7. Total Quantity Appropriated is:
0.11 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
03N	01E	10	NW	SW	COMMERCIAL	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED

APR 22 2004

WATER RESOURCES
WESTERN REGION

63-24072

updated record 4-14-04.
-R



New Address, Same Location!

For the convenience of our customers, we have changed our address —
now our address will take you directly to our front door!

Ada County Highway District
3775 Adams Street
Garden City, Idaho 83714-6447

387-6100 - main number

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: R63-24072
Date Received: 8/15/1989
Receipt No: C009574
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ADA COUNTY HIGHWAY DISTRICT
Address: 318 EAST 37TH ST.
BOISE, ID 83714 208-345-7680

2. Date of Priority: APR 30, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	10	SW	NW	SW		ADA

5. Description of diverting works:
WELL, 6" CASING, 100 FT DEEP, 1 HP PUMP, 50 GPM, 500 GAL PRES TNK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		2.80

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 2.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
HIGHWAY MAINTENANCE SHOP, TOILET FAC., TRUCK WASH, ETC.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	01E	10	NW	SW		COMMER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE MAXIMUM VOLUME UNDER THIS WATER RIGHT SHALL NOT EXCEED 2500 GALLONS PER DAY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEDATE: 10/22/90
PAGE: 1

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER	USE	CODE	WATER	RIGHT	NO.	LAST	NAME	O	STG	PRIORITY	DATE	WATER	SOURCE
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
03N	01E	10	NE SW			01.43			63-02797			STANGER		C	L	01/27/1950		GROUNDWATER	
												STANGER		C					
03N	01E	10	NW SW			01.43			63-02797			STANGER		C	L	01/27/1950		GROUNDWATER	
												STANGER		C					
03N	01E	10	SW SW			01.43			63-02797			STANGER		C	L	01/27/1950		GROUNDWATER	
												STANGER		C					
03N	01E	10	SW SW		2.0	01			63-05118			STANGER		C	S	06/01/1962		GROUNDWATER	
												STANGER		C					
03N	01E	10	SW SW			07			63-07186			TRUS JOIST CORP.		C	L	01/15/1969		GROUNDWATER	
												STANGER		C					
03N	01E	10	SE SW			01.43			63-02797			STANGER		C	L	01/27/1950		GROUNDWATER	
												STANGER		C					
03N	01E	10	SE SW		31.0	01.43			63-04497			MC BIRNEY		C	S	06/01/1905		GROUNDWATER	
												STANGER		C					

MICROFILMED
SEP 1 1 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-24072
Date Received: 8/15/1989
Receipt No: C009574
Received By: _____

FEB 27 1991

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ADA COUNTY HIGHWAY DISTRICT 208-345-7680
Address: 318 EAST 37TH ST.
BOISE, ID 83714

2. Date of Priority: APR 30, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	10	SW	NW	SW		ADA

5. Description of diverting works:
WELL, 6" CASING, 100 FT DEEP, 1 HP PUMP, 50 GPM, 500 GAL PRES TNK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
HIGHWAY MAINTENANCE SHOP, TOILET FAC., TRUCK WASH, ETC.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	01E	10	NW	SW		COMMER	

11. Place of use in counties: ADA

A63-24072

Page 1

Date: 02/20/91

MICROFILMED

SEP 11 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 263-24072
Date Received 8-15-89
Receipt Number C009547 C009574

RECEIVED
OCT 25 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
AUG 15 1989

Department of Water Resources

ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) ADA COUNTY HIGHWAY DISTRICT Phone (208) 345-7680

Mailing Address 318 EAST 37TH STREET, BOISE, IDAHO Zip 83714

2. Date of Priority (Only one (1) per claim) APRIL 1966

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 1E Section 10,
SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

EXISTING WELL - DRILLED APRIL 1966

6-INCH CASING

100 FEET DEEP

1 HP PUMP

50 **PM** OUTPUT

500 GALLON PRESSURE TANK

MICROFILMED

SEP 11 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MAINTENANCE SHOP purposes from 1-1 to 12-31 amount .11 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .11 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) ADA COUNTY HIGHWAY DISTRICT MAINTENANCE SHOP - TOILET FACILITIES; TRUCK WASH; ETC.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	10										C							

Total number of acres irrigated -0-

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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SEP 11 1992

Last Name ACHD/SMITH Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 20x20 grid map showing the location of a well. The grid is divided into four quadrants by a vertical line labeled "CLOVERDALE ROAD" and a horizontal line labeled "FRANKLIN ROAD". The well is located in the bottom-left quadrant, marked with a red dot and labeled "LOCATION OF WELL" with an arrow. The grid is numbered 1 through 15 in the top-left quadrant. The bottom-right quadrant is labeled "UNDEVELOPED".

MICROFILMED

SEP 11 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

PUBLIC AGENCY

15. Basis of Claim (check one) Beneficial Use X/ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am CHIEF RIGHT-OF-WAY AGENT

Title

of ADA COUNTY HIGHWAY DISTRICT, that I have signed the foregoing

Organization

document in the space below as CHIEF RIGHT-OF-WAY AGENT of ADA COUNTY HIGHWAY DISTRICT

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent C. M. SMITH

CHIEF RIGHT-OF-WAY AGENT

Title and Organization ADA COUNTY HIGHWAY DISTRICTDate 8-11-89State of Idaho/or IDAHO)
) SS.
County of ADA)Subscribed and sworn (or affirmed) before me this 11TH day of AUGUST 19 89

SEAL

Notary Public Raymond E. PattonResiding at BOISE, IDAHOMy Commission Expires 8-22-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

SEP 11 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

SW NW SW
SEC 10
T 3 N
R 1 E

R1E R2E

CLOVERDALE QU.
IDAHO
7.5-MINUTE SERIES (OR)

1.8 MI.

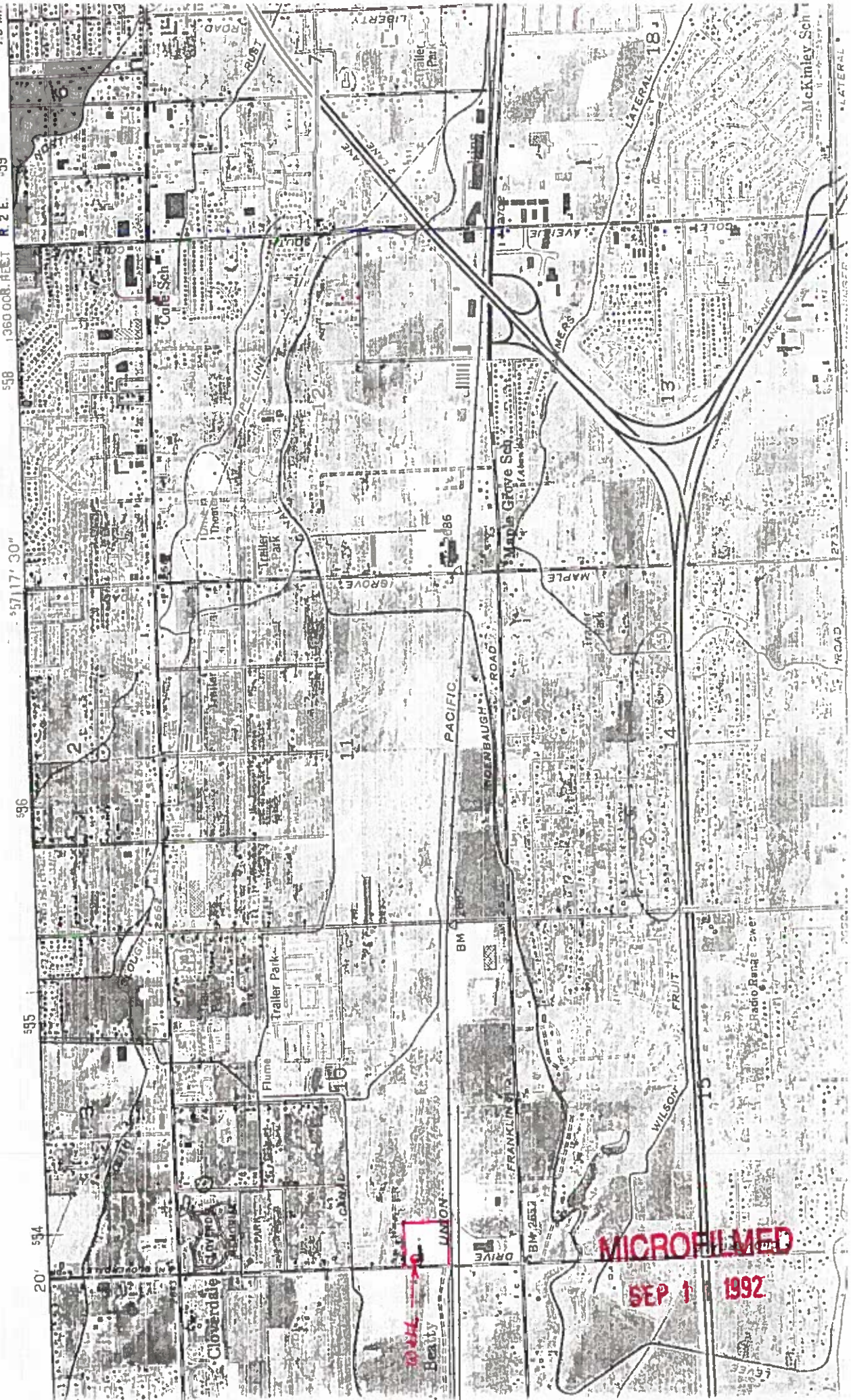
558 1360 008 H-ET R 2 E 559

57 117' 30"

596

595

20' 594



4/5/1909

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

ACHD

CLAIM IDENT. NO.

A63-

DATE RECEIVED

8/15/89

CK #

C009574

AMOUNT \$

61.00

YES

NO

Require
Info?

1. Is the name and address complete with zip code?

4/31/66

☒☐

*

2. Is a priority date entered?
 Is the priority date acceptable in view of mandatory filing dates?
 See Adjudication Memo #1 and #4 to determine if a permit is required.

4/31/66

☒☒

*

3. (a) Is a source entered?

☒☐

*

(b) Is a tributary to entered? (If required)

N/A

☒☐

*

4. Is the legal description of the p.d. sufficient?

☒☐

*

5. Is there a description of the diverting works?

☒☐

*

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Commercial

☒☐

*

Is the period of use included?

☒☐

*

Is a quantity claimed for each use?

☒☐

*

7. Is a total quantity claimed entered?

☒☐

*

8. If required is a consumptive use entered?

N/A

☐☒

*

Is the consumptive use correct?

N/A

☒☐

*

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo #4.

N/A

☒☐

*

10. Is (are) the place(s) of use and purpose(s) indicated?

☒☐

*

11. Is (are) the county(ies) entered?

Ada

☐☒

*

12. Is the ownership of p.u. checked?

☒☐

*

13. Are other water rights listed or "none" indicated?

☒☐

*

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☒☐

*

15. Is the basis of the claim indicated?

☒☐

*

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

☒☐

*

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

☒☐

*

18. Has the claim been signed, sealed, and dated by a notary?

☒☐

*

19. Was this claim filed on time, or was an extension granted?

☒☐

*

20. Is the fee enclosed correct?

Exempt

☒☐

*

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

☒☐

*

22. Should this claim be data entered?

☒☐

*

Claim checked by:

RM

Date:

8/7/90

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

BHS

Date:

2-20-91

Date:

Checked by:

MICROFILMED

Date:

SEP 11 1992

Comments:

no WR found in this #14

DO NOT WRITE OR DRAW IN THESE INSTRUCTIONS - "R" DESIGNATED AREA