

RECEIVED

MAY 21 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-24068
Date Received: 2/11/1991
Receipt No: C019620
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: STEVEN D YOUNGBLOOD 208-887-0949
Address: 5076 CHERRY LN
NAMPA ID 83687-8406

AND/OR

Name: N SUSAN YOUNGBLOOD 208-887-0949
Address: 5076 CHERRY LN
NAMPA ID 83687-8406

2. Date of Priority: JUL 1, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	5	SW	NE			ADA

5. Description of diverting works:
WELL, 160' DEEP, 6" CASING; 1 HP PUMP SET AT 40'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 4.50 A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	5	SW	NE		DOMEST	
			SW	NE		IRR	1.0
					Section Acres		1.0
					Total Acres		1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: BENEFICIAL USE

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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVEN D. YOUNGBLOOD 208-887-0949
Address: 2654 LESLIE DR.
MERIDIAN ID 83642

AND/OR

Name: N. SUSAN YOUNGBLOOD 208-887-0949
Address: 2654 LESLIE DR.
MERIDIAN ID 83642

2. Date of Priority: JUL 1, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	5	SW	NE			ADA

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DOMESTIC, 1 HOUSEHOLD

MICROFILMED
SEP 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	5	SW	NE		DOMEST	
			SW	NE		IRR	1.0
						Section Acres	1.0
						Total Acres	1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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SEP 11 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

SEP 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-24068
Date Received: 2/11/1991

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVEN D. YOUNGBLOOD
Address: 2654 LESLIE DR.
CALDWELL, ID 83642

AND/OR

Name: N. SUSAN YOUNGBLOOD
Address: 2654 LESLIE DR.
CALDWELL, ID 83642

2. Date of Priority: JUL 1, 1977

3. Source: GROUNDWATER Trib. to

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4
03N 01E 5 SW N

5. Description of diverting works:
WELL, 160' DEEP, 6" CASING; 1 HP PUMP SET

6. Water is used for the following purposes:

Purpose	From	To	C.
DOMESTIC	01/01	12/31	
IRRIGATION	03/15	11/15	

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 4.50 A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSEHOLD

A63-24068
corrected
data entry
error on
place of use
3/8/92 - kw

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	5	SW	NE	DOMEST IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Steve Youngblood Date: 2-11-91

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11TH day
of Feb. 19 91

Seal

Roxanne McCarthy
Notary Public

Roxanne McCarthy, Notary Public
Residing at Residing at Idaho City, Idaho
My Commission Expires May 15, 1991
My Commission Expires _____

WARRANTY DEED

8940258

FOR VALUE RECEIVED

LARRY A. WHITE AND SUSAN B. WHITE, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
AND N. SUSAN YOUNGBLOOD, HUSBAND AND WIFE

STEVEN D. YOUNGBLOOD

GRANTEE(S), whose current address is: 2654 LESLIE DRIVE, MERIDIAN, ID 83642
the following described real property in ADA County, State of Idaho,
more particularly described as follows, to wit:LOT 10 IN BLOCK 1 OF CAROL'S SUBDIVISION NO. 2, ACCORDING TO THE PLAT
THEREOF FILED IN BOOK 39 OF PLATS AT PAGE 3248-3249, RECORDS OF ADA
COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 23, 19

Larry A. White
LARRY A. WHITE

Susan B. White
SUSAN B. WHITE

ACKNOWLEDGEMENT — Individual

STATE OF IDAHO, County of ADA, ss.

On this 23rd day of August, in
the year of 1989, before me Chris L. Harris
a notary public,
personally appeared Larry A. & Susan B. White

known or
identified to me to be the person S whose name s are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Notary Public: Chris L. HarrisResiding at: Boise, IDEXPIRATION DATE: 05-09-95STATE OF IDAHO, COUNTY OF adaI hereby certify that this instrument was filed for record at the
request of

PIONEER TITLE CO.

at 00 minutes past 4 o'clock p.m.,
this 23rd day of August,
19 89, in my office, and duly recorded in Book
of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By Thelma E. Kuchal

Deputy.

Fees \$ 300

Mail to:



PIONEER TITLE COMPANY

OF ADA COUNTY

821 West State Street / Boise, Idaho 83702 / (208) 336-6700
888 North Cole Road / Boise, Idaho 83704 / (208) 377-2700

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Receipt Details for ID C019620

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/11/1991 11:01:11 AM	2/11/1991	State	\$51.00	Check
Payer		YOUNGBLOOD, STEVE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1933			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$51.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	24068		\$51.00	Claim

[Print Report](#)

01/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-24068

NAME AND ADDRESS: N SUSAN YOUNGBLOOD
5076 CHERRY LN
NAMPA ID 83687-8406

STEVEN D YOUNGBLOOD
5076 CHERRY LN
NAMPA ID 83687-8406

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1977

POINT OF DIVERSION:

T03N R01E S5 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home and includes up to one-half acre of irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S05 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. R1294550015.

PROPERTY IS ALSO KNOWN AS LOT 10, BLK 1, CAROLS SUB # 2.

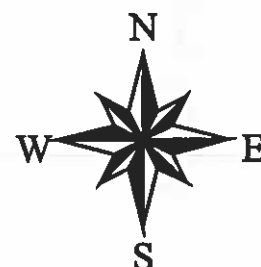


State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 5
Water Right(s) : 63-24068



1320 0 1320 2640 3960 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: January 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-24068 V1

WATER RIGHT NUMBER: 63-24068 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	N SUSAN YOUNGBLOOD 5076 CHERRY LN NAMPA, ID 83687-8406 (208)887-0949
Current Owner	STEVEN D YOUNGBLOOD 5076 CHERRY LN NAMPA, ID 83687-8406 (208)887-0949

Priority Date: 07/01/1977

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 5, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC Within ADA County

T03N R01E S05 SWNE

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 1 home and includes up to one-half acre of irrigation.

Remarks:

1. Explanatory PARCEL NO. R1294550015.
2. Explanatory PROPERTY IS ALSO KNOWN AS LOT 10, BLK 1, CAROLS SUB # 2.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-24068 V1

Comments:

1. vmusic 1/21/2005 IRRIGATION

Comment: 1 AC OF IRRIGATION CLAIMED BUT NOT RECOMMENDED BECAUSE IT WAS DEVELOPED AFTER MANDATORY GROUNDWATER STATUTE OF 1963.

2. vmusic 1/21/2005 OWNERSHIP

Comment: NEW OWNERS VON HUENE WERE NOTIFIED IN 1996 THAT THEY NEEDED TO FILE CHANGE OF OWNERSHIP. NO RESPONSE.

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/21/2005 2:15:25 PM	vmusic			Active
Priority Date	1/21/2005 2:16:37 PM	vmusic			Active
POD	1/21/2005 2:17:21 PM	vmusic			Active
Source	1/21/2005 2:18:28 PM	vmusic			Active
POU	1/21/2005 2:19:22 PM	vmusic			Active
Use	1/21/2005 2:20:31 PM	vmusic			Active
Season	1/21/2005 2:21:28 PM	vmusic			Active
Quantity	1/21/2005 2:22:09 PM	vmusic			Active
Summary			01/21/2005	vmusic	Active



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9090
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 21 1996

WATER RESOURCES
WESTERN REGION

May 16, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MARC AND MARCIA VONHUENE
2654 LESLIE DR
MERIDIAN ID 83642

RE: Snake River Basin Adjudication (SRBA)
Ada County - Notice of Claim #A63-24068

Dear Claimants:

We have been advised by the former owners of your property, Steven and Susan Youngblood, that you are the new owners of the property and water right.

Before we can modify our records to reflect your new ownership of the property and water right referenced above, we need Form 42-1409(7) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosure:

Form 42-1409(7)

cc: Steven or Susan Youngblood
5076 Cherry Ln.
Nampa, ID 83687-8406

MICROFILMED

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~ OCT 10 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 20 1996

Department of Water Resources

PHILIP E. BATT
GOVERNOR

May 2, 1996

KARL J. DREHER
DIRECTOR

STEVEN D OR N SUSAN YOUNGBLOOD
 5076 CHERRY LN
 NAMPA ID 83687-8406

RECEIVED

MAY 21 1996

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
 Notice of Claim No. A63-24068
Change of Address

Dear Claimants,

*A record modified; & R' record.
 42-145(X) mailed to new owners 05-20-96.*

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

*(Marc & Marcia
 Vonhuene per
 96 ph. blk.) ss
 5-20-96*

Please Contact: (new owners)

Vonhuene

2654 Leslie dr

MER 83682

MICROFILMED

OCT 10 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

)
) Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

51593
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

YOUNGBLOOD 836422012 1093 04/19/95
FORMEREDING TIME EXPIRED
YOUNGBLOOD
5076 CHERRY LN
NANPA ID 83667-8406
RETURN TO SENDER

63-24068

STEVEN D YOUNGBLOOD
N SUSAN YOUNGBLOOD
2654 LESLIE DR
MERIDIAN ID 83642

RECEIVED

APR 20 1995

Department of Water Resources

RECEIVED

MAY 03 1996

WATER RESOURCES
WESTERN REGION

MICROFILMED

OCT 10 1996

Date Received 2-11-91

Approved

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED
MAR 05 1991

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant Steve & Sue Youngblood () 887-0949 Phone Number
Mailing Address 2654 Leslie Way Meridian Id. 83642
City State Zip
Ada 9-8-89
County(s) where place of use is located Date claim originally due

Identify water right(s) for which extension is requested
A63-24068

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Not notified by previous owner
when bought the Property in Aug 1989

Claimant requests an extension to 9-8, 19 89
Steve Youngblood 2-11, 19 91
Signature Date of request

Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

Notice was not mailed to this address

and if granted the filing deadline is extended to March 29, 19 91
Signed this 2 day of March, 19 91

Director or his designated agent

DAVID B. SHAW MICROFILMED

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

SEP 11 1992

Desktop review/vmm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
 - ☐ Well logs (if needed)
 - ☐ Copy of topo or NAPP
 - ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
 - ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-24068

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☒ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

*new owner contacted re C/O in 1998 –
no response*

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

*1977 – after mandatory GW statute for
irrigation*

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*see claim & intrepid exam***OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES*will delete irrigation -*☒ No change☐ Different UsesUse *DAM* From *1-1* To *12-31* Amount *-04* CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME – Groundwater only*NA*☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: no

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: NA

Delivery System Narrative:

see claim & Interpid

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel # R1294550015

NO Dom use - interpid & up to 1/2 ac. irr

NO Dom use not to > 13 k b/d

NO Q not a det. of inst. b/d.

aka Lot 10, B1K1, Carol's Sub. #2.

Lined area for notes or additional information.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

1-21-05

FIELD EXAMINER: _____

Wickman

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-24068**

01/21/2005

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ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-15601	Claim	03N	01E	5	SW	NE		GROUND WATER	JOHN E HOWARD
63-17259	Claim	03N	01E	5	SW	NE		GROUND WATER	MARLIN GLAESEMANN
63-24068	Claim	03N	01E	5	SW	NE		GROUND WATER	N SUSAN YOUNGBLOOD
63-22043	Claim	03N	01E	5	SW	NE		GROUND WATER	LYNN E THOMAS
63-22764	Claim	03N	01E	5	SW	NE		GROUND WATER	MARY LEE PECKENSCHNEIDER
63-18574	Claim	03N	01E	5	SW	NE		GROUND WATER	TELFORD C BROCK
63-19638	Claim	03N	01E	5	SW	NE		GROUND WATER	CHARLES END COMPTON
63-20228	Claim	03N	01E	5	SW	NE		GROUND WATER	ELIZABETH S PETERSON
63-21021	Claim	03N	01E	5	SW	NE		GROUND WATER	MARY LYNNE BALL
63-22402	Claim	03N	01E	5	SW	NE		GROUND WATER	DENNIS G BROCKWAY
63-22411	Claim	03N	01E	5	SW	NE		GROUND WATER	WILLIAM JOHNSON
63-4560	Water Right	03N	01E	5	SW	NE		GROUND WATER	GERALD W KIRKPATRICK
63-9022	Water Right	03N	01E	5	SW	NE		GROUND WATER	GERALD W KIRKPATRICK
63-10655	Water Right	03N	01E	5	SW	NE		GROUND WATER	JEFFREY A STROTHER
63-17259	Water Right	03N	01E	5	SW	NE		GROUND WATER	MARLIN GLAESEMANN
63-22043	Water Right	03N	01E	5	SW	NE		GROUND WATER	THAD J THOMAS
63-22764	Water Right	03N	01E	5	SW	NE		GROUND WATER	MARY LEE PECKENSCHNEIDER
63-18574	Water Right	03N	01E	5	SW	NE		GROUND WATER	CHARLYN M BROCK
63-19638	Water Right	03N	01E	5	SW	NE		GROUND WATER	JOY A COMPTON
63-20228	Water Right	03N	01E	5	SW	NE		GROUND WATER	LARRY T PETERSON
63-21021	Water Right	03N	01E	5	SW	NE		GROUND WATER	WILLIAM H BALL
63-22402	Water Right	03N	01E	5	SW	NE		GROUND WATER	DENNIS G BROCKWAY
63-22411	Water Right	03N	01E	5	SW	NE		GROUND WATER	MARIANE JOHNSON

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-24068

01/21/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
24068	Claim	03N	01E	5	SW	NE		IRRIGATION	1/1	N SUSAN YOUNGBLOOD
9022	Water Right	03N	01E	5	SW	NE		IRRIGATION	1/1	GERALD W KIRKPATRICK
10655	Water Right	03N	01E	5	SW	NE		IRRIGATION	0.6/0.6	JEFFREY A STROTHER
4560	Water Right	03N	01E	5	SW	NE		STOCKWATER		GERALD W KIRKPATRICK
21021	Water Right	03N	01E	5	SW	NE		STOCKWATER		WILLIAM H BALL
22402	Water Right	03N	01E	5	SW	NE		STOCKWATER		DENNIS G BROCKWAY
15601	Claim	03N	01E	5	SW	NE		DOMESTIC		JOHN E HOWARD
24068	Claim	03N	01E	5	SW	NE		DOMESTIC		N SUSAN YOUNGBLOOD
17259	Water Right	03N	01E	5	SW	NE		DOMESTIC		MARLIN GLAESEMAN
18574	Water Right	03N	01E	5	SW	NE		DOMESTIC		CHARLYN M BROCK
19638	Water Right	03N	01E	5	SW	NE		DOMESTIC		JOY A COMPTON
20228	Water Right	03N	01E	5	SW	NE		DOMESTIC		LARRY T PETERSON
21021	Water Right	03N	01E	5	SW	NE		DOMESTIC		WILLIAM H BALL
22043	Water Right	03N	01E	5	SW	NE		DOMESTIC		THAD J THOMAS
22402	Water Right	03N	01E	5	SW	NE		DOMESTIC		DENNIS G BROCKWAY
22411	Water Right	03N	01E	5	SW	NE		DOMESTIC		MARIANE JOHNSON
22764	Water Right	03N	01E	5	SW	NE		DOMESTIC		MARY LEE PECKENSCHNEIDER



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

WELL, 160' DEEP, 6" CASING; 1 HP PUMP SET AT 40'. Uncertain if this is the correct well. Well is located at 2654 Leslie Dr

Assumptions

This is correct POD.

Invoice #

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

22 (LH)

Date (M/D/Y)

1/5/02

Time

15.05

Flow Rate (CFS)

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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