

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-23996C

NAME AND ADDRESS: JULIANE CHRISTENSEN
6441 S POWERLINE RD
NAMPA ID 83686

TAWANA CHRISTENSEN
6441 S POWERLINE RD
NAMPA ID 83686

ROGER CHRISTENSEN
6441 S POWERLINE RD
NAMPA ID 83686

LARRY CHRISTENSEN
6265 S POWERLINE RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.710 CFS
427.50 AFY

PRIORITY DATE: 08/09/1972

POINT OF DIVERSION:
T02N R02W S34 SENESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.710 CFS 427.50 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S34	NESW	10.00	T02N R02W S34	SESW	5.00
T02N R02W S34	NWSE	40.00	T02N R02W S34	SWSE	40.00

95 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

SRBA Recommendation:

63-23996C

(Irrigation)

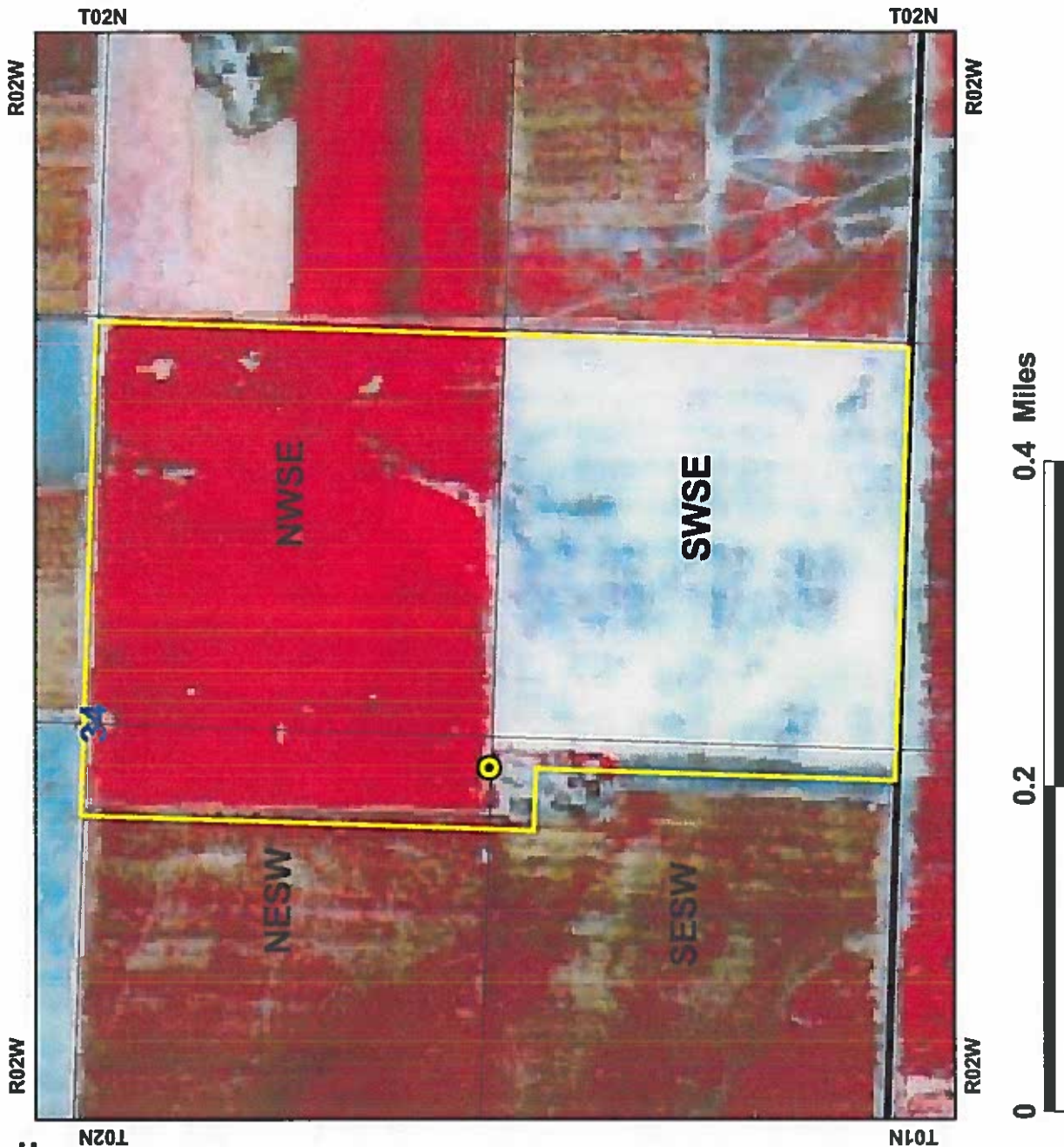
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography



FIELD EXAM PHOTO INDEX NOTES

AGENT: KAY WALKER



PHOTO DATE: _____

PHOTO #

SUBJECT

- 8/10/95
- A63-23996C
- 8-22
A63-03149A
- 1 Pump ^{for} 23996B & 23996C
 - 2 Pump & Mainline
 - 3 P/U - North of well
 - 4 P/U - NE of well
 - 5 Well & pump - Greg Johnson
 - 6 " "
 - 7 pump & mainline
 - 8 best field in N $\frac{1}{2}$ SW (from pld) (West to East)
 - 9 grain field in S $\frac{1}{2}$ SW (W to E)
 - 10 New Roll grain field to Hwy 45
 - 11
 - 12 A63-03149A well pad, pump & access port
 - 13 system attached to end of mainline - catch basin, pressure gage, etc.
 - 14 (thru # 5 n.c.)
 - 15 Neider's capped well & access port - X3
 - 16 (note sand that had been pumped)
 - 17 around well
 - 18 helix pond #1 in NESE, Sec. 3
 - 19 NOT NEIDER/U ~~NESE~~ ^{NESE}, Sec. 3 - SE to NE
 - 20 New Roll Neider p/u - taken from bridge
 - 21 over canal from SW to NW
 - 22 Potatoe field - stressed
 - 23 sprinklers on all but potatoes?
 - 24

FIELD EXAM PHOTO INDEX NOTES

AGENT: KAY WALKER

PHOTO DATE: 8-22

PHOTO #

SUBJECT



can't
Roll
new
roll

- 1 Parent's place of use x 3
- 2 well & pump 12" well - used to be
- 3 extension
- 4 4" pipe into
- 5 well, 2' on
- 6 pump
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24

AJ0763NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/01/95 14:25:03
Page 1

Water Right Number - A63-23966C

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
CHRISTENSEN
Last Name - First Name - Address -
1 - 6441 S POWERLINE RD
2 -
3 -
City- Nampa
Phone - 208-467-6338
State- ID Zip- 83686

CHRISTENSEN
JULIANE
1 - 6441 S POWERLINE RD
2 -
3 -
City- Nampa
Phone - 208-467-6338
State- ID Zip- 83686

CHRISTENSEN
LARRY
1 - 6441 S POWERLINE RD
2 -
3 -
City- Nampa
Phone - 208-467-6338
State- ID Zip- 83686

CHRISTENSEN
TAVANA
1 - 6441 S POWERLINE RD
2 -
3 -
City- Nampa
Phone - 208-467-6338
State- ID Zip- 83686

*** O - ORIGINAL OWNER ***
NEIDER
JAY C
1 - 5821 MORNING DOVE DR
2 -
3 -
City- Nampa
Phone - 208-466-5719
State- ID Zip- 83686

Priority Date - 08/09/1972
Region - 14 WESTERN
Stage - L - LICENSE
Status -

Source - GROUNDWATER
Tributary -

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Rate	Diversion Volume
01N	02W	3	NE NE	1		(27) CANYON			
			NW NE	2		(27) CANYON			
02N	02W	34	SW SW			(27) CANYON			
			SE SW			(27) CANYON			
			SE SE			(27) CANYON			

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		1.710	

Water right number - A63-23996C

Prefix translation: ADJUDICATION CLAIM

+ - Total Div. Rate - + - Total Div. Volume - +
1.710

+ - Total Consumptive Use - + - KW Usage - +
0.0

Trn	Ring	Sec	Tract	lot	Acres	Place of Use	Code	Description	County
02N	02W	34	NE SW		10.0		01	IRRIGATION	(27) CANYON
02N	02W	34	SE SW		5.0		01	IRRIGATION	(27) CANYON
02N	02W	34	NW SE		40.0		01	IRRIGATION	(27) CANYON
02N	02W	34	SW SE		40.0		01	IRRIGATION	(27) CANYON

Total Acres: 95.0

+ - Diversion Means - FIVE INTER-CONNECTED WELLS; GRAVITY AND SPRINKLER IRRIGATION

+ - Non-Irrigation Use - NONE

+ - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
THIS CLAIM COMBINES PORTIONS OF LICENSED RTS. 63-03046, 63-03149
& 63-07647 KW & MM 11/1/95.
CHANGE OF OWNERSHIP AND SPLIT COMPLETED BY L.R.M. ON 12/2/94.

+ - - - - - Old Water Right Numbers - - - - -
6303029
6303046
6303149
6303276
6307647

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + - Decree Defendant - - - +
+ - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - - - - Audit fields - - +
11/01/95 KMAKER

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/29/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. AL03-239960C

FIELD EXAM		FIELD EXAM		CLAIM		CHANGE		CLAIMANT CONTACT		REVIEW		DATA ENTRY COMPLETED		FINAL RECOMMENDATION		
Y/N-IF NO, DO OFFICE VERIFICATION	OR IN-OFFICE VERIFICATION WHOM/DATE	VERIFIED BY CODE (SEE BELOW)	CLAIM Y/N	NEEDED - Y/N**	COMPLETED WHOM/DATE	"R" RECORD	BY	DATE	BY	DATE	BY	DATE	BY	DATE	BY	
<u>N</u>	<u>6-10-95</u>	<u>5</u>	<u>N</u>	<u>N</u>	<u>N</u>											
<u>Y</u>			<u>Y</u>													
<u>N</u>			<u>N</u>													
<u>Y</u>			<u>N</u>													
<u>Y</u>			<u>N</u>													
<u>N</u>			<u>Y</u>													
<u>N</u>			<u>N</u>													
<u>N</u>			<u>N</u>													
<u>N</u>			<u>N</u>													
<u>Y</u>			<u>N</u>													

2/1 IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Portion of Licensed Rts. 63-03046, 63-03149 & 63-07647 -

claimed under later priority -

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

321.0 GADSDAMPTIVE

Stage: LICENSE

CANYON County
CANYON County

MS

0.50

Portions of

Other Rights: NONE

CHANGE OF OWNERSHIP AND SPLIT COMPLETED BY L.R.W. ON 12/2/94.

Verified Date:

Field inspection flag:
Presumption flag:

P15 / 63-03046 163-03111

~~03-07647~~ +
(03-07647)

Hollschaff motor
pump 868
1009

ID: 60360 HP

55 psi @ 420'
pump well @ 30'

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☒ ORTHOPHOTOQUAD

DATE OF PHOTO

1981

IDMR ID NO. Y6

☒ () N ()

☐ TOPOGRAPHIC

DATE FIELD CHECKED

1981

IDMR ID NO.

☐ () N ()

☒ MAP

DATE OF PHOTO

8-2-1987

IDMR ID NO. Y6 NE

☒ () N ()

☒ ASCS AERIAL PHOTO

DATE OF PHOTO

1987

IDMR ID NO.

☒ () N ()

☐ ASCS COLOR SLIDE

DATE OF PHOTO

IDMR ID NO.

☐ () N ()

☐ BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

IDMR ID NO.

☐ () N ()

☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

IDMR ID NO.

☐ () N ()

☐ SCS SOIL SURVEY MAP

DATE ISSUED

IDMR ID NO.

☐ () N ()

☐ SUBDIVISION PLAT MAP

DATE OF MAP

IDMR ID NO.

☐ () N ()

☐ OTHER

DATE

IDMR ID NO.

☐ () N ()

☐ OTHER

DATE

IDMR ID NO.

☐ () N ()

☐ OTHER

DATE

IDMR ID NO.

☐ () N ()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF
PAGES

NOTES

☒ LICENSING FIELD EXAM (X 3)

DATE OF FIELD EXAM

2/4/59; 10/17/61; 2/4/73

— 6 pgs.

☒ WATER RIGHT LICENSE (X 3)

DATE LICENSE SIGNED

2/17/59; 2/16/63; 2/20/74 — 3 pgs.

☐ IDMR APPROVED TRANSFER

DATE TRANSFER APPROVED

IDMR ID NO.

☒ SYSTEM DESCRIPTION

DATE DRAWN

8-10-95

1

on copy of ortho-photo quad

☒ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

8-10-95

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

☐ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

☐ OTHER

DATE

☐ OTHER

DATE

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:09:06
08/09/95

CLAIM NUMBER: A63-23996C

LAST: NEIDER
ADDRESS: 5821 MORNING DOVE DR
CITY: NAMPA
PHONE NUMBER: 208-466-5719
STATE: ID ZIP: 83686

OWNER CODE: 0

LAST: CHRISTENSEN
ADDRESS: 6441 S POWERLINE RD
CITY: NAMPA
PHONE NUMBER: 208-467-6338
STATE: ID ZIP: 83686

OWNER CODE: C

LAST: CHRISTENSEN
ADDRESS: 6441 S POWERLINE RD
CITY: NAMPA
PHONE NUMBER: 208-467-6338
STATE: ID ZIP: 83686

OWNER CODE: C

LAST: CHRISTENSEN
ADDRESS: 6441 S POWERLINE RD
CITY: NAMPA
PHONE NUMBER: 208-467-6338
STATE: ID ZIP: 83686

OWNER CODE: C

LAST: CHRISTENSEN
ADDRESS: 6441 S POWERLINE RD
CITY: NAMPA
PHONE NUMBER: 208-467-6338
STATE: ID ZIP: 83686

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

THIS CLAIM COMBINES LICENSED RIGHTS ~~63-03046~~, 63-03046, 63-03149,
~~63-03046~~ AND 63-07647 UNDER THE LATEST PRIORITY DATE.
~~CHANGE OF OWNERSHIP AND SPLIT COMPLETED BY L.R.W. ON 12/27/94.~~

PORTIONS
of
DATABASE
Y
FIELD EXAMINER
Y () N ()

CONTACT PERSON: Jerry Christensen PHONE NUMBER: () 467-1633 88
DATE OF FIELD EXAM: 8/10/95 APPOINTMENT MADE: Y(☒) N() TIME: 9:00 A(☒) P()
ACCOMPANIED BY: Jerry Christensen PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT: claimant
DIRECTIONS TO PROPERTY / NOTES:

South on Madison Rd. - Rt. on Armitage -
Towards Nampa to Kings Corner - South on
South Side Rd to Bennett Rd. - turn right
on Bennett - go one mile to South Powerline
(over Track Rd.) - turn left on South Powerline -
2ND place on right - 6441 S. Powerline

Exam needs to ~~verify~~ verify location of
point of diversion.

Bring application form - he wants to file
on some additional land next to his house.

A. AJ CLAIM: # A63-23996C PRIORITY DATE: 08-09-1972 STAGE: L

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

This right is a combination of sections 63-03046, 63-03149 & 63-07647 claims submitted with latest priority.

RECOMMENDED PRIORITY DATE:

8-9-1972

REVIEWED BY *kas*

DATE *8-10-95*

A. A1 CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
~~A63-23996C~~	~~01N~~	~~02E~~	~~3~~	~~NE~~	~~NE~~	~~1~~			CANYON		
~~A63-23996C~~	~~01N~~	~~02W~~	~~3~~	~~NW~~	~~NE~~	~~2~~			CANYON		
~~A63-23996C~~	~~02N~~	~~02W~~	~~34~~	~~SW~~	~~SW~~				CANYON		
~~A63-23996C~~	~~02N~~	~~02W~~	~~34~~	~~SE~~	~~SW~~				CANYON		
~~A63-23996C~~	~~02N~~	~~02W~~	~~34~~	~~SE~~	~~SE~~				CANYON		

OTHER A1 CLAIMS WITH SAME A1 POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX
A63-03029 NONE
A63-03149A
A63-03276A
A63-03276B
A63-03276C
A63-07647A
A63-07647B
A63-07647C
A63-07647D
A63-23996B

ALLU Connected

63-03029
63-03046
63-03149
63-03276
63-03606
63-07647

158 ac. - No SEBA claim filed

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

The WRs above were combined into A63-23996 & then split into parts.

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N()

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 10-17-61 & 9-4-73)

AJ FIELD EXAM (DATE OF FIELD EXAM 8-10-95 NAME OF EXAMINER Baylaker) Y(☒) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: P/D & source previously licensed under Pta.
63-63149 & 63-07647.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☐)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
01N	02W	3	NE	NE	NE	1			CANYON		
01N	02W	3	NE	NE	NE	2			CANYON		
02N	02W	34	SW	SW	SW				CANYON		
02N	02W	34	SE	SE	SE				CANYON		
02N	02W	34	SE	SE	SE				CANYON		
2N	2W	34	NE	SE	SW				Canyon	← capped per L. Christensen.	

SOURCE: GW TRIB: _____

REVIEWED BY: HL

DATE: 8/11/95

SYSTEM DESCRIPTION: DESCRIBED BELOW (☐), SEE LICENSE FILE (☐), OR SEE ATTACHMENT (☒)

(see diagram on ortho-photo
quad of place of mainlines
from pld - well only used
by A63-23996B & A63-23996C
per ~~Mr.~~ Mr. Larry Christensen.

see page 8
under water

A. ROOT WATER RIGHT NUMBERS:

A63-23996
A63-23996A

A63-23996B

A63-23996C

A63-23996D

A63-23996E

R63-23996 - split into A63-23996B, A63-23996C, A63-03149A, A63-07647A, B, C & D
A63-03029, A63-03149A, A63-03070A, B & C

R63-23996A

R63-23996D

R63-23996E

B. POULISTING

TRP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	LR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	02W	34	NE	SW		CHRISTENSEN, ROGER	A63-23996C / 10.0	-	/	40.0	10
			NE	SW		JOHNSON, GREGORY B	A63-03149A / 40.0	-	/		10
			NE	SW		JOHNSON, GREGORY B	A63-07647C / 40.0	-	/		
			NE	SW		CASPER, KENNETH D.	63-03149 / 40.0	63-03406 / 40.0			
			NE	SW		CASPER, KENNETH D.	63-07647 / 40.0				
			NE	SW		NEIDER, JAY C.					
02N	02W	34	SE	SW		CHRISTENSEN, ROGER	A63-23996C / 5.0	-	/	40.0	1.7
			SE	SW		JOHNSON, GREGORY B	A63-03149A / 39.0	-	/		1.7
			SE	SW		JOHNSON, GREGORY B	A63-07647C / 39.0	-	/		
			SE	SW		CASPER, KENNETH D.	63-03149 / 39.0	63-07647 / 39.0			
			SE	SW		NEIDER, JAY C.					
02N	02W	34	NW	SE		CHRISTENSEN, ROGER	A63-23996C / 40.0	-	/	40.0	40
			NW	SE		CASPER, KENNETH D.	63-03149 / 40.0	63-03406 / 40.0			
			NW	SE		CASPER, KENNETH D.	63-07647 / 40.0				
			NW	SE		NEIDER, JAY C.					
02N	02W	34	SW	SE		CHRISTENSEN, ROGER	A63-23996C / 40.0	-	/	40.0	40
			SW	SE		CASPER, LOIS L.	63-03046 / 40.0	63-07647 / 40.0			
			SW	SE		NEIDER, JAY C.					

ADDITIONAL POULISTING

TOTAL ACRES A63-23996C

95.00

160.00

91.7

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N() ☒

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-23996C	GROUNDWATER	CHRISTENSEN, ROGER	1.710	0.018		
A63-03149A	GROUNDWATER	JOHNSON, GREGORY B	1.570	0.010		
A63-07667C	GROUNDWATER	JOHNSON, GREGORY B	1.570	0.010		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N() ☒

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() ☒ N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() ☒ N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() ☒ N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N() ☒

CHECK DOCUMENTS USED TO VERIFY POI: ☒ ORTHOPHOTOQUAD, IDWR NO. Y6; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;

☒ NAPP, IDWR NO. Y6 NE; ☒ ASCS PHOTO; ☐ OTHER _____

NOTES:

28" hole, 64' deep well - drilled by Cape
in 1972. Holeshaft pump motor ~~IDWR~~
ID: CE1009868 300 HP running at 55 psi
at time of exam.
Discharged into a 10" ^{buried} line, then into
a 8" buried line then into a 6" line
(which services land under A63-23996C).
Spinkelers to apply water to land.

RECOMMENDATIONS:

TOTAL ACRES: 91.7 N/A ()

REVIEWED BY: F. Chaker DATE: 8/11/95

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-23996C IRRIGATION	FROM 03-15 TO 11-15	1.710 CFS	
TOTAL DIVERSION RATE/VOLUME		1.710 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USER?

Y() ☒ N() ☒

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() ☒ N() ☒

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() ☒ N() ☒

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() ☒ N() ☒

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() ☒ N() ☒

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() ☒ N() ☒

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() ☒ N() ☒

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() ☒ N() ☒

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() ☒ N() ☒

NOTES:

Claim based on portions of claimed
A63. 63-03046, ~~63-03449~~, 63-67647.
~~63-03149~~

$$\begin{array}{r} \underline{63-3046} \\ 80 \text{ ac.} / 1.0 \text{ cya} = 0.0125 \text{ cya/ac} \end{array} \quad \begin{array}{r} \text{CLAIMED UNDER} \\ \underline{A63-23996C} \\ 40 \text{ ac} \times 0.0125 = 0.5 \end{array}$$

$$\begin{array}{r} \underline{63-3149} \\ 197 \text{ ac} / 2.11 \text{ cya} = 0.0107 \text{ cya/ac} \end{array} \quad \begin{array}{r} \underline{51.7} \\ \cancel{58.7} \text{ ac.} \times 0.0107 = 0.55319 \end{array}$$

$$\begin{array}{r} \underline{63-7647} \\ 637 \text{ ac} / 6.05 \text{ cya} = 0.0095 \text{ cya/ac} \end{array} \quad \begin{array}{r} 91.7 \text{ ac} \times 0.0095 = \\ \underline{0.87115} \\ 1.92434 \text{ cya} \end{array}$$

$$\begin{array}{r} \underline{0.02 \text{ cya/ac}} \\ 637 \text{ ac} / 12.74 \text{ cya} \end{array}$$

$$91.7 \text{ ac} \times 0.02 = 1.83$$

per combined
right condition
on 63-07647

AJ CLAIM TOTAL DIVERSION RATE: 1.710 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A () Y () N () ☒

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A () Y () N () ☒

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y () N () ☒

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y () N () ☒

E.

MEASUREMENT METHOD

N/A

FLOW MEASUREMENT

, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 91.7 x 0.02 CFS/ACRE = 1.83 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N () ☒

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N () ☒

3.5 CAN
D
4.5 FH

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 91.7 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 412.65 AF/A x 412.7 =

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 91.7 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 320.95 AF/A x 321.0

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1.71 cfs x 1.9835 x 2440 days = 834.4 AF/A

NOTES:

[illegible]

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC.
PURPOSE OF USE

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

**REC. CONS.
USE**

IRRIGATION

03-15

11-15

1.710

1.71

412.7

0.0

337.0

TOTAL FOR THIS RIGHT

1.71

412.7

321.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (N)

REVIEWED BY:

DATE: 8-11-95

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

F05 (63-23996B)

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐
() ()
() ()
() ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-23996
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 2.
3.160

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-	-	-	-	63-03029	1.580
					63-03029	1.580
TOTAL CFS						3.160

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N FIELD EXAMINER Y() N()

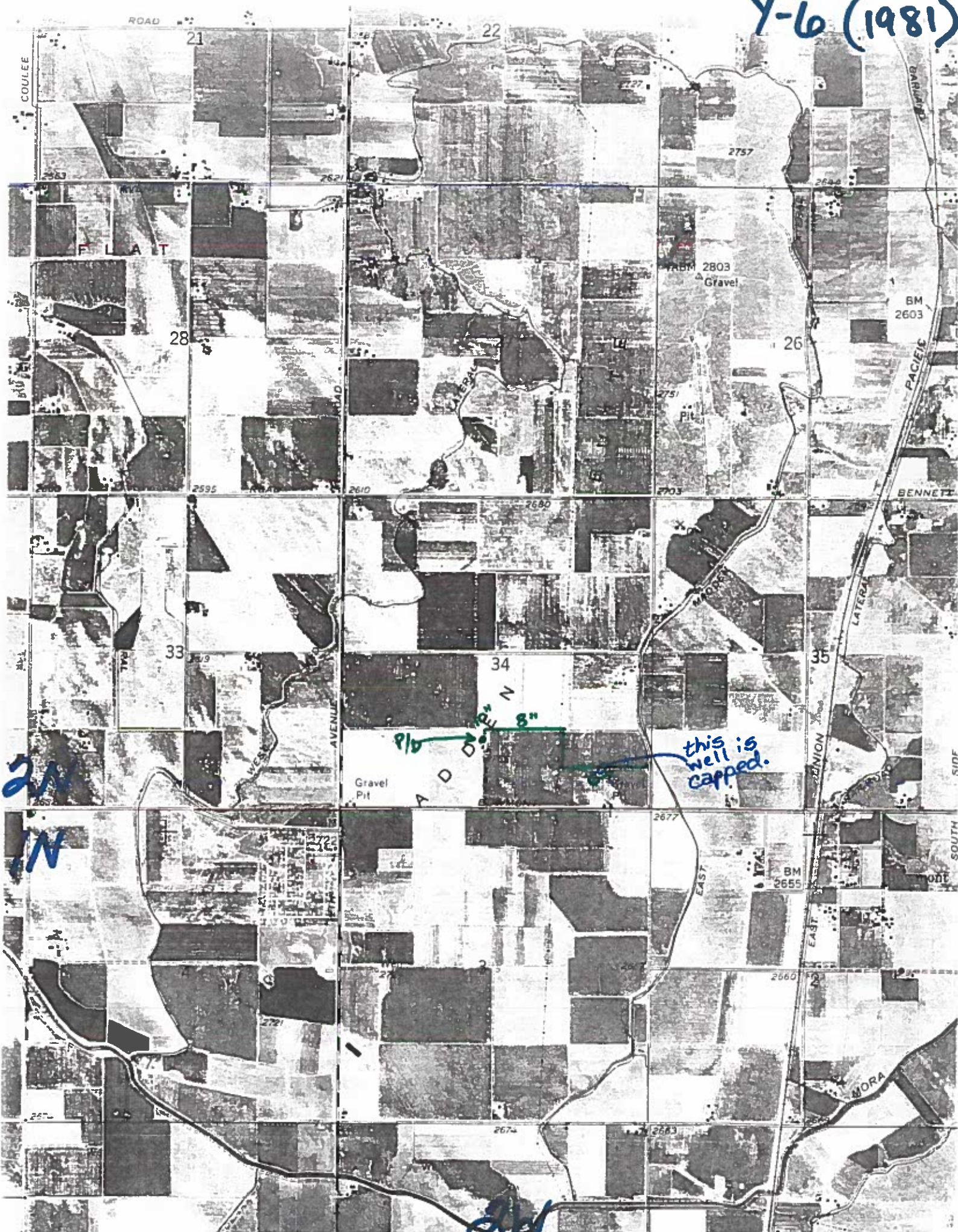
NOTES:

AUTHENTICATION:
SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

Y-6 (1981)



State of Idaho License and Certificate of Water Right

Water License No. G-25700

Water District No. _____

Amount 1.0 c.f.s.

Priority May 19, 1955

THIS IS TO CERTIFY that B. F. HOPKINS, Assignee Lois L. Casper,
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 19, 1955; that Permit No. G-25700
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.0 second feet, was issued thereunder on February 17, 1959, showing that said works
were completed on the 28th day of November, 1958; and that on the 28
day of November, 1958, LOIS L. CASPER

of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation & domestic
use, under Use Permit No. G-25700 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6613, on the 17 day of February, 1959;
The right hereby confirmed dates from May 19, 1955;

The Point of Diversion is located
in the SE 1/4 SE 1/4, Sec. 34, Tp. 2 N, R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>2 N.</u>	<u>2 W.</u>	<u>34</u>	<u>SE 1/4 SE 1/4</u> <u>SW 1/4 SE 1/4</u>	<u>40</u> <u>40</u>	<u>40</u> <u>40</u> <u>0</u> <u>-40</u>
			Total number of	acres irrigated:	<u>40</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
17 day of February, 1959.

(SEAL)

J. (ED) H. CARTER
State Reclamation Engineer.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25700

This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Lois L. Casper2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the SE 1/4 of Section 34T. 2 N. R. 2 W. B. 1 County of Canyon4. Describe works as they exist, giving dimensions and capacities of same: Well = 26.5' x 16"h = 130' lift = 180' 60 hp 4 S.M.T. # 1152387Byron Jackson turbine 5 stage 12" 8" x 22.5' columnDelivery is by sprinkler system 6" x 4" main3" al. laterals (4) 64 nozzles 3/16" singles5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4, S 1/4 of Sec. 34, Twp. 2 N., Rge. 2 W., B. 1

He has a 60 hp G.E. motor connected to an
Ingersoll Rand centrifugal 4" x 3" coupled into
the line so he can force water uphill to the
west 40 acres. There is considerable rise in
the ground to the west 30 to 50 foot rise.

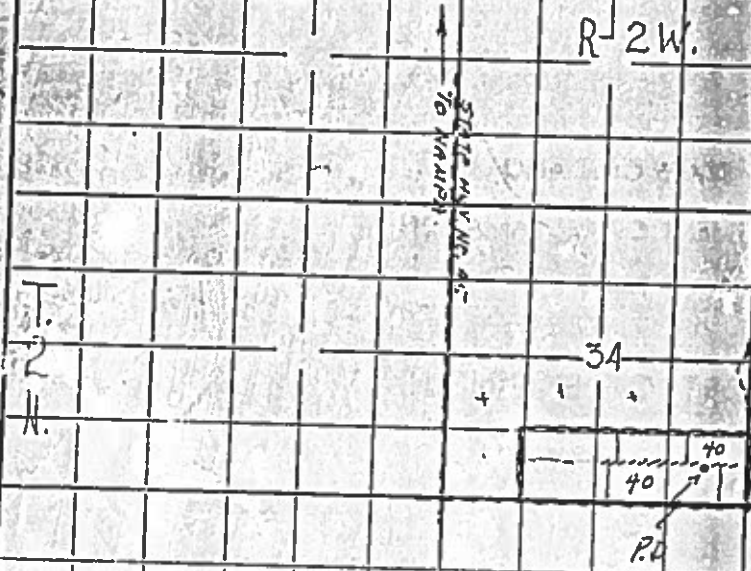
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Casper alongG = by calculationCrops = grain - cloverThis examination was made on the 4 day of February, 1959(Signed) E. J. Humphrey Examiner

G-25700



Subdivisions = two

Area = 80 acres

Q = 50"

1 cfs.

State of Idaho License and Certificate of Water Right

Water License No. G-27819

Amount 2.11 c.f.s.

Water District No. _____

Priority March 10, 1959

THIS IS TO CERTIFY that KENNETH D. CASPER
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 10, 19 59; that Permit No. G-27819
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.11 second feet, was issued thereunder on February 6, 19 62, showing that said works
were completed on the 30th day of November, 19 61; and that on the 30th
day of November, 19 61, KENNETH D. CASPER

of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of Irrigation
under Use Permit No. G-27819 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7745, on the 6th day of February, 19 62;
The right hereby confirmed dates from March 10, 19 59;

The Point of Diversion is located
in the SE 1/4 SW 1/4, Sec. 34, Tp. 2 N, R. 2 W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.11 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N	2 W	34	NE 1/4 SW 1/4	40	40 - 10
			NW 1/4 SW 1/4	40	40 - 0
			SW 1/4 SW 1/4	40	38 - 0
			SE 1/4 SW 1/4	40	39 - 1.7
			NW 1/4 SE 1/4	40	40 - 40
			Total number of acres to be irrigated:		197

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

6th day of February, 19 62.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

63 3149

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-27819

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: Kenneth D. Casper
 2. Source of water supply: Subterranean
 3. Location of point of diversion: Is in the SE 1/4 of Section 34
T. 2 N. R. 2 W. B. M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: 125 HP 16" shaft
Motor #1192050, B. J. Pump #32407, 265' x 8" column, 12" bore, 6 stage
well: 300' x 26", casing 300' x 16", gravel pack - Perforated - 160' to bottom. hi 160' - dd 95'

5. Water is used for: Irrigation
 6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 NW 1/4 Sec. 34, T. 2 N., R. 2 W. B. M. Making a total of 200 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Casper along

uses both Corrugate and Sprinkler type irrigation. has 52
head laterals with 165 laterals with average pressure of 35" = 7.52 cfm.

Pump is capable of producing more water, but pump
is afraid a more rapid withdrawal of water might cause
a caving in and close off present supply. Discharge is regulated
by Gate valve in discharge pipe at Pump.

Measured by Spacing meter. (5 Rev in 3 minutes and 50 seconds)

This examination was made on the

17th day of October

(Signed) Lyne Johnson

Engineer

T
2
N.

R-2W

172 NW 1/4

R.D.



Subdivisions

S

AREA

197 Acres

Q

2.11 cfs or 105 1/2 inches

or 1/2 = 1 7/8

Scale: 2 inches Equals 1 Mile. Draw Map in feet.

27717

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7647 Priority August 9, 1972 Amount 6.05 cfs

THIS IS TO CERTIFY, that JAY C. NEIDER

of Nampa, Idaho, has complied with the terms and conditions of Permit No. 63-7647 issued pursuant to Application for Permit dated August 9, 1972, and has submitted proof to the Department of Water Administration on January 24, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 13.93 cfs of water from a ground water source tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>6.05</u> cfs and	<u>2,866.5</u> acre feet or
	from _____ to _____	at _____ cfs and	<u>4.5</u> af per acre
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than * 6.05 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed * 2,866.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,

Sec. 34, Twp. 2 N, Rge. 2 W, B. M. -and- in the County of Canyon
NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 1 N, Rge. 2 W, B. M.

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	2 W	34									40	40	38	39	40	40	40	40	277
1 N	2 W	2					40			40									80
1 N	2 W	3	40	40	40	40	40			40					40				280

Total number of acres irrigated 637

* Subject to the condition that the maximum rate of diversion and volume per year shall not exceed 12.74 cfs / 2,866.5 acre feet when combined with Licenses No. 63-3029, 63-3046, 63-3149 & 63-3276.

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works on the well in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of February, 19 74.

63-7647

Director

DATE OF EXAM 2 July 73

ACREAGE
Found 629
Recommended 629

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no

Name source Groundwater
Twp. N/S Rge. E/W B.M. Sec. Sub. 1/4 1/4 County
1/2 acre PD's as shown on Front page
Exchange? yes no

Name source exchanged with:
Twp. N/S Rge. E/W B.M. Sec. Sub. 1/4 1/4 County

Point of Injection:
Twp. N/S Rge. E/W B.M. Sec. Sub. 1/4 1/4 County

Point of exchange:
Twp. N/S Rge. E/W B.M. Sec. Sub. 1/4 1/4 County

Total Q measured 7.24 cfs Method of measurement Badger

Total Q recommended 6.11 cfs Meter No. Type Condition

Total V recommended 2830.5 Acft

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

$Q = 0.2 \text{ ac ft} / 2 \text{ min} = 7.24 \text{ cfs allow Gill}$
 $V = (4.5)(629) = 2830.5 \text{ Acft/Ann}$

SYSTEM DESCRIPTION:

Hollingshall Pwr Motor 700 HP 3 phase 60 cycle
480 Volts 1775 RPM 100 CC 100 A 460
1 1/2" x 3" Bowler Pump 44-289 10" discharge to
sprinkler system Center valves + check valves
installed

REMARKS:

The owner has a well in each (4) listed. All are connected
to one system. This is a new well and is the only
one with a meter device. The acreage shown has
other rights also.

Examiner's Signature

James Barker

Date 4 Sept 73

Checked by

Date

Approved by

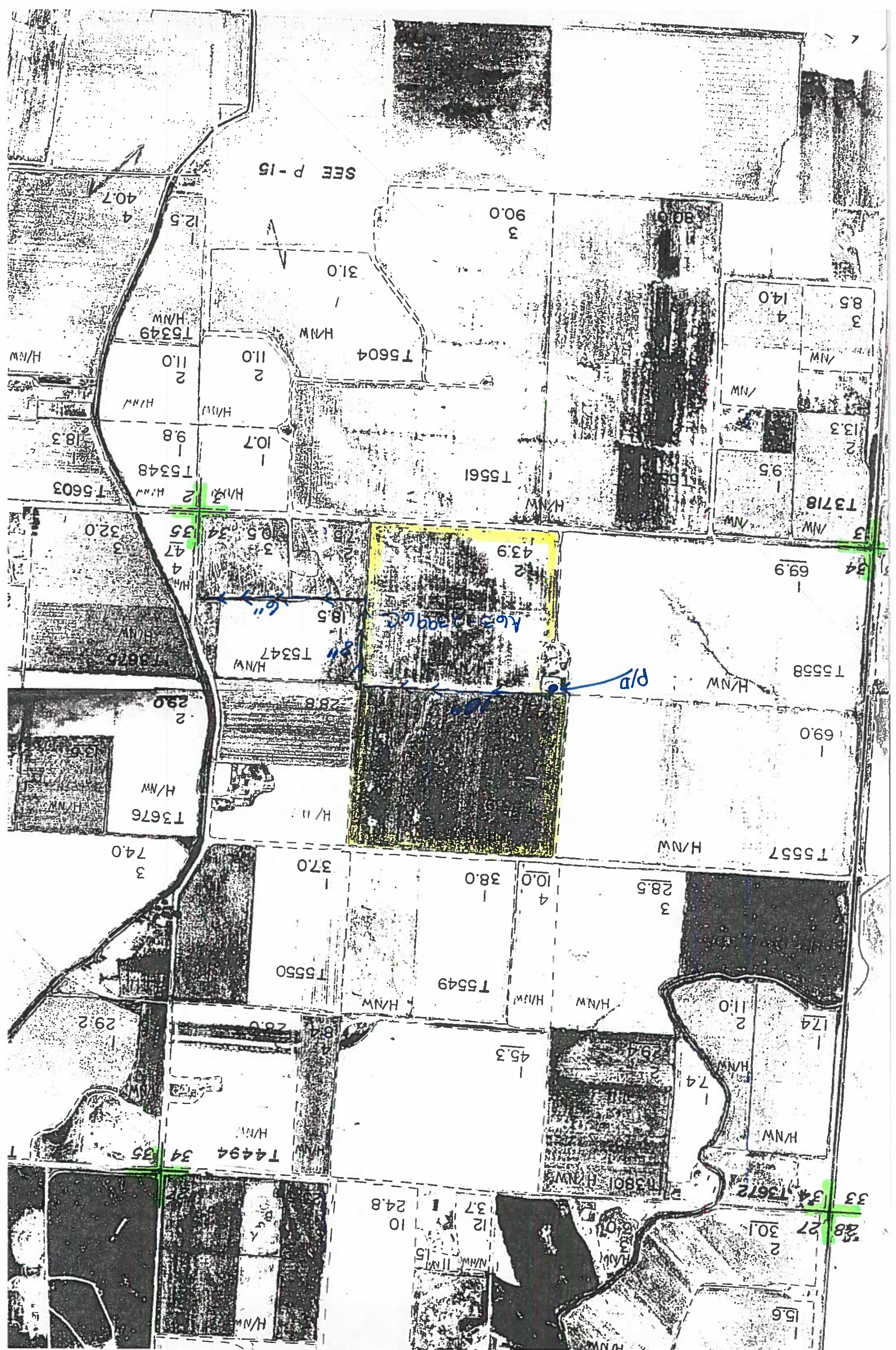
Date

63 7847

Well
used
by
Christianson
A63-23996B
23996C

63 7647

Diagram of System





PHOTOGRAPHER: KAY WALKER

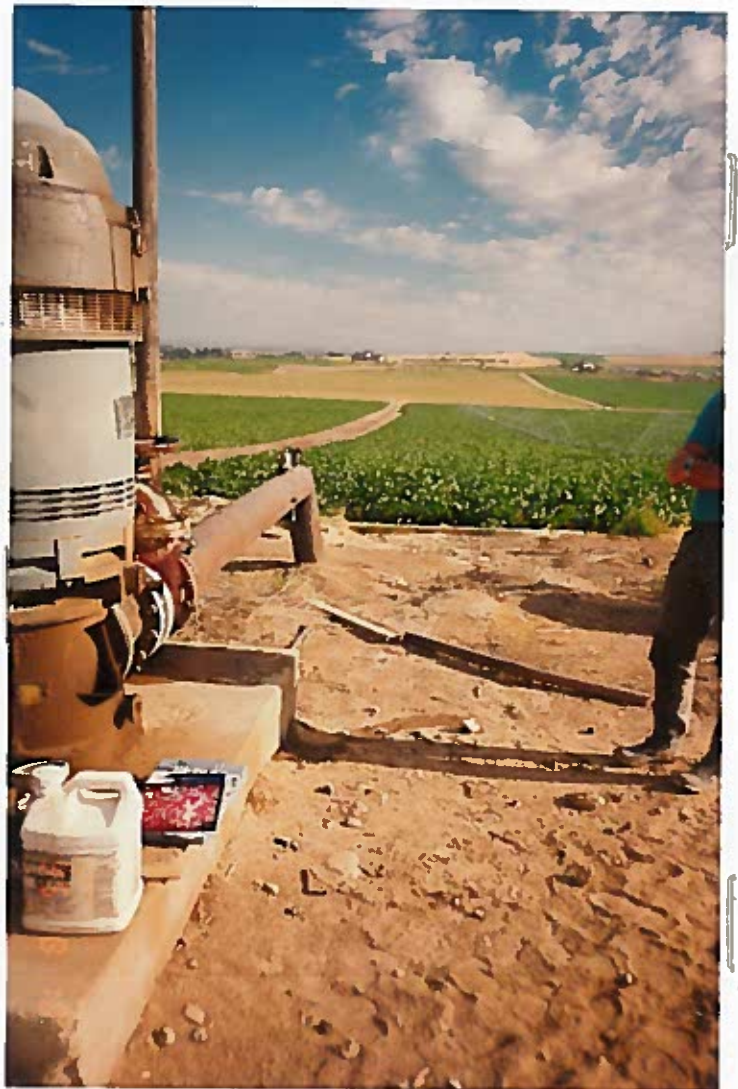
DATE OF PHOTOS 8/10/95

FILE NO(S). A63-23996C & A63-23996B



300 HP Holloshaft
pump- used only
for lands
under above
referenced claim(s)

Pump & discharge
pipe into buried
16" mainline to
handlines





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8-10-95

FILE NO(S). A63-28996C



Place of
use -
from
well
site
looking
east



Place of
use - from
well site
looking
southeast.

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Jay C. NeiderAddress Rt. #3 Nampa, Idaho 83651

Owner's Permit No. _____

2. NATURE OF WORK

☐ New Well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)Redrill Well

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

Reverse☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 28" inches Total depth 642' feetCasing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>16</u> inches	feet	feet
<u>250</u> inches	<u>30</u> inches	<u>4.1</u> feet	<u>112</u> feet
_____ inches	_____ inches	feet	feet
_____ inches	_____ inches	feet	feet
_____ inches	_____ inches	feet	feet

Was a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	feet	feet
_____ perforations	feet	feet
_____ perforations	feet	feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☐ Yes ☐ No To what depth 18 feetMaterial used in seal ☒ Cement grout ☐ Buidling clay

7. WATER LEVEL

Static water level 193' feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ OtherDischarge G.P.M. 22800Draw Down 90'Hours Pumped 6

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Wat Yes
	From	To		
	0	6	Top soil	
	6	28	Cemented gravel	
	30	34	gravel	
	34	40	gravel & clay	
	40	42	hard green clay	
	42	44	brn sand	
	44	54	brown clay	
	54	77	green clay	
	77	82	sandy brn clay	
	82	84	fine brn sand	
	84	88	green clay	
	88	108	yellow clay	
	108	119	fine brn sand	
	119	132	yellow clay	
	132	150	lt green clay	
	150	152	coarse brn sand	
	152	158	grey green clay	
	158	161	brn clay	
	161	181	brown sand	
	181	286	brown clay	
	286	296	blue sand	
	296	306	brown clay	
	306	326	gray sand	
	326	379	blue clay	
	379	380	gray sand	
	380	418	gray clay	
	418	423	gray sand	
	423	467	gray clay	
	467	477	gray sand	
	477	537	gray clay	
	537	558	gray fine sand	
	558	588	green clay	
	588	595	gray sand	
	595	609	gray clay	
	609	617	gray clay	

<u>FOOTAGE</u>	<u>Screen</u>	<u>Csg.</u>
0 - 161		163'
161 - 181	20'	
181 - 286		105'
286 - 296	10'	
296 - 306		10'
306 - 326	20'	
326 - 375		49'
375 - 380	5'	
380 - 418		38'
418 - 423	5'	
423 - 467		44'
467 - 477	10'	
477 - 537		60'
537 - 557	20'	
557 - 588		31'
588 - 595	7'	
595 - 604		9'
604 - 609	5'	
609 - 617		8'
617 - 625	8'	
625 - 642		17'

+12" to 18' - 30" surface pipe

+24" to 161' - 16" .250 - all casing used was of this size

16" Roscoe Moss shutter Pipe was the screen used throughout

DO NOT FILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet For
SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains

- ☒ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- ☐ Well Inspection Form (If Needed)
- ☐ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- ☐ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☐ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☐ yes ☐ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- ☐ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☐ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☐ yes ☐ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☒ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Different source for same acres
- ☐ Other: _____

N/A
Sec. 34

-Y6 NE
8-2-87

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed CVR Form
- ☐ Completed Adjudication Claim Checklist
- ☐ Photographs of Point(s) of Diversion and Place of Use
- ☐ Completed map outlining Point(s) of Diversion and Place of Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-23996C**
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER CHRISTENSEN 208-467-6338
Address: 6441 S POWERLINE RD
NAMPA ID 83686
OR
Name: JULIANE CHRISTENSEN 208-467-6338
Address: 6441 S POWERLINE RD
NAMPA ID 83686
OR
Name: LARRY CHRISTENSEN 208-467-6338
Address: 6441 S POWERLINE RD
NAMPA ID 83686
OR
Name: TAWANA CHRISTENSEN 208-467-6338
Address: 6441 S POWERLINE RD
NAMPA ID 83686

2. Date of Priority: AUG 9, 1972 ✓

3. Source: GROUNDWATER ✓ Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	NE	1		CANYON
			NW	NE	2		CANYON
02N	02W	34	SW	SW			CANYON
			NE	SE	SW ✓		CANYON
			SE	SE			CANYON

5. Description of diverting works: 300 HP pump, mainline to
~~FIVE INTER-CONNECTED WELLS, GRAVITY AND SPRINKLER IRRIGATION~~

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION ✓	03/15 ✓	11/15 ✓	1.710		

7. Total Quantity Appropriated is:
1.710 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	34	NE	SW		IRR	10.0
			SE	SW		IRR	5.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

Section Acres ~~95.0~~ 91.7

Total Acres ~~95.0~~ 91.7

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM COMBINES ^{Portions of} LICENSED RIGHTS ~~63-03029~~, 63-03046, 63-03149, ~~63-03276~~ AND 63-07647 UNDER THE LATEST PRIORITY DATE.
CHANGE OF OWNERSHIP AND SPLIT COMPLETED BY L.R.W. ON 12/2/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

Water Right Number - 63-03046 ✓

Prefix Translation:

WATER RIGHT

Old (D) Number - 25700

*** C - CURRENT OWNER ***
CASPER

LOIS L.

1 - RT. 4

2 -

3 -

City- MAMPA

Phone -

State- ID Zip- 83651

*** O - ORIGINAL OWNER ***
HOPKINS

B. F.

1 -

2 -

3 -

City-

Phone -

State- Zip-

Priority Date - +
05/19/1955

+ - - - Region - - - +
14 WESTERN

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
02N	02W	34	SE SE			(27)	CANYON			

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION						
43 - DOMESTIC						

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.000

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
02N	02W	34	SW SE		40.0		01	IRRIGATION	(27) CANYON
02N	02W	34	SE SE		40.0		01	IRRIGATION	(27) CANYON

Total Acres:

80.0

+ - - - Diversion Means -

+ - - - Non-Irrigation Use -

+ - - - Other Rights for Same Use -

+ - - - Remarks - - - - - +
No Remarks found.

all
Christensen
A163-28996B
A163-28996C

Water right number - 63-03046

Prefix Translation: WATER RIGHT

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - - +

00/00/0000

+ - - - - - Comments - - - - - +
No Comments found

+ - - Audit Fields - 05/06/85 05/01/88

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

Water Right Number - 63-03149 ✓

Prefix Translation: WATER RIGHT

Old (D) Number - 27819

*** C - CURRENT OWNER ***
CASPER
Last Name - - - - -
First Name - - - - -
Address - - - - -
Status - - - - -

KENNETH D.

1 - C/O JAY C. WEIDER
2 - RT. 3
3 -
City- Nampa
Phone -

State- ID Zip- 83651

Priority Date - - - - -
03/10/1959

Region - - - - -
14 WESTERN

Stage - - - - -
L - LICENSE ✓

Source - - - - -
GROUNDWATER ✓

Tributary - - - - -

Tw n Rng Sec Tract Lot Rflg County Point of Diversion
02N ✓ 02W ✓ 34 ✓ SE SW ✓ (27) CANYON ✓
Diversion Name Diversion Rate Diversion No.

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 3-15 11-15

Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - +
2.110

Tw n	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02W	34	SE SW	14	40.0	01	IRRIGATION	(27) CANYON
02N	02W	34	NE SW	14	40.0	01	IRRIGATION	(27) CANYON
02N	02W	34	NW SW	14	40.0	01	IRRIGATION	(27) CANYON
02N	02W	34	SE SW	14	39.0	01	IRRIGATION	(27) CANYON
02N	02W	34	NW SE	14	40.0	01	IRRIGATION	(27) CANYON

Total Acres:

197.0 + 15

Overlap

Diversion Means -
Non-Irrigation Use -
Other Rights for Same Use -

Remarks -
No Remarks found.

Old Water Right Numbers -
No Old Water Right Numbers found.

Handwritten notes:
Johnson
A63-03149A
A63-03149B
A63-03149C
A63-23996B
A63-23996C
A63-23996D
15 ac.
Overlaps
w/ Christensen

Water Right Number - 63-07647 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
NEIDER

JAY C.

1 - RT. 3
2 -
3 -
City - NAMPA
Phone -

State- ID Zip-

Priority Date 08/09/1972 ✓

Region 14 WESTERN

Stage L - LICENSE

Tributary

Status

Source GROUNDWATER

Trm	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

01N	✓	02W	✓	3	✓	NE NE	(27) CANYON			
02N	✓	02W	✓	34	✓	SW SW	(27) CANYON			
						SE SW	(27) CANYON			
						SE SE	(27) CANYON			

13 all on
~~63-03996C~~

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION		03/15	11/15		6.050	2866.50
Total Div. Rate - 6.050						
Total Div. Volume - 2866.50						
Total Div. Capacity -						

Trm	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
-----	-----	-----	-------	-----	-------	--------------	------	-------------	--------

01N	02W	2	NE NW		40.0	01 IRRIGATION	(27) CANYON
01N	02W	2	SE NW		40.0	01 IRRIGATION	(27) CANYON
01N	02W	3	NE NE		40.0	01 IRRIGATION	(27) CANYON
01N	02W	3	NW NE		40.0	01 IRRIGATION	(27) CANYON
01N	02W	3	SW NE		40.0	01 IRRIGATION	(27) CANYON
01N	02W	3	SE NE		40.0	01 IRRIGATION	(27) CANYON
01N	02W	3	NE NW		40.0	01 IRRIGATION	(27) CANYON
01N	02W	3	SE NW		40.0	01 IRRIGATION	(27) CANYON
01N	02W	3	NE SE		40.0	01 IRRIGATION	(27) CANYON
01N	02W	34	NW SW		40.0	01 IRRIGATION	(27) CANYON
01N	02W	34	SW SW		40.0	01 IRRIGATION	(27) CANYON
01N	02W	34	SE SW		39.0	01 IRRIGATION	(27) CANYON
01N	02W	34	NW SE		40.0	01 IRRIGATION	(27) CANYON
01N	02W	34	SW SE		40.0	01 IRRIGATION	(27) CANYON
01N	02W	34	SE SE		40.0	01 IRRIGATION	(27) CANYON

Total Acres: 637.0

Handwritten: 60 ac. 471D
63-07647B

Handwritten: Johnson
1200 + 0.315996C
63-03996B

Handwritten: Acres LIC
637 587 50 left

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23996C

Date Received: 10/29/1990

Receipt No: X777777

Received By: _____

LANCE PHILLIPSON
PHILLIPSON 466-1064

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER CHRISTENSEN 208-467-6338
Address: 6441 S POWERLINE RD
NAMPA ID 83686
OR
Name: JULIANE CHRISTENSEN 208-467-6338
Address: 6441 S POWERLINE RD
NAMPA ID 83686
OR
Name: LARRY CHRISTENSEN 208-467-6338
Address: 6441 S POWERLINE RD
NAMPA ID 83686
OR
Name: TAWANA CHRISTENSEN 208-467-6338
Address: 6441 S POWERLINE RD
NAMPA ID 83686

2. Date of Priority: AUG 9, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	NE	NE	NE	1	CANYON
			NW	NE	NE	2	CANYON
02N	02W	34	SW	SW	SW		CANYON
			SE	SW	SW		CANYON
			SE	SE	SE		CANYON

5. Description of diverting works:

FIVE INTER-CONNECTED WELLS; GRAVITY AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.710		

7. Total Quantity Appropriated is:
1.710 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	34	NE	SW		IRR	10.0
			SE	SW		IRR	5.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

Section Acres 95.0

Total Acres 95.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM COMBINES LICENSED RIGHTS 63-03029, 63-03046, 63-03149,
63-03276 AND 63-07647 UNDER THE LATEST PRIORITY DATE.

CHANGE OF OWNERSHIP AND SPLIT COMPLETED BY L.R.W. ON 12/2/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 17 1993

DATE OF CLOSING: 3-12-93Department of Water Resources
Western Regional Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

(see legal
description in
Exhibit A
attached
hereto)

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A63-23996, = 63-03046, 63-03149, 63-03276, 63-07747,
- [] Name and Address of Former Owner/Claimant(s)(Seller): 63-03029
Johnson, Gregory B. and Heidi M.
2433 Can-Ada Rd.
Melba, Idaho 83641
- [] New Owner/Claimant (Purchaser): Roger & Juliane and Larry & Tawana Christensen
- [] New Mailing Address: 6441 S. Powerline Rd.
Nampa, Idaho 83686
- [] New Telephone Number: (208) 467 - 6338
- [] Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
The total portion of the licensed right appurtenant to the
hereinabove described real property pursuant to Idaho law.

WRONG

63-07647

- [] Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s) Larry Christensen Tawana Christensen Date 3-10-93
Juliane Christensen Roger Christensen Date 3-10-93
- [] Signature of Former Owner/Claimant(s) Gregory B. Johnson Date 3-10-93
Heidi M. Johnson Date 3-10-93
(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

**PIONEER TITLE COMPANY
OF CANYON COUNTY**

100 10TH AVE. SOUTH
NAMPA, IDAHO 83651
(208) 466-6100

RECEIVED

MAR 17 1993

Department of Water Resources
Western Regional Office

ATTN: ADJUDICATION BUREAU
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE MAIL
BOISE, ID 83720-9000

ESCROW NO. PN26171
RE: JOHNSON TO
CHRISTENSEN/CHRISTEN
SEN
DATE: 3-15-93

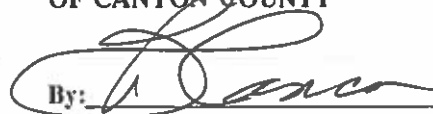
RECEIVED BY _____ DATE _____

In connection with the above numbered Escrow, we enclose the following:

- () Closing Statement
- () Our Check # in the sum of \$
- () Deed recorded Instrument No.
- () Deed of Trust recorded Instrument No.
- () Note dated in the sum of \$
- () Title Insurance Policy No.
- () Fire Insurance Policy in the amount \$
- ()
- (XX) ORIGINAL WATER RIGHTS OWNERSHIP FORM AND LEGAL DESCRIPTION
- ()
- ()
- ()
- ()
- ()

Any other documents to which you are entitled will be forwarded as soon as they are available.

Yours Very Truly,
PIONEER TITLE COMPANY
OF CANYON COUNTY

By: 
BLANCA ACOSTA

Christenson
EXHIBIT "A"

the West One-Half of the Southeast Quarter of Section 34, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

AND

This parcel is a portion of East One-half of the Southwest Quarter of Section 34, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and being more particularly described as follows:

BEGINNING at the Southeast corner of said East One-half of the Southwest Quarter; thence North 89° 59' 00" West along the South boundary of said East One-half of the southwest Quarter, a distance of 82.00 feet; thence

North 00° 12' 00" East parallel with the East boundary of said East One-half of the Southwest Quarter, a distance of 1170.00 feet; thence

North 89° 59' 00" West parallel with the South boundary of said East One-half of the Southwest Quarter, a distance of 201.00 feet; thence

North 00° 12' 00" East parallel with the East boundary of said East One-half of the southwest Quarter, a distance of 1473.10 feet to a point on the North boundary of said East One-half of the southwest Quarter; thence

South 89° 59' 35" East along the North boundary of said East One-half of the southwest Quarter, a distance of 283.00 feet to the Northeast corner of said East One-half of the Southwest Quarter; thence

South 00° 12' 00" West along the East boundary of said East One-half of the Southwest Quarter, a distance of 2643.15 feet to the POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23996
Date Received: 10/29/1990
Receipt No: 0018724
Received By: AMF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY C. NEIDER 208-466-5719
Address: 5821 MORNING DOVE DR.
NAMPA, ID 83686

2. Date of Priority: AUG 09, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	NE	NE			CANYON
			NW	NE			CANYON
02N	02W	34	SW	SW			CANYON
			SE	SW			CANYON
			SE	SE			CANYON

5. Description of diverting works:
FIVE INTER-CONNECTED WELLS; GRAVITY AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	11.120		

7. Total Quantity Appropriated is:
11.120 C.F.S. (and/or) 2502.00 A.F.A.

8. Total consumptive use is 1946.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
01N	02W	2	NE	NW		IRR	21.0	
			SE	NW		IRR	14.0	
							Section Acres	35.0
		3	NE	NE		IRR	40.0	
			NW	NE		IRR	40.0	
			SW	NE		IRR	40.0	
			SE	NE		IRR	40.0	
			NE	NW		IRR	40.0	
			SE	NW		IRR	40.0	
			NE	SE		IRR	35.0	
			Section Acres	275.0				
02N	02W	34	NE	SW		IRR	40.0	
			NW	SW		IRR	40.0	
			SW	SW		IRR	40.0	
			SE	SW		IRR	39.0	
			NW	SE		IRR	40.0	
			SW	SE		IRR	40.0	
			SE	SE		IRR	40.0	
						Section Acres	279.0	
					Total Acres	589.0		

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM COMBINES LICENSED RIGHTS 63-03029, 63-03046, 63-03149, 63-03276 AND 63-07647 UNDER THE LATEST PRIORITY DATE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jay C. Hender

Date: 10/29/90

Date: _____

State of Idaho)

County of _____)

) SS.

Subscribed and sworn (or affirmed) before me this 29th day

of Oct. 19 90

Barbara M. McCarthy
Notary Public

Seal

Residing at

Box 150, 21 S. 10th, Notary Public

Bozeman, Montana City, Idaho

My Commission Expires

May 16, 1996.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 7, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notice of Claim to Water Right No. A63-23996C

Roger or Julianne Christensen
Larry or Tawana Christensen
6441 S. Powerline Rd.
Nampa, ID 83686

Dear Claimants:

The Department of Water Resources is conducting beneficial use and water right claim verification examinations in your area. Once the claim verification is made, your water rights will be recommended for decree by Judge Hurlbutt in the Fifth District Court. The recommendations will be based on our findings in the field.

Information on your claim that may need to be verified includes source of water, uses and amounts, legal descriptions of your point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication. Some of your claims may only need a small amount of verification if there are no changes in the manner in which they were previously documented and examined in accordance with the State's permitting, licensing and/or decree process.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available for a short time during the field exam. This would help speed up our findings and help collect information for your right to be recommended to the court.

Please contact me to schedule a time to complete the field examination. If you have any questions regarding this letter, or prior to scheduling, please call me at (208)334-2190.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k

A63-23996C

MEMO TO FILE

DATE: 12/15/94
FROM: LINDA WERNER
SUBJECT: SPLIT OF CLAIM NO. A63-23996

JAY NEIDER FILED THIS CLAIM ON 10/29/90. AT THAT TIME HE COMBINED 5 LICENSED RIGHTS INTO A63-23996. THE LICENSE NUMBERS ARE 63-03029, 63-03046, 63-03149, 63-03276 AND 63-07647. HE TOLD ME HE DID THIS BECAUSE THE LAND WAS GOING BACK TO TRAVELERS INSURANCE COMPANY AND HE WANTED TO FILE SRBA CLAIMS BUT HE DID NOT WANT TO PAY THE FEES FOR ALL 5. AFTER THAT THE PROPERTY WAS SOLD TO VARIOUS BUYERS INCLUDING HIMSELF. BUYERS COMPRISE JAY NEIDER, BOB DAVENPORT, WHO IS DBA GANSPORT FARMS, GREG JOHNSON, R & L CHRISTENSEN AND R. CHRISTENSEN, PLUS AN ARIZONA DEVELOPER KNOWN AS SASKA.

AS A RESULT OF THE SALE OF THE PROPERTY I BEGAN THE OWNERSHIP CHANGE AND SUBSEQUENT SPLIT OF A63-23996A BASED ON INFORMATION SUBMITTED BY BUYERS SUCH AS CHANGE OF OWNERSHIP FORMS AND WARRANTY DEEDS. I THEN CONTACTED THE NEW OWNERS ADVISING THEM OF THE CLAIM SPLITS. MR. NEIDER, DAVENPORT & JOHNSON RESPONDED TO THESE REQUESTS BY OFFICE VISITS &/OR PHONE. THE LOCATION OF THE PLACES OF USE WAS OUTLINED WITH MR. NEIDERS HELP AND AGREED UPON BY MR. JOHNSON AND DAVENPORT.

CONSEQUENTLY, THESE CLAIMS WERE SPLIT FROM A63-23996 TO A63-23996A, B, C, D AND E. AFTER THIS WAS ACCOMPLISHED I SENT ALL AFFECTED PARTIES A COPY OF RESULTING CLAIM SPLITS FOR VERIFICATION. MR. NEIDER AND DAVENPORT THEN CAME IN TO VERIFY ACCURACY AND AT THAT TIME THEY DETERMINED THEY WANTED THE OLD LICENSED RIGHTS SEPARATED OUT SO THEY COULD HAVE THE LICENSED PRIORITY DATES. THIS RESULTED IN THE FOLLOWING SPLIT OUTS.

FROM A63-23996:

A63-03029 TO GANSPORT, FULL RIGHT

63-03046-STILL A PART OF A63-23996B & C AS THE CHRISTENSENS HAVE NEVER RESPONDED TO MY LETTERS.

63-03149-SPLIT TO JOHNSON FOR HIS PORTION NOW NUMBERED

A63-03149A. THE REMAINING PORTION IS REPRESENTED BY A63-23996C UNDER R & L CHRISTENSEN. AGAIN, THIS WAS LEFT AS IS DUE TO LACK OF RESPONSE.

63-03276-SPLIT A63-03276A TO NEIDER AND A63-03276B TO GANSPORT. 80 ACRES REMAIN UNCLAIMED DUE TO LACK OF CHANGE OF OWNERSHIP AND ADDRESS INFORMATION FROM SASKA.

63-07647-SPLIT 3 WAYS: A63-07647A TO NEIDER, A63-07647B TO GANSPORT AND A63-07647C TO JOHNSON. THERE ARE 80 ACRES REMAINING UNCLAIMED BY SASKA AND 120 ACRES REPRESENTED BY CHRISTENSEN UNDER A63-23996B & C.

ALL SPLITS WERE BASED ON LICENSED &/OR CLAIMED AMOUNTS AND LICENSED QUANTITIES WERE PRO-RATED.



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FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1994

ROGER & JULIANNE CHRISTENSEN
LARRY & TAWANA CHRISTENSEN
6441 S POWERLINE RD
NAMPA ID 83686

Dear Mr. and Mrs. Christensen;

I am writing in regard to the change of ownership information this office requested from you on October 24, 1994. Since that request I have visited with both Mr. Neider and Mr. Johnson. They have advised us of the location of the places of use for the portions of the property you now own.

Enclosed you will find a copy of Notice of Claim to a Water Right number A63-23996C. This claim represents your portion of irrigated acreage and respective quantity.

Please review this claim for accuracy. Pay special attention to the location of the diversions listed under item 4. Are you using all the diversion points listed? Please advise within 30 days of the date of this letter. If we do not hear from you we will assume the information is correct as recorded.

Also, I am enclosing a copy of claim number A63-23996B. I have modified the quantity on this claim from 0.64 cfs to 0.72 cfs. This increase is due to the calculation of the quantity on a pro-rata basis which increased the quantity. This amounts to a little under an inch of water per acre. Again, please advise if you do not agree with these findings.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures: A63-23996B
A63-23996C



State of Idaho
DEPARTMENT OF WATER RESOURCES

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FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 24, 1994

ROGER & JULIANNE CHRISTENSEN
LARRY & TAWANA CHRISTENSEN
6441 S POWERLINE RD
NAMPA ID 83686

Dear Claimants;

I am writing in regard to the change of ownership request which was submitted on the property appurtenant to Notice of Claim to a Water Right, A63-23996A. This is the property previously owned by the Johnsons.

I am in the process of completing the change and have some questions. It appears that this claim will need to be split. I have enclosed a map which outlines the property you now own. I will also enclose a copy of the claim as originally recorded by Jay Neider, for your information.

Please review this information and advise me as to its accuracy. I would appreciate it if you would respond within 30 days of the date of this letter.

One more item...you have another claim which is numbered A63-23996B. This is for the irrigation of 40 acres in the SE1/4SE1/4, Section 34, T2N, R2W. This is only listed under the names of Roger and Julianne. No changes have been made to this claim.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures



Christensen, T

TDAI ROW S 34 NESWSESW, 1/4 SEC 12, 1/4 SEC 13, 1/4 SEC 14, 1/4 SEC 15, 1/4 SEC 16, 1/4 SEC 17, 1/4 SEC 18, 1/4 SEC 19, 1/4 SEC 20, 1/4 SEC 21, 1/4 SEC 22, 1/4 SEC 23, 1/4 SEC 24, 1/4 SEC 25, 1/4 SEC 26, 1/4 SEC 27, 1/4 SEC 28, 1/4 SEC 29, 1/4 SEC 30, 1/4 SEC 31, 1/4 SEC 32, 1/4 SEC 33, 1/4 SEC 34, 1/4 SEC 35, 1/4 SEC 36, 1/4 SEC 37, 1/4 SEC 38, 1/4 SEC 39, 1/4 SEC 40, 1/4 SEC 41, 1/4 SEC 42, 1/4 SEC 43, 1/4 SEC 44, 1/4 SEC 45, 1/4 SEC 46, 1/4 SEC 47, 1/4 SEC 48, 1/4 SEC 49, 1/4 SEC 50, 1/4 SEC 51, 1/4 SEC 52, 1/4 SEC 53, 1/4 SEC 54, 1/4 SEC 55, 1/4 SEC 56, 1/4 SEC 57, 1/4 SEC 58, 1/4 SEC 59, 1/4 SEC 60, 1/4 SEC 61, 1/4 SEC 62, 1/4 SEC 63, 1/4 SEC 64, 1/4 SEC 65, 1/4 SEC 66, 1/4 SEC 67, 1/4 SEC 68, 1/4 SEC 69, 1/4 SEC 70, 1/4 SEC 71, 1/4 SEC 72, 1/4 SEC 73, 1/4 SEC 74, 1/4 SEC 75, 1/4 SEC 76, 1/4 SEC 77, 1/4 SEC 78, 1/4 SEC 79, 1/4 SEC 80, 1/4 SEC 81, 1/4 SEC 82, 1/4 SEC 83, 1/4 SEC 84, 1/4 SEC 85, 1/4 SEC 86, 1/4 SEC 87, 1/4 SEC 88, 1/4 SEC 89, 1/4 SEC 90, 1/4 SEC 91, 1/4 SEC 92, 1/4 SEC 93, 1/4 SEC 94, 1/4 SEC 95, 1/4 SEC 96, 1/4 SEC 97, 1/4 SEC 98, 1/4 SEC 99, 1/4 SEC 100