

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23996B
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JULIANNE E CHRISTENSEN 208-495-2214
Address: 8921 BIGFOOT RD
MELBA ID 83641

Name: ROGER M CHRISTENSEN 208-495-2214
Address: 8921 BIGFOOT RD
MELBA ID 83641

2. Date of Priority: AUG 9, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	34	SE	SE			CANYON

5. Description of diverting works:
WELL; GRAVITY AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.720		

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	34	SE	SE		IRR	40.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM COMBINES LICENSED RIGHTS 63-03029, 63-03046, 63-03149, 63-03276 AND 63-07647 UNDER THE LATEST PRIORITY DATE.
SPLIT CLAIM MODIFIED BY L.R.W. ON 12/2/94. INCREASED Q BASED ON PRO-RATA METHOD.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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CIVIL CASE NUMBER: 39576

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COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROGER M CHRISTENSEN 208-495-2214
Address: 8921 BIGFOOT RD
MELBA ID 83641

Name: JULIANNE E CHRISTENSEN 208-495-2214
Address: 8921 BIGFOOT RD
MELBA ID 83641

2. Date of Priority: AUG 9, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	34	SE	SE	SE		CANYON

5. Description of diverting works:
WELL; GRAVITY AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.640		170.00

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) 170.00 A.F.A.

8. Total consumptive use is 132.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

~~MICROFILMED~~
~~SEP 11 1992~~

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	34	SE	SE		IRR	40.0

Section Acres 40.0

Total Acres 40.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM COMBINES LICENSED RIGHTS 63-03029, 63-03046, 63-03149,
63-03276 AND 63-07647 UNDER THE LATEST PRIORITY DATE.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
FEB 10 1992

Department of Water Resources

DATE OF CLOSING: 1/3/92

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 2W
Section 34, 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A63-23996

☐ Name and Address of Former Owner/Claimant(s)(Seller): THE TRAVELERS (JOE DANIELS)
5299 DTC Blvd. SUITE 810
PO BOX 17480 DENVER CO. 80217-0480

☐ New Owner/Claimant (Purchaser): ROGER OR JULIANNE CHRISTENSEN

☐ New Mailing Address: 8921 BIGFOOT RD
MELBA ID 83641

☐ New Telephone Number: (208) 495-2214

☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
A63-23996 = .64 cfs coming 40 Ac in SE SE 1/4 34

☐ Attach proof of ownership, describe proof attached: Special Warranty Deed + Bill of Sale
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Roger Christensen Date 2-10-92

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 02-11-92 By: A. Prager

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

OK gac - 2/10/92 Deed attached lists water right and amount conveyed, as well as legal.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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SEP 11 1992

9200135

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CIC

SPECIAL WARRANTY DEED AND BILL OF SALE

THIS INDENTURE, made this 31st day of December, 1991, between THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation, the Grantor, and ROGER M. CHRISTENSEN and JULIANNE E. CHRISTENSEN, husband and wife, the Grantees, whose mailing address is 8921 Big Foot Road, Melba, Idaho 83641,

W I T N E S S E T H:

That the said Grantor, for and in consideration of the payment to it of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATION, by the said Grantees, the receipt and sufficiency whereof are hereby acknowledged, has granted, bargained, and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantees, and to their successors and assigns forever, the real estate situate in the County of Canyon, State of Idaho, and certain personal property located thereon or used in connection therewith, all described as follows:

REAL PROPERTY:

TOWNSHIP 2 NORTH, RANGE 2 WEST, BOISE MERIDIAN,
CANYON COUNTY, IDAHO

Section 34: SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, except rent paid

or to be paid under the Lease made to the Grantees dated April 1, 1991, which rent is reserved to the Grantor; and all estate, right, title and interest in and to the real and personal property hereby conveyed or transferred, as well in law as in equity, of the said Grantor, which shall include, without limiting the generality of the foregoing, the following:

The Grantor's interest in all rents, royalties, bonuses and benefits under any existing or future oil, gas or mineral or other leases; all easements and rights of way; all fixtures; all rights of homestead, and all contingent rights in and to said premises;

All water rights or claims to water rights appurtenant to said Real Property, including 0.64 cfs or 32 miners inches of the 11.12 cfs licensed under Water Right No. A63-23996.;

All buildings and the plumbing, heating, cooling, humidifying, ventilating and lighting systems and equipment therein; all wells, dams, diversion works, ditches, flumes, siphons, pipelines, ponds, pumps, motors, valves, screens, and any facilities used in connection with the operation of any of the foregoing facilities or necessary for the proper and effective operation and use of any of the foregoing or for the proper irrigation or drainage of the portions of the described lands which are used for agricultural production;

Said described real and personal property is conveyed subject to (1) all taxes and assessments for the year 1991 and subsequent years, (2) all reservations in patents or deeds in the chain of title, (3) all licenses, profits, easements and rights of way visible on the property or appearing of record in the office of the County Recorder of Canyon County, Idaho, or ascertainable by inquiry to parties rightfully using any such

interest in the property, (4) all covenants and restrictions appearing of record in the office of said Recorder, (5) all items listed as exceptions in Commitment for Title Insurance No. PN 22214 issued by First American Title Insurance Company through Pioneer Title Company of Canyon County on October 28, 1991, as shown in the copy of Schedule B-Section 2 thereof which is attached hereto as Exhibit A and made a part hereof, and (6) the LEASE made the 1st day of April, 1991, between Jay Neider and Connie Neider and The Travelers Insurance Company as Lessor, and Larry Christensen and Roger Christensen, as Lessee, and the Grantees expressly acknowledge receipt of a complete and accurate copy of that LEASE.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the Grantees and to their successors and assigns forever.

Grantor warrants to the Grantees, and their successors in title, that previous to the time of the execution of this instrument, the Grantor has not conveyed the same estate, or any right, title or interest therein, to any person other than the Grantees, and that Grantor has not created or permitted to be created any lien, charge or encumbrance against said real estate which is not shown or referred to herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons; PROVIDED HOWEVER, that such warranty shall not include mineral rights or

mineral interests conveyed by this Deed. Grantor specifically disclaims any further warranties, and specifically disclaims any representations or guarantees in connection with the existence, priority or adjudication of the water rights, if any, included in this conveyance, or with respect to the Grantor's ownership interest in and to those water rights.

IN WITNESS WHEREOF, the said Grantor has hereunto caused its corporate name to be subscribed by its officers first thereunto duly authorized by its Board of Directors, all as of the day and year herein first above written.

THE TRAVELERS INSURANCE COMPANY
A Connecticut corporation

By *Roberta Fennelly*
Roberta F. Fennelly
Assistant Director

ATTEST:

BY *Anthony S. Torsiello*
Anthony S. Torsiello
Assistant Secretary

GRANTEES' ADDRESS:

8921 Big Foot Road
Melba, ID 83641

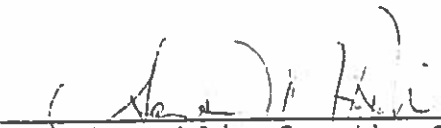


MICROFILMED

STATE OF CONNECTICUT)
) ss. FARMINGTON
COUNTY OF HARTFORD)

On this 21 day of December, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared Roberta F. Fennel and Anthony S. Torsiello, known to me to be the Assistant Director and Assistant Secretary, respectively, of THE TRAVELERS INSURANCE COMPANY, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for the State of Connecticut
Residing at Bristol, Connecticut
My commission expires: 9/30/96

Guides to Travelers

9111891

SHERIFF'S DEED

Department of Water Resources
Western Regional Office

This Sheriff's Deed made the 19th day of June, 1991, between Gary W. Putman, Sheriff of Canyon County, State of Idaho, and The Travelers Insurance Company, a Connecticut corporation, One Tower Square, Hartford, CT 06183-2021, the highest bidder.

RECITALS

WHEREAS, by virtue of a Judgment and Decree of Foreclosure rendered the 11th day of April, 1991, a Writ of Execution and an Order of Sale both attested the 18th day of April, 1991, and issued out of the Third Judicial District, County of Canyon, State of Idaho, on a Judgment issued in said court in an action entitled The Travelers Insurance Company, a Connecticut corporation -vs- Jay C. Neider aka Jay Carroll Neider and Connie A. Neider aka Connie Annette Neider, husband and wife, First Security Bank of Idaho, a banking corporation, Cole Farms, Inc., an Idaho corporation, Kondo Farms, Inc., an Idaho corporation, Treasure Valley Bank, a banking corporation, Kenneth W. Cole and Mary Beth Cole, husband and wife, Cole's Inc., Pioneer Title Company of Canyon County, an Idaho corporation, Uni-Fin Corp., an Illinois corporation, Reed Grain and Bean Co., Inc., an Idaho corporation, The Amalgamated Sugar Company, a Utah corporation, Betaseed Inc., a Minnesota corporation, Tad Yoshida, Ethel Schulz and Jon Yarrington and Susan Yarrington, husband and wife, Ann McLaughlin, Secretary of Labor, U.S. Department of Labor and any and all unknown owners or unknown heirs or unknown devisees of any deceased person, claiming any interest in the property which is the subject of this action, referred to for convenience by the fictitious designations of Does I through XX, Case No. CV8905298, in favor of the Plaintiff and against the Defendants, Jay C. Neider and Connie A. Neider, husband and wife, in the sum of \$372,276.46, to satisfy such judgment with interest and costs out of the personal property of the Defendants, and if sufficient personal property could not be found then out of the real property belonging to the Defendants.

WHEREAS, the personal property owned by the Defendants being insufficient to satisfy the Judgment, the Sheriff lawfully levied on the real and personal property owned by the Defendants and described below. After due lawful notice, this sale was had in accordance with the above decree and the provisions of law. The real and personal property was sold as a single unit, at public auction at 9:00 o'clock a.m. on the 29th day of May, 1991, at the Canyon County Courthouse to the highest bidder, The Travelers Insurance Company, a Connecticut corporation, for the sum of \$731,000.00, in lawful money of the United States. The method of payment was a credit bid, except for the Sheriff's fees and costs. The Canyon County Sheriff did provide to the said purchaser a Sheriff's Certificate of Sale on Real and Personal Property Sold Under Execution.

WHEREAS, the Judgment and Decree of Foreclosure instructed the Sheriff, upon request of the purchaser, to execute a Sheriff's Deed to said purchaser at said sale and any other instruments necessary to transfer title to all property sold. Having received a request from the purchaser, The Travelers Insurance Company, for the Sheriff's Deed, the Sheriff grants in pursuance to said decree and in conformity to the statute in such case made and provided and in consideration of \$731,000.00, in lawful money of the United States, to The Travelers Insurance Company, a Connecticut corporation, purchaser, their heirs and assigns, all the right, title, estate and interest that the Defendants had on the 11th day of April, 1991, of thereafter, the following described real property, to-wit:

See Exhibit "A" attached hereto
and made a part hereof.

IN WITNESS WHEREOF, said grantor, as Sheriff aforesaid, hereunto sets his hand the day and year first above written.


GARY W. PUTMAN
Sheriff of Canyon County,
State of Idaho

STATE OF IDAHO)
) ss.
County of Canyon)

I, PEGGY S. REA, Notary Public for the State of Idaho, do hereby certify that GARY W. PUTMAN, Sheriff of the County of Canyon, State of Idaho, who is to me known or identified to be the person named in and who executed the foregoing Sheriff's Deed, this day personally appeared before me and acknowledged that he executed the same as Sheriff of Canyon County, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand this
day of June, 19 91.


Notary Public in and for said
State of Idaho
Residing at: Nampa
My commission expires: 7-18-95

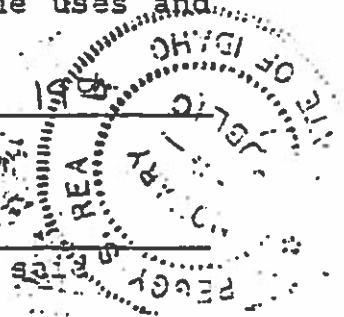


EXHIBIT A

PARCEL I:

The South Half of Section 34, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho; EXCEPT the Northeast Quarter of the Southeast Quarter of said Section 34; AND EXCEPT the West 50 feet of said South Half.

PARCEL II:

That portion of the Southwest Quarter of the Northwest Quarter; and Lot 4, Section 2, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, lying West of the centerline of the East Madden Later, EXCEPT that part of said Lot 4 described as follows:

Beginning at a point 25 feet South of the North line of said Lot 4 and 25 feet East of the West line of said Lot 4; thence South parallel with said West line, a distance of 50 feet; thence East, parallel with said North line, a distance of 50 feet; thence North, parallel with said West line, a distance of 50 feet; thence West a distance of 50 feet to the POINT OF BEGINNING.

PARCEL III:

That part of Lot 4, Section 2, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

Beginning at a point 25 feet South of the North line of said Lot 4 and 25 feet East of the West line of said Lot 4; thence South, parallel with said West line, a distance of 50 feet; thence East, parallel with said North line, a distance of 50 feet; thence North parallel with said West line, a distance of 50 feet; thence West a distance of 50 feet to the POINT OF BEGINNING.

PARCEL IV:

The North Half and the Northeast Quarter of the Southeast Quarter, Section 3, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho; EXCEPT Lot 4 of said Section 3; and EXCEPT the Southwest Quarter of the Northwest Quarter of said Section 3.

AND EXCEPT that portion of the Northeast Quarter of the Southeast Quarter of said Section 3, lying East of the centerline of the East Madden Lateral.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23996
Date Received: 10/29/1990
Receipt No: 0018724
Received By: KTF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY C. NEIDER 208-466-5719
Address: 5821 MORNING DOVE DR.
NAMPA, ID 83686

2. Date of Priority: AUG 09, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	NE	NE			CANYON
			NW	NE			CANYON
02N	02W	34	SW	SW			CANYON
			SE	SW			CANYON
			SE	SE			CANYON

5. Description of diverting works:
FIVE INTER-CONNECTED WELLS; GRAVITY AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	11.120		

7. Total Quantity Appropriated is:
11.120 C.F.S. (and/or) 2502.00 A.F.A.

8. Total consumptive use is 1946.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
01N	02W	2	NE	NW		IRR	21.0	
			SE	NW		IRR	14.0	
							Section Acres	35.0
		3	NE	NE		IRR	40.0	
			NW	NE		IRR	40.0	
			SW	NE		IRR	40.0	
			SE	NE		IRR	40.0	
			NE	NW		IRR	40.0	
			SE	NW		IRR	40.0	
			NE	SE		IRR	35.0	
			Section Acres	275.0				
02N	02W	34	NE	SW		IRR	40.0	
			NW	SW		IRR	40.0	
			SW	SW		IRR	40.0	
			SE	SW		IRR	39.0	
			NW	SE		IRR	40.0	
			SW	SE		IRR	40.0	
			SE	SE		IRR	40.0	
						Section Acres	279.0	
			Total Acres	589.0				

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM COMBINES LICENSED RIGHTS 63-03029, 63-03046, 63-03149, 63-03276 AND 63-07647 UNDER THE LATEST PRIORITY DATE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jay C. Hender Date: 10/29/90
Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 29TH day
of Oct. 19 90

Raymond M. McCarthy
Notary Public

Seal

Residing at Raymond M. McCarthy, Notary Public
Residing at Boise City, Idaho
My Commission Expires May 16, 1996.

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7647 Priority August 9, 1972 Amount 6.05 cfs

THIS IS TO CERTIFY, that JAY O. NEIDER

of Nampa, Idaho has complied with the terms and conditions of Permit

No. 63-7647 issued pursuant to Application for Permit dated August 9, 1972

and has submitted proof to the Department of Water Administration on January 24, 1973

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a

capacity for the diversion of 13.93 cfs of water from a ground water source

tributary to _____ and that the permit holder has applied to a beneficial use &

established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>6.05</u> cfs and	<u>2,866.5</u> acre foot or
	from _____ to _____	at _____ cfs and	<u>4.3</u> af per acre
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 6.05 cfs of water be diverted at any one time, and

that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose

forementioned and is limited to the amount which can actually be beneficially used and shall not exceed

2,866.5 acre feet per year, said waters to be diverted within the SW 1/4, SE 1/4, SE 1/4,

Sec. 34, Twp. 2 N, Rgo. 2 W, B.M. -and- in the County of Canyon

NE 1/4, NW 1/4, Sec. 3, Twp. 1 N, Rgo. 2 W, B.M.

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	2 W	34									40	40	38	39		40	40	40	277
1 N	2 W	2					40			40									80
1 N	2 W	3	40	40	40	40	40			40					40				380

Total number of acres irrigated 637

Subject to the condition that the maximum rate of diversion and volume per year shall not exceed 12.74 cfs / 2,866.5 acre feet when combined with Licenses No. 63-3029, 63-3046, 63-3149 & 63-3276.

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works on the well in the SW 1/4, Sec. 34.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands of place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of February, 19 74.

63-7647

Director

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

1. Name of permit holder Jay C. Neldor
 Post office address Route 3, Nampa, Idaho Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐
 (name spring, stream, etc.) _____
 Tributary to _____

3. Water will be used for the following purposes:
 Amount 6.11 c.f.s. for Irrigation
 AF/Annum (nature of use)
 Period of Use: from March 15 to Nov. 15
 (mo.-day) inclusive (mo.-day)
 Amount _____ c.f.s. for _____
 AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)
 Amount _____ c.f.s. for _____
 AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)
 Other uses: _____

Permit No. 63-7647
 Examination for _____ b/a

4. Total amount to be appropriated:
 Max Rate of Diversion 6.11 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
 Township 2N N/S, Range 2W E/W, B.M., Section 34, Subdivision SW 1/4 SW 1/4 Canyon
NEW County _____
 Township _____ N/S, Range _____ E/W, B.M., Section 34, Subdivision SE 1/4 SW 1/4 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section 34, Subdivision SE 1/4 SE 1/4 County _____
 Other Points of Diversion: NE 1/4 NE 1/4 & NW 1/4 NE 1/4, Sec. 3, Twp. 1N, Rge. 2W

Description of diverting works: wells, pumps, mainline, motor

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	34									40	40	40	40		40	40	40	280
1N	2W	3	40	40	40	40	40			40					40				280
		2						40	40										80

C3 7647

Diagram of System

DATE OF EXAM 2 July 73

ACREAGE
Found 629
Recommended 629

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no

Name source: Groundwater
Twp. N/S, Rge E/W, B.M., Sec Sub $\frac{1}{4}$ $\frac{1}{4}$ County
1. house PD's as shown on Front page

Exchange? yes no

Name source exchanged with:
Twp. N/S, Rge E/W, B.M., Sec Sub $\frac{1}{4}$ $\frac{1}{4}$ County

Point of injection:
Twp. N/S, Rge E/W, B.M., Sec Sub $\frac{1}{4}$ $\frac{1}{4}$ County

Point of exchange:
Twp. N/S, Rge E/W, B.M., Sec Sub $\frac{1}{4}$ $\frac{1}{4}$ County

Total Q measured 7.24 cfs Method of measurement Badger

Total Q recommended 6.11 cfs Meter No. Type Condition

Total V recommended 2830.5 Aft

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

$Q = .02 \text{ cfs} \times 2 \text{ min} = 7.24 \text{ cfs}$ allow 6.11
 $V = (4.5)(629) = 2830.5 \text{ Aft/Ann}$

SYSTEM DESCRIPTION:

Yellowknife Pwr Meter 300 HP 3 phase 60 cycle
440 Volt, 1725 RPM 10 # CC 1009.463
1. 4" x 10" Bowler Pump 4" 83% 10' discharge to
signaling system Cent. valves + check valves
installed

REMARKS:

PD
The owner has a well in each 40' list of. All are connected
to one system. This is a new well and is the only
one with a meter device. The acreage shown has
other rights also.

Examiner's Signature James Barker Date 4 Sept 73

Checked by Date

Approved by Date

63 7847

State of Idaho License and Certificate of Water Right

Water License No. 7-25700

Amount 1.0 c.f.s.

Water District No. _____

Priority May 17, 1955

THIS IS TO CERTIFY that W. F. HOFFMAN, Assignee Lois L. Casper,
of Warpa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 19, 1955; that Permit No. 7-25700
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.0 second feet, was issued thereunder on February 17, 1959, showing that said works
were completed on the 26th day of November, 1958; and that on the 28
day of November, 1958, LOIS L. CASPER

of Warpa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation & domestic
use, under Use Permit No. 7-25700 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 4613, on the 17 day of February, 1959;
The right hereby confirmed dates from May 17, 1955;

The Point of Diversion is located
in the SE 1/4 SE 1/4, Sec. 34, Twp. 2 N., R. 7 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>2 N.</u>	<u>2 W.</u>	<u>34</u>	<u>SE 1/4 SE 1/4</u> <u>S 1/2 SE 1/4</u> Total number of acres irrigated;	<u>40</u>	<u>40</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
17 day of February, 1959.

(SEAL)

State Reclamation Engineer.

63-3046

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25700

This proof is for Completion of Work & Benefit for Use in Water District No. 1

1. Name of applicant: John L. Casper
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the SE 1/4 of Section 34
T. 2 N R. 2 W, B. 1 E County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: Well - 26.5' x 16"
h = 130' lift = 150' 60 hp. H.S. Motor # 1132387
Byron Jackson turbine - 12" 8" x 22.5 column
Delivered by sprinkler system 6" & 4" mains
3" al. laterals (4) 64 nozzles 3/16 singles
5. Water is used for: irrigation and domestic
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4, S 1/4 of Sec. 34, Twp. 2 N., Rgn. 2 W., B. 1 E.

He has a 20 hp. G. E. motor connected to an
Ingersoll Rand centrifugal 4" x 5" coupled into
the line so he can force water uphill to the
well 40 acres. There is considerable rise in
the ground to the west. 30 to 50 foot rise.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Casper along

Q = by calculation

Crops = grain - clover

This examination was made on the

4

day of

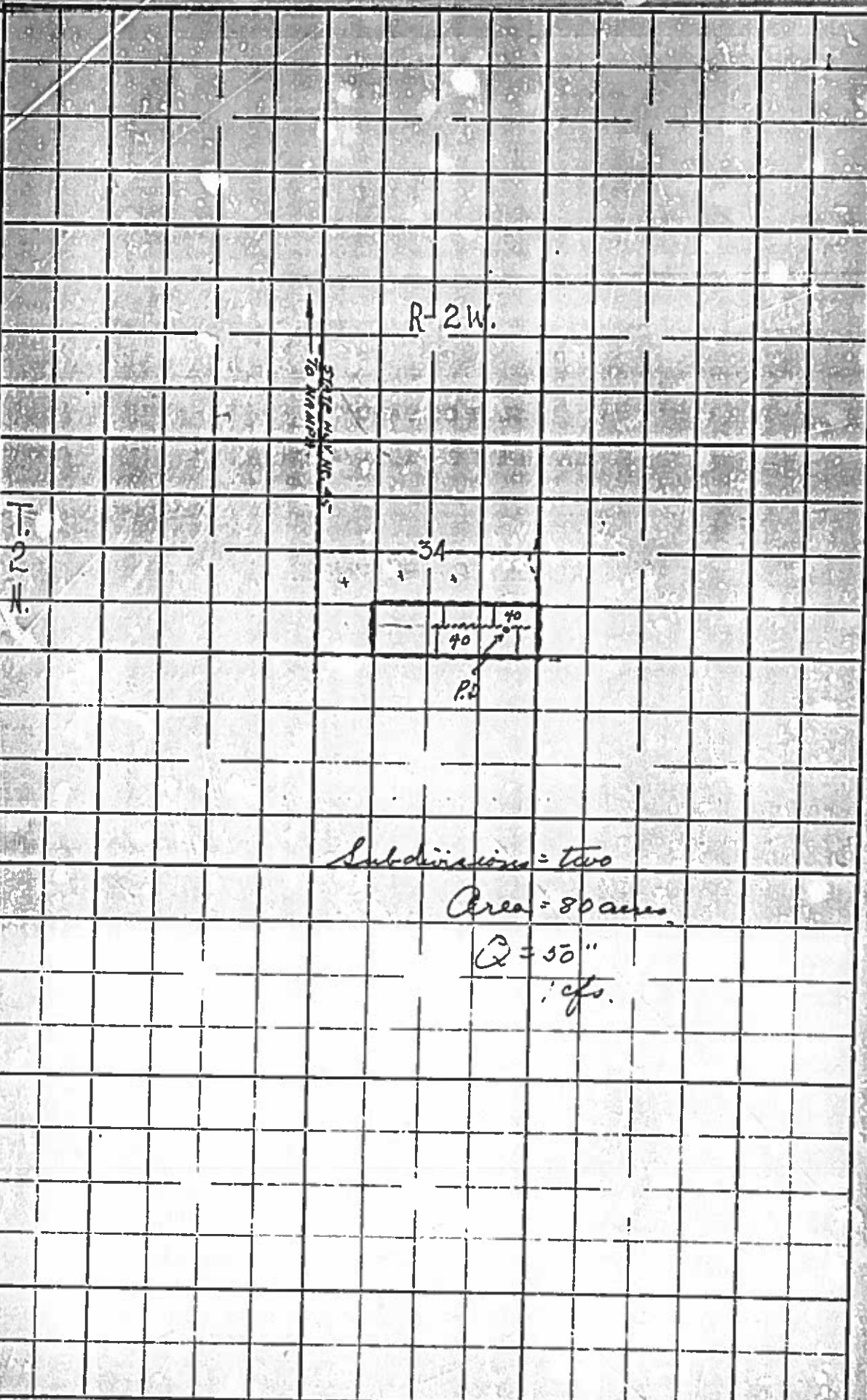
February, 1959

(Signed)

E. H. Humphrey

Examiner

G-25700



T.
2
N.

Subdivisions = two

Area = 80 acres

Q = 50"
' cfs.

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-23996B

NAME AND ADDRESS: ROGER M CHRISTENSEN
8921 BIGFOOT RD
MELBA ID 83641

JULIANNE E CHRISTENSEN
8921 BIGFOOT RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.720 CFS
720.00 AFY

PRIORITY DATE: 08/09/1972

POINT OF DIVERSION:
T02N R02W S34 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.720 CFS 720.00 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S34 SESE 40.00
40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

SRBA Recommendation:

63-23996B

(Irrigation)

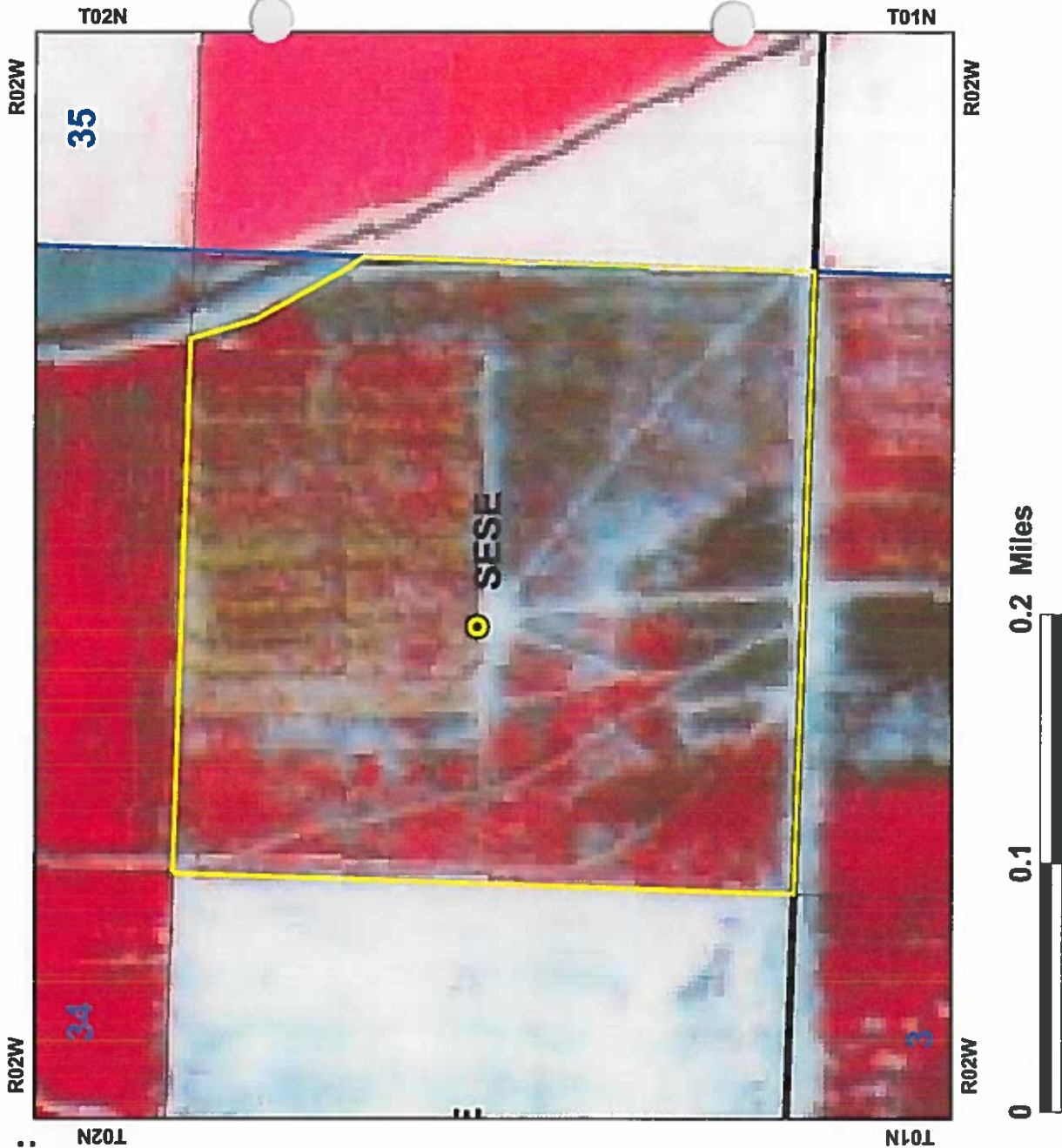
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-23996B

WATER RIGHT NUMBER: 63-23996B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROGER M CHRISTENSEN 8921 BIGFOOT RD MELBA, ID 83641 (208)495-2214
Original Owner	JAY C NEIDER 5821 MORNING DOVE DR NAMPA, ID 83686 (208)466-5719
Current Owner	JULIANNE E CHRISTENSEN 8921 BIGFOOT RD MELBA, ID 83641 (208)495-2214

Priority Date: 08/09/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.720 CFS	
	<u>Total Diversion:</u>	0.720 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	34																	40.0
																		40.0	

Total Acres: 40

Conditions of Approval:

1. THIS CLAIM COMBINES PORTIONS OF LICENSED RTS. 63-03276 & 63-07647 KW & MM 11/1/95. SPLIT CLAIM MODIFIED BY L.R.W. ON 12/2/94. INCREASED Q BASED ON PRO-RATA METHOD.

Remarks:

63-3029, 63-3046, 63-3149

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-23996B

04/13/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-23996B	Claim	02N	02W	34	SE	SE		IRRIGATION	40/40	ROGER M CHRISTENSEN
63-3046	Water Right	02N	02W	34	SE	SE		IRRIGATION	40/80	LOIS L CASPER

Receipt Details for ID C018724

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
10/29/1990 2:04:56 PM	10/29/1990	State	\$639.00	Check
Payer		NEIDER, JAY C.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2351			
Card Expiration Date	Credit Card Transaction #		

Comment ADJ. FEE SEE RECT # C018725 FOR LATE FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$639.00	ADJ. FEE SEE RECT # C018725 FOR LATE FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	23996	A	\$639.00	Claim

[Print Report](#)

MEMO TO FILE

A63-23996B

DATE: 12/15/94
FROM: LINDA WERNER
SUBJECT: SPLIT OF CLAIM NO. A63-23996

JAY NEIDER FILED THIS CLAIM ON 10/29/90. AT THAT TIME HE COMBINED 5 LICENSED RIGHTS INTO A63-23996. THE LICENSE NUMBERS ARE 63-03029, 63-03046, 63-03149, 63-03276 AND 63-07647. HE TOLD ME HE DID THIS BECAUSE THE LAND WAS GOING BACK TO TRAVELERS INSURANCE COMPANY AND HE WANTED TO FILE SRBA CLAIMS BUT HE DID NOT WANT TO PAY THE FEES FOR ALL 5. AFTER THAT THE PROPERTY WAS SOLD TO VARIOUS BUYERS INCLUDING HIMSELF. BUYERS COMPRISE JAY NEIDER, BOB DAVENPORT, WHO IS DBA GANSFORT FARMS, GREG JOHNSON, R & L CHRISTENSEN AND R. CHRISTENSEN, PLUS AN ARIZONA DEVELOPER KNOWN AS SASKA.

AS A RESULT OF THE SALE OF THE PROPERTY I BEGAN THE OWNERSHIP CHANGE AND SUBSEQUENT SPLIT OF A63-23996A BASED ON INFORMATION SUBMITTED BY BUYERS SUCH AS CHANGE OF OWNERSHIP FORMS AND WARRANTY DEEDS. I THEN CONTACTED THE NEW OWNERS ADVISING THEM OF THE CLAIM SPLITS. MR. NEIDER, DAVENPORT & JOHNSON RESPONDED TO THESE REQUESTS BY OFFICE VISITS &/OR PHONE. THE LOCATION OF THE PLACES OF USE WAS OUTLINED WITH MR. NEIDERS HELP AND AGREED UPON BY MR. JOHNSON AND DAVENPORT.

CONSEQUENTLY, THESE CLAIMS WERE SPLIT FROM A63-23996 TO A63-23996A, B, C, D AND E. AFTER THIS WAS ACCOMPLISHED I SENT ALL AFFECTED PARTIES A COPY OF RESULTING CLAIM SPLITS FOR VERIFICATION. MR. NEIDER AND DAVENPORT THEN CAME IN TO VERIFY ACCURACY AND AT THAT TIME THEY DETERMINED THEY WANTED THE OLD LICENSED RIGHTS SEPARATED OUT SO THEY COULD HAVE THE LICENSED PRIORITY DATES. THIS RESULTED IN THE FOLLOWING SPLIT OUTS.

FROM A63-23996:

A63-03029 TO GANSFORT, FULL RIGHT

63-03046-STILL A PART OF A63-23996B & C AS THE CHRISTENSENS HAVE NEVER RESPONDED TO MY LETTERS.

63-03149-SPLIT TO JOHNSON FOR HIS PORTION NOW NUMBERED

A63-03149A. THE REMAINING PORTION IS REPRESENTED BY A63-23996C UNDER R & L CHRISTENSEN. AGAIN, THIS WAS LEFT AS IS DUE TO LACK OF RESPONSE.

63-03276-SPLIT A63-03276A TO NEIDER AND A63-03276B TO GANSFORT. 80 ACRES REMAIN UNCLAIMED DUE TO LACK OF CHANGE OF OWNERSHIP AND ADDRESS INFORMATION FROM SASKA.

63-07647-SPLIT 3 WAYS: A63-07647A TO NEIDER, A63-07647B TO GANSFORT AND A63-07647C TO JOHNSON. THERE ARE 80 ACRES REMAINING UNCLAIMED BY SASKA AND 120 ACRES REPRESENTED BY CHRISTENSEN UNDER A63-23996B & C.

ALL SPLITS WERE BASED ON LICENSED &/OR CLAIMED AMOUNTS AND LICENSED QUANTITIES WERE PRO-RATED.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A63-239968 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHRISTENSEN

JULIANNE E

1 - 8921 BIGFOOT RD
2 -
3 -

State- ID Zip- 83641

CHRISTENSEN

ROGER M

City- MELBA
Phone - 208-495-2214
1 - 8921 BIGFOOT RD
2 -
3 -

State- ID Zip- 83641

*** O - ORIGINAL OWNER ***
NEIDER

JAY C

1 - 5821 MORNING DOVE DR
2 -
3 -

State- ID Zip- 83686

City- NAMPA
Phone - 208-466-5719

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/09/1972 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Lot RFlg County

02N 02W 34 SE SE (27) CANYON

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.720

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.720 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N 02W 34 SE SE 40.0 01 IRRIGATION (27) CANYON

Total Acres: 40.0

+ - - Diversion Means - WELL; GRAVITY AND SPRINKLER IRRIGATION

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

Water right number - A63-239968 Prefix Translation: ADJUDICATION CLAIM

THIS CLAIM COMBINES PORTIONS OF LICENSED RTS. 63-03276 & 63-07647
KW & MM 11/1/95.
SPLIT CLAIM MODIFIED BY L.R.V. ON 12/2/94. INCREASED Q BASED
ON PRO-RATA METHOD.

6303029
6303046
6303149
6303276
6307647

Conditions of Approval - No Conditions of Approval found.

Decree Plaintiff - Decree Defendant - Decree Date - 00/00/0000

Comments - No Comments Found

Audit Fields - 11/01/95 KWALKER

Adjudication Rights Dates and Flags Area - Civil Case Number - 39576
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Old Case Number -
Objection Filed Date - 00/00/0000 Field Inspection Flag - 00/00/0000 Old Judicial District -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Temporary Right - P
Claim Received Date - 10/29/1990 Last Amended Date - 00/00/0000 Water District -
Receipt Number - X777777 Federal/State Indicator - S
POJ Ownership Flag - Y Presumption Flag -
Name Connector - Notice of Error Flag -

463-239965

NOTICE OF CLAIM NO.

REVIEW

| | CLAIMANT CONTACT
NEEDED - Y/N** | COMPLETED
WHOM/DATE |
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"R" RECORD

| <u>DATA ENTRY COMPLETED</u> | <u>BY</u> | <u>DATE</u> |
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FINAL RECOMMENDATION

BY DATE

VERIFICATION CODES

| | | |
|---|---------------------|---|
| 1 | TOPO MAP/ORTHOPHOTO | = |
| 2 | ASCS MAP | = |
| 3 | WATERMASTER RECORDS | = |
| 4 | NAPP PHOTOS | = |
| 5 | FIELD EXAM | = |
| 6 | OTHER(SEE COMMENTS) | = |

2

63-03046, 63-~~03449~~ 2

priority, date -

| | FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION | FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE |
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WR ELEMENT **VERIFICATION**

PRIORITY*

PT. OF DIV.

SOURCE

PL. OF USE

DIV. AMOUNT
CFS/AF

CONSUMPTIVE USE

NATURE OF USE

PERIOD OF USE

BASIS OF CLAIM

REMARKS

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

NO

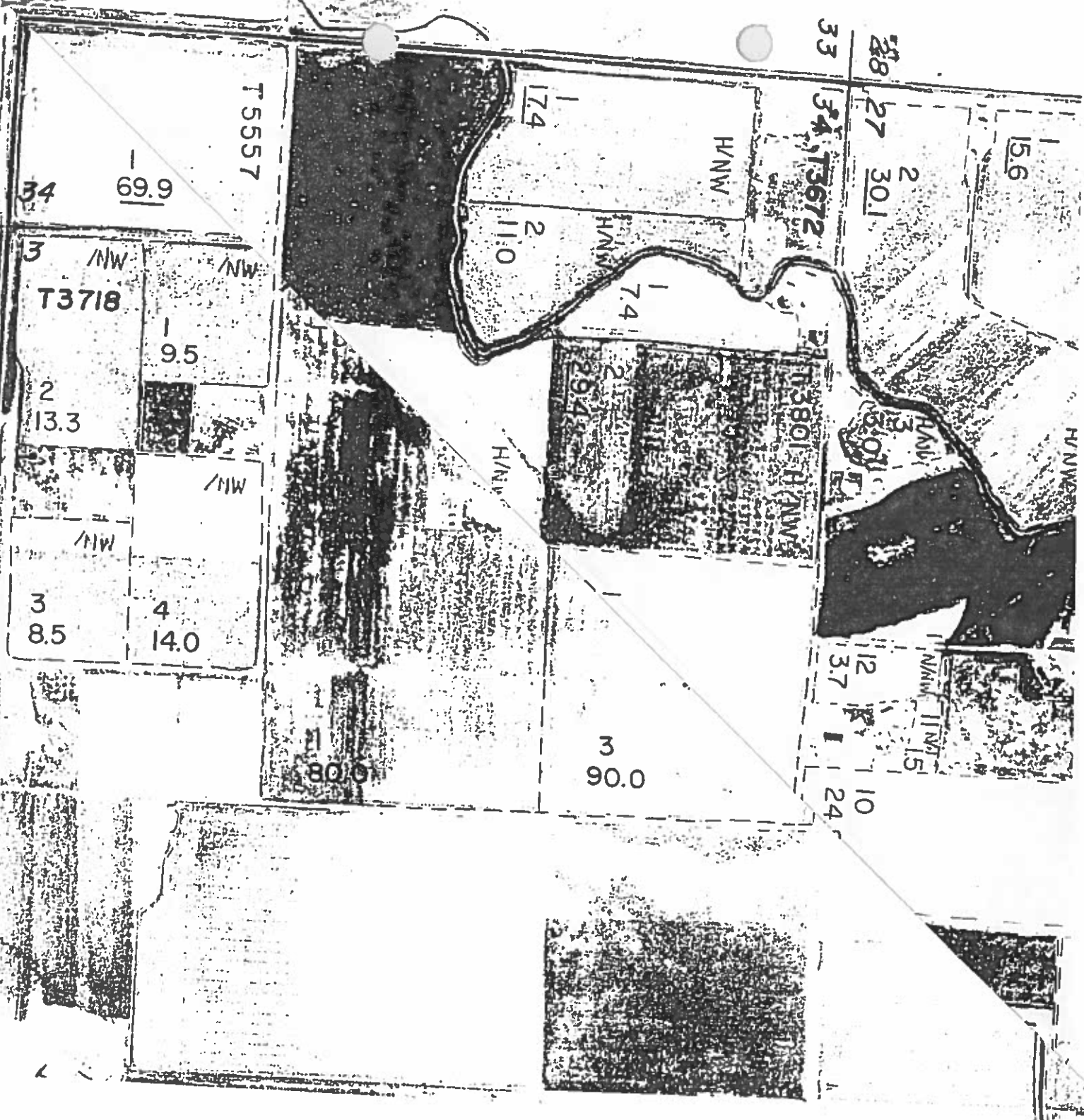
NO

****IF CLAIMANT CONTACT IS NEEDED, COMPLETE CLAIMANT CONTACT CHECKLIST AND ATTACH.**

COMMENTS:

COMMENTS: Portion of Licensed Pto. ^{NO} 63-03046, 63-03492

63-07647 - Claimed latest priority date -



T 5557

33

28

27

2

30.1

15.6

H/NW

17.4

2

H/NW

7.4

T 3672

T 3801

H/NW

2

13.3

T 3718

2

13.3

9.5

H/NW

H/NW

3

8.5

4

14.0

80.0

3

90.0

12

3.7

10

24

H/NW

11.5

15

13:16:44
08/10/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION
CLAIM NUMBER: A63-239968

LAST: NEIDER
ADDRESS: 5821 MORNING DOVE DR
CITY: Nampa
PHONE NUMBER: 208-466-5719
OWNER CODE: 0
FIRST: JAY C
STATE: ID ZIP: 83686

LAST: CHRISTENSEN
ADDRESS: 8921 BIGFOOT RD
CITY: MELBA
PHONE NUMBER: 208-495-2214
OWNER CODE: C
FIRST: JULIANNE E
STATE: ID ZIP: 83641

LAST: CHRISTENSEN
ADDRESS: 8921 BIGFOOT RD
CITY: MELBA
PHONE NUMBER: 208-495-2214
OWNER CODE: C
FIRST: ROGER M
STATE: ID ZIP: 83641

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: THIS CLAIM COMBINES LICENSED RIGHTS ~~63-03270~~ AND 63-07647 UNDER THE LATEST PRIORITY DATE.
SPLIT CLAIM MODIFIED BY L.R.W. ON 12/2/94. INCREASED Q BASED ON PRO-RATA METHOD.

FIELD EXAMINER
Y(☒) N(☐)

DATABASE
Y

CONTACT PERSON: Harry Christensen PHONE NUMBER: () 467-6338DATE OF FIELD EXAM: 8/10/95 APPOINTMENT MADE: Y (☒) N () TIME: 9:00 A (☒) P ()ACCOMPANIED BY: Harry Christensen PHONE NUMBER: () - -RELATIONSHIP TO CLAIMANT: Brother

DIRECTIONS TO PROPERTY / NOTES:

See A63-239968 for directions to
Harry Christensen's home -

A. AJ CLAIM: # A63-239968 PRIORITY DATE: 08-09-1972 STAGE: L

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

*This claim combines portions of
 licensed rights 63-03046 & 63-07647 -
 claimed under latest priority date.*

RECOMMENDED PRIORITY DATE:

8-9-1972

REVIEWED BY

faw

DATE

8/14/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | POD | LOT | FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|-----------|------|-----|-----|-----|-----|-----|------|--------|----------------|------------------|
| A63-23996B | 02N | 02W | 34 | | | | | | CANYON | | |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
R PREFIX
A63-07647C NONE
A63-07647D
A63-23996C

WR RECORDS IN SAME 40 ACRE TRACT

63-03046
63-07647

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 2-4-59, 2-9-3-73)

AJ FIELD EXAM (DATE OF FIELD EXAM 8-10-95) NAME OF EXAMINER Kay Walker

OTHER (DESCRIBE IN NOTES BELOW)

this well per Larry Christensen capped

CLAIM NUMBER: A63-23996B

NOTES: Well in SESE, Sec. 34 has been capped. This well is from the well in NESESW, Sec. 34 which serves A63-239968 also.

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED () | | | | | | POB | | COUNTY | | DIVERSION NAME | | DIVERSION NBR | |
|--|------|------|-----|-----|-----|-----|------|--------|--|----------------|--|---------------|--|
| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | FLAG | CANYON | | | | | |
| 2N | 2W | 34 | NE | SE | SW | | | Canyon | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |

SOURCE: gw TRIB: _____

REVIEWED BY: EW DATE: 8-14-95
SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Well discharges into a 10" line, then into an 8" line, then into a 6" line which services lands under this claim. Sprinklers are used. - See ASCS photo for mainline placement.

Well = 28" hole, 642' deep - drilled by Cope in 1972.
Hollow shaft pump motor ID: CC1009868 300 HP
Running at 55 psi at time of exam.

| | | | | |
|------------------------------|--|--|--|------------|
| A. ROOT WATER RIGHT NUMBERS: | | | | A63-23996 |
| | | | | A63-23996A |
| | | | | A63-239968 |
| | | | | A63-23996C |
| | | | | A63-23996D |
| | | | | A63-23996E |
| | | | | R63-23996 |
| | | | | R63-23996A |
| | | | | R63-23996D |
| | | | | R63-23996E |

| B. POU LISTING | | | | | | | | | | | |
|----------------------|-----|-----|-----|-----|-----|-------------------------|-------------------|-----------------|-----------------|----------------|------------------|
| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
| 02N | 02W | 34 | SE | SE | SE | CHRISTENSEN, JULIANNE E | A63-239968 / 40.0 | - | 40.0 | 36.5 | 36.5 |
| | | | SE | SE | SE | CASPER, LOIS L. | | 63-03046 / 40.0 | | | |
| | | | SE | SE | SE | NEIDER, JAY C. | | 63-07647 / 40.0 | | | |
| ADDITIONAL POU FOUND | | | | | | | | | | | |

| | | | | |
|--------------------|------------|-------|------|------|
| TOTAL ACRES | A63-239968 | 40.00 | 36.5 | 36.5 |
| POU COUNTY: CANYON | | | | |

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: (✓) ORTHOPHOTOQUAD, IDWR NO. Y 6; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(✓) NAAPP, IDWR NO. Y 6 NE; (✓) ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 36.5 N/A()

REVIEWED BY: KW DATE: 8/14/95

A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A63-239968 IRRIGATION | FROM 03-15 TO 11-15 | 0.720 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 0.720 CFS | |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------------|---------------------------|------------------------|------------------------|
| | | | |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☒ Y ☐ ND. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NF. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☒ Y ☐ NG. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☒ Y ☐ N

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NJ. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

NOTES:

License 63-03046

$$80 \text{ ac.} / 1.0 \text{ cgs} = 0.0125 \text{ cgs/ac}$$

License 63-07647

$$637 \text{ ac} / 6.05 \text{ cgs} = 0.0094 \text{ cgs/ac}$$
$$\underline{0.0219 \text{ cgs/ac}}$$

A63-23996B

claimed 40 acres @ 0.72 cgs
found 36.5 acres $\times 0.02 = 0.73 \text{ cgs}$
OK to allow 0.72 cgs.

AJ CLAIM TOTAL DIVERSION RATE: 0.720 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 36.5 x 0.02 CFS/ACRE = 0.73 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 36.5 x DIVERSION VOL. AF/A FOR AREA 4.5 =
TOTAL DIVERSION VOLUME 164.25 AF/A ~ 164.3

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 36.5 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =
TOTAL CONSUMPTIVE USE 127.75 AF/A ~ 127.8

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

3.5 CON
D
4.5 FH

[illegible]

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

| REC.
PURPOSE OF USE | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | DATABASE EXAMINER | DATABASE EXAMINER | REC. DIV
VOL. AF/A | DATABASE EXAMINER | REC. CONS.
USE |
|------------------------|------------------------|----------------------|-------------------|-------------------|-----------------------|-------------------|-------------------|
| IRRIGATION | 03-15 11-15 | 0.720 | 164.3 | 127.8 | 0.0 | 127.8 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL FOR THIS RIGHT | | 0.72 | 164.3 | 127.8 | | | |

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: kw DATE: 8-14-95

FLAG: C

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

F05 (63-239968) NO 63-01647
P15 (63-03046, 63-01647)

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

| | |
|---------------------|--------------|
| ACCEPTED AS CLAIMED | NEEDS REVIEW |
| () | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-23996

TOTAL DIVERSION RATE OF WR SPLITS 2 EXAMINER CFS 3.160

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| - | - | - | - | - | 63-03029 | 1.580 |
| - | - | - | - | - | 63-03029 | 1.580 |

TOTAL CFS

3.160

DIVERSION RATE REVIEW

FIELD EXAMINER Y() N()

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

AUTHENTICATION:

SIGNATURE: DATE:

NAME OF FIELD EXAMINER: TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|--|---|--|
| ☒ ORTHOPHOTOQUAD | DATE OF PHOTO <u>1981</u> IDWR ID NO. <u>Y 6</u> | Y(☒) N(☐) |
| ☐ TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____ | Y(☐) N(☐) |
| ☒ MAP | DATE OF PHOTO <u>8-2-1987</u> IDWR ID NO. <u>Y 6 NE</u> | Y(☐) N(☒) |
| ☒ ASCS AERIAL PHOTO | <u>1987</u> | Y(☒) N(☐) |
| ☐ ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y(☐) N(☐) |
| ☐ BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y(☐) N(☐) |
| ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y(☐) N(☐) |
| ☐ SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y(☐) N(☐) |
| ☐ SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |

NO. OF

NOTES

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

PAGES

| | | | |
|--|--|----------|------------------------------------|
| ☒ LICENSING FIELD EXAM X 2 | DATE OF FIELD EXAM <u>2-4-59 & 9-4-73</u> | <u>5</u> | |
| ☒ WATER RIGHT LICENSE X 2 | DATE LICENSE SIGNED <u>2-17-59 & 2-20-74</u> | <u>2</u> | |
| ☐ IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | | |
| ☐ SYSTEM DESCRIPTION | DATE DRAWN _____ | | |
| ☒ PHOTOGRAPHS | DATE(S) PHOTOS TAKEN <u>8-10-95</u> | | <u>see pictures of pld in file</u> |
| ☐ SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | | <u>A63-239968</u> |
| ☐ HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | | <u>kw</u> |
| ☐ CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | | |
| ☐ FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | | |
| ☐ OTHER _____ | DATE _____ | | |
| ☐ OTHER _____ | DATE _____ | | |

FIELD EXAM PHOTO INDEX NOTES

AGENT: KAY WALKER

PHOTO DATE: _____



PHOTO #

SUBJECT

- 8/10/95
- A63-23996C*
- 1 Pump ^{for} 23996B & 23996C
 - 2 Pump & Mainline
 - 3 P/U - North of well
 - 4 P/U - NE of well
 - 5 Well & pump - Greg Johnson
 - 6 " "
 - 7 pump & mainline
 - 8 best field in N $\frac{1}{2}$ SW (from pld) (West to East)
 - 9 grain field in S $\frac{1}{2}$ SW (W to E)
 - 10 New Roll grain field to Hwy 45
 - 11 *A63-03149A* well pad, pump & access port
 - 12 system attached to end of mainline - catch basin, pressure gage, etc.
 - 13 (thru # 5 n.c.)
 - 14 *Neider* Neider's capped well & access port - X3
 - 15 (note sand that had been pumped around well)
 - 16
 - 17
 - 18 light pond #1 in NESE, Sec. 3
 - 19 NOT NEIDER / U ~~NESE~~ NESE, Sec. 3 - SE to NE
 - 20 New Roll Neider p/u - taken from bridge
 - 21 over canal from SW to NW
 - 22 Potatoe field - stressed
 - 23 Sprinklers on all but potatoes?
 - 24

FIELD EXAM PHOTO INDEX NOTES

AGENT: KAY WALKER

PHOTO DATE: 8-22



PHOTO #

SUBJECT

can't
Roll
new
roll

- 1 Parent's place of use x 3
- 2 well & pump 12" well - used to be
- 3 4" pipe into
- 4 well, 2' on
- 5 pump
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24

WATER RIGHT PROOF READING REPORT

Water Right Number - 63-03046 ✓ Prefix Translation: WATER RIGHT Old (D) Number - 25700

*** C - CURRENT OWNER ***
CASPER

LOIS L.
1 - RT. 4
2 -
3 -
City- NAMPA
Phone -
State- ID Zip- 83651

*** O - ORIGINAL OWNER ***
HOPKINS

B. F.
1 -
2 -
3 -
City-
Phone -
State- Zip-

Priority Date - 05/19/1955
Region - 14 WESTERN
Stage - L - LICENSE
Status -
Source - GROUNDWATER
Tributary -

Point of Diversion -
County - (27) CANYON
Diversion Name -
Diversion Rate -
Diversion No. -

Code -
Description -
Period From -
Period To -
Water Use -
Diversion Rate -
Diversion Volume -

01 - IRRIGATION
43 - DOMESTIC
1.000
1.000

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +

Tw n Rng Sec Tract Lot Acres Code Description County

02N 02W 34 SE SE 40.0 01 IRRIGATION (27) CANYON
02N 02W 34 SE SE 40.0 01 IRRIGATION (27) CANYON

Total Acres: 80.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
+ - - Remarks - No Remarks found.

Water Right Translation: WATER RIGHT
Prefix Translation: WATER RIGHT
Old (D) Number -

*** C - CURRENT OWNER ***
NEIDER

JAY C.

1 - RT. 3
2 -
3 -

City- NAMPA
Phone -
State- ID Zip-

Priority Date 08/09/1972
Region 14 WESTERN
Source GROUNDWATER
Tributary
Status
Diversion No.

| Town | Rng | Sec | Tract | Lot | Rflg | County | Point of Diversion | Diversion Name | Diversion Rate | Diversion No. |
|------|-----|-----|-----------|-----|------|-------------|--------------------|----------------|----------------|---------------|
| 01N | 02W | 3 | NE NE 1/4 | 1 | | (27) CANYON | | ad on | | |
| 02N | 02W | 34 | NW NE 1/4 | 2 | | (27) CANYON | | | | |
| | | | SW SW 1/4 | | | (27) CANYON | | | | |
| | | | SE SW 1/4 | | | (27) CANYON | | | | |

13 ad on
A63-23996C

Water Use
Period From 03/15
Period To 11/15
Diversion Rate 6.050
Diversion Volume 2866.50
Total Div. Rate 6.050
Total Div. Volume 2866.50
Total Div. Capacity - +

| Town | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|------|-----|-----|-------|-----|-------|--------------|------|-------------|-------------|
| 01N | 02W | 2 | NE NW | | 40.0 | 01 | | IRRIGATION | (27) CANYON |
| 01N | 02W | 2 | SE NW | | 40.0 | 01 | | IRRIGATION | (27) CANYON |
| 01N | 02W | 3 | NE NE | | 40.0 | 01 | | IRRIGATION | (27) CANYON |
| 01N | 02W | 3 | NW NE | | 40.0 | 01 | | IRRIGATION | (27) CANYON |
| 01N | 02W | 3 | SW NE | | 40.0 | 01 | | IRRIGATION | (27) CANYON |
| 01N | 02W | 3 | SE NE | | 40.0 | 01 | | IRRIGATION | (27) CANYON |
| 01N | 02W | 3 | NE NW | | 40.0 | 01 | | IRRIGATION | (27) CANYON |
| 01N | 02W | 3 | SE NW | | 40.0 | 01 | | IRRIGATION | (27) CANYON |
| 01N | 02W | 3 | NE SE | | 40.0 | 01 | | IRRIGATION | (27) CANYON |
| 02N | 02W | 34 | NE SW | | 40.0 | 01 | | IRRIGATION | (27) CANYON |
| 02N | 02W | 34 | NW SW | | 40.0 | 01 | | IRRIGATION | (27) CANYON |
| 02N | 02W | 34 | SW SW | | 38.0 | 01 | | IRRIGATION | (27) CANYON |
| 02N | 02W | 34 | SE SW | | 39.0 | 01 | | IRRIGATION | (27) CANYON |
| 02N | 02W | 34 | NW SE | | 40.0 | 01 | | IRRIGATION | (27) CANYON |
| 02N | 02W | 34 | SW SE | | 40.0 | 01 | | IRRIGATION | (27) CANYON |
| 02N | 02W | 34 | SE SE | | 40.0 | 01 | | IRRIGATION | (27) CANYON |

Total Acres: 637.0

Acres LIC
637
587
50 left

Christensen - both
Christensen ac. 215 Johnson
1200 + 013996B (paper)
123-23996B
123-23996B

view ac.
A63-07647A

Dump ac.
195 ac.
A63-07647B

Johnson
157 ac.
A63-07647C

Stafford
80 ac.
A63-07647D



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 7, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notice of Claim to Water Right No. A63-23996B

Roger or Julianne Christensen
8921 Bigfoot Rd.
Melba, ID 83641

Dear Claimants:

The Department of Water Resources is conducting beneficial use and water right claim verification examinations in your area. Once the claim verification is made, your water rights will be recommended for decree by Judge Hurlbutt in the Fifth District Court. The recommendations will be based on our findings in the field.

Information on your claim that may need to be verified includes source of water, uses and amounts, legal descriptions of your point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication. Some of your claims may only need a small amount of verification if there are no changes in the manner in which they were previously documented and examined in accordance with the State's permitting, licensing and/or decree process.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available for a short time during the field exam. This would help speed up our findings and help collect information for your right to be recommended to the court.

Please contact me to schedule a time to complete the field examination. If you have any questions regarding this letter, or prior to scheduling, please call me at (208)334-2190.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1994

ROGER & JULIANNE CHRISTENSEN
LARRY & TAWANA CHRISTENSEN
6441 S POWERLINE RD
NAMPA ID 83686

Dear Mr. and Mrs. Christensen;

I am writing in regard to the change of ownership information this office requested from you on October 24, 1994. Since that request I have visited with both Mr. Neider and Mr. Johnson. They have advised us of the location of the places of use for the portions of the property you now own.

Enclosed you will find a copy of Notice of Claim to a Water Right number A63-23996C. This claim represents your portion of irrigated acreage and respective quantity.

Please review this claim for accuracy. Pay special attention to the location of the diversions listed under item 4. Are you using all the diversion points listed? Please advise within 30 days of the date of this letter. If we do not hear from you we will assume the information is correct as recorded.

Also, I am enclosing a copy of claim number A63-23996B. I have modified the quantity on this claim from 0.64 cfs to 0.72 cfs. This increase is due to the calculation of the quantity on a pro-rata basis which increased the quantity. This amounts to a little under an inch of water per acre. Again, please advise if you do not agree with these findings.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures: A63-23996B
A63-23996C



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 24, 1994

ROGER & JULIANNE CHRISTENSEN
LARRY & TAWANA CHRISTENSEN
6441 S POWERLINE RD
NAMPA ID 83686

Dear Claimants;

I am writing in regard to the change of ownership request which was submitted on the property appurtenant to Notice of Claim to a Water Right, A63-23996A. This is the property previously owned by the Johnsons.

I am in the process of completing the change and have some questions. It appears that this claim will need to be split. I have enclosed a map which outlines the property you now own. I will also enclose a copy of the claim as originally recorded by Jay Neider, for your information.

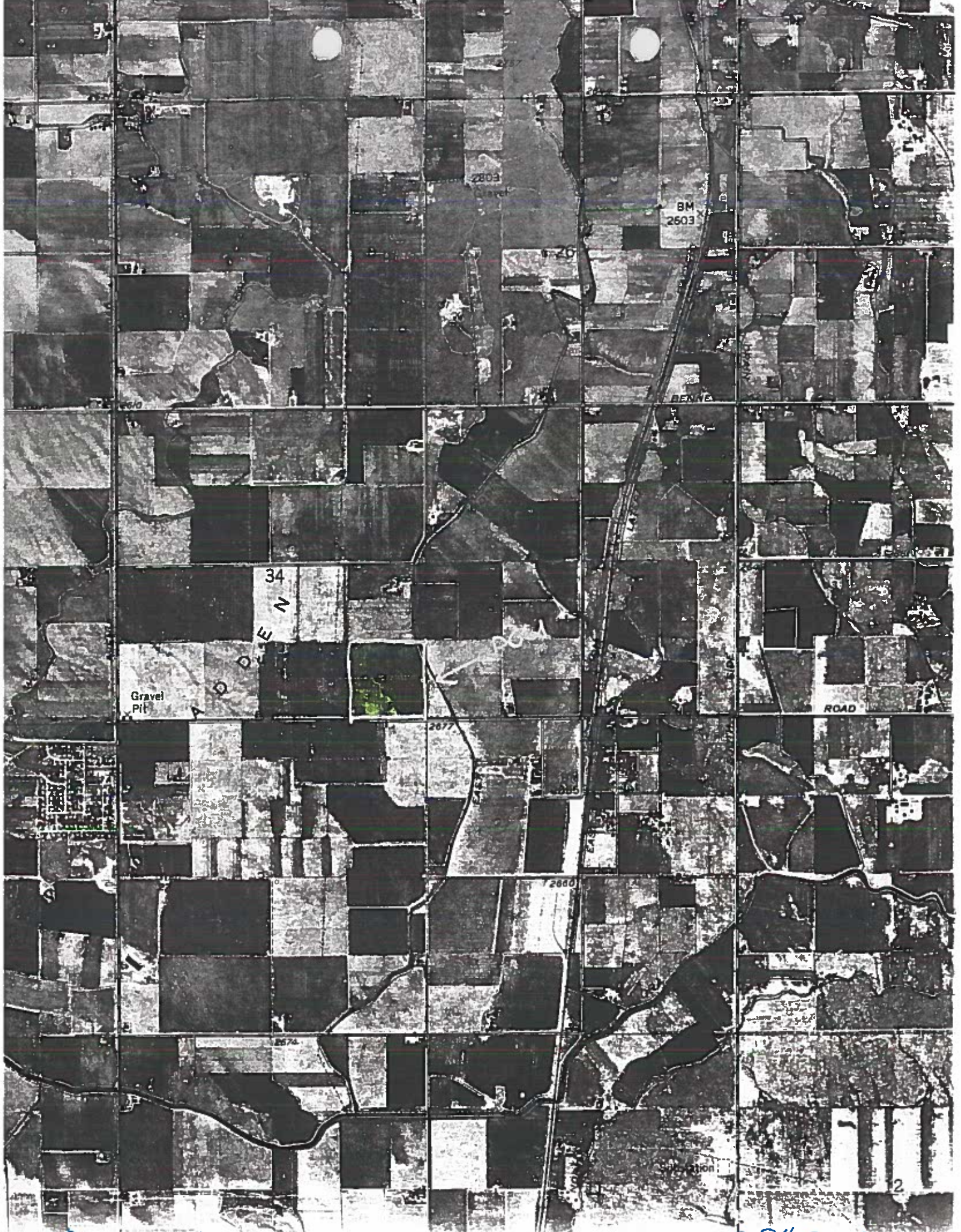
Please review this information and advise me as to its accuracy. I would appreciate it if you would respond within 30 days of the date of this letter.

One more item...you have another claim which is numbered A63-23996B. This is for the irrigation of 40 acres in the SE1/4SE1/4, Section 34, T2N, R2W. This is only listed under the names of Roger and Julianne. No changes have been made to this claim.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures



Gravel Pit

34

N

E

D

A

2677

2680

BM 2603

BENNE

ROAD

R & T Chartman

NR 200000

Township 34 S. R. 34 E. S. 34



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 11, 1992

Mr. & Mrs. Roger Christensen
8921 Bigfoot Rd.
Melba, ID 83641

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Claim #A63-23996B

Dear Mr. & Mrs. Christensen:

The Claim to Water Rights records of the Department have been changed to reflect your new ownership of the water right referenced above.

A claim prepared from the Agency's computer is enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

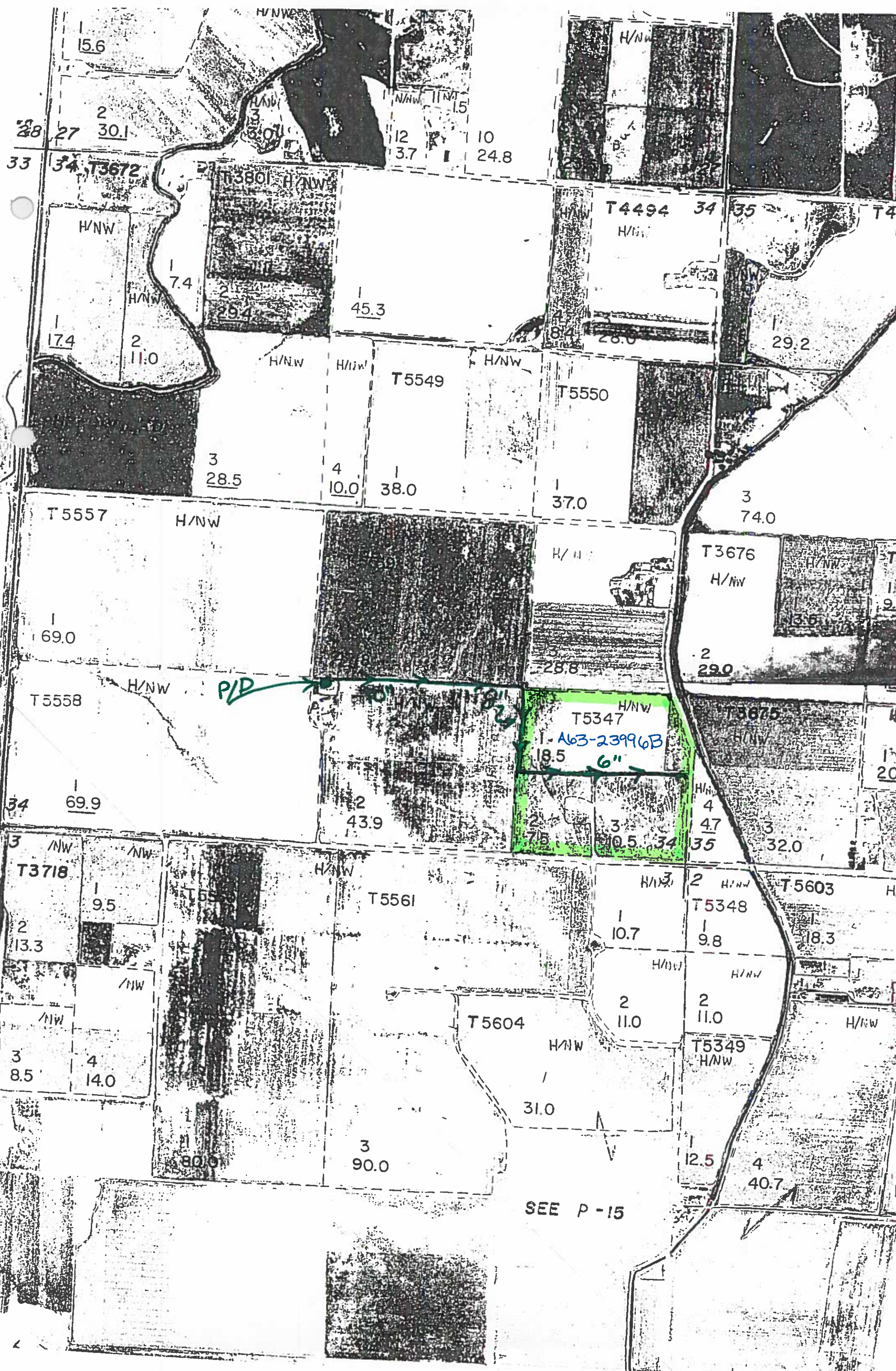
John D. Carlson
Adjudication Supervisor

JDC:sf:west

Enclosures:

Claim #A63-23996B

MICROFILMED
SEP 11 1992



SEE P - 15