

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23856
Date Received: ~~10/12/1990~~ 10-22-9
Receipt No: W012802
Received By: RW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHET SCHWERD 208-888-1877
Address: 245 BLUE HERON LN.
MERIDIAN, ID 83642

2. Date of Priority: MAY 20, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	6	NE	NW	SW		ADA

5. Description of diverting works:
4" CASED WELL (ARTESIAN) W/PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMERICAL FOR MEAT PACKING, DOMESTIC FOR 2 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	6	NW	SW		DOMEST COMMER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL HAS ARTESIAN FLOW

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Chet Schuerch Date: 10-22-90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of October 19 90

Lori Harris
Notary Public

Seal

Residing at Bainbridge, Idaho

My Commission Expires 12-8-94

Receipt Details for ID W012802

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
10/22/1990 3:30:47 PM	10/22/1990	Western	\$105.00	Check
Payer		MERIDIAN MEAT PACKERS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1888			
Card Expiration Date	Credit Card Transaction #		

Comment LATE FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$55.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490
\$50.00	LATE FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	23856		\$55.00	Claim

Print Report



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

February 8, 2005

RECEIVED

FEB 14 2005

WATER RESOURCES
WESTERN REGION

Chet Schwerd
245 Blue Heron Lane
Meridian ID 83680

Re: Water Right Claim No. 63-23856
SNAKE RIVER BASIN ADJUDICATION

Dear Mr. Schwerd:

As a Deputy Attorney General representing the Idaho Department of Water Resources (IDWR) in the Snake River Basin Water Rights Adjudication (SRBA), I am writing to alert you that it is very important for you to contact IDWR immediately about your water right claim.

IDWR presently is investigating your claim in preparation for filing a recommendation of it with the SRBA Court. IDWR needs additional information from you before it can recommend the claim. If it does not receive that information it may have to recommend to the Court that your claim be "disallowed," which in effect means that the Court would issue an order determining that your water right does not exist.

At this stage of the proceedings IDWR works informally with water right claimants to collect information and rectify any errors in its recommendations. However, once IDWR files its final recommendation of your water right with the Court, the SRBA becomes a formal court proceeding. While mechanisms are still in place in the Court to correct errors, those mechanisms are much more formal, cumbersome, and complicated. Accordingly, it behooves you to contact IDWR now to correct any errors or provide any additional information IDWR may need before IDWR prepares its final recommendation.

Therefore I ask you to contact Senior Water Resource Agent Vicky Music, the agent investigating your claim, as soon as possible, and by no later than

February 28, 2005, at IDWR's Western Region Office in Boise. Her telephone number is (208) 334-2190.

Thank you for your prompt attention to this matter.

Very truly yours,

A handwritten signature in black ink, appearing to read "Nick Spencer", with a long horizontal stroke extending to the right.

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

NBS/pm

cc: Vicky Music

03/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-23856

NAME AND ADDRESS: CHET SCHWERD
245 BLUE HERON LN
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.130 CFS
3.400 AFY

PRIORITY DATE: 05/20/1959

POINT OF DIVERSION:

T03N R01E S6 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.050 CFS
		3.40 AFY
DOMESTIC	01/01 12/31	0.080 CFS
Commercial use is for a meat-packing facility.		
Domestic use is for 2 homes.		

PLACE OF USE: COMMERCIAL Within ADA County

T03N R01E S06 NWSW

DOMESTIC Within ADA County

T03N R01E S06

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO R7039000200.

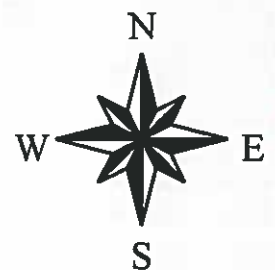


State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 6
Water Right(s) : 63-23856



1320 0 1320 2640 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared By: Vicky Music
Date: March 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-23856 V1

WATER RIGHT NUMBER: 63-23856 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHET SCHWERD 245 BLUE HERON LN MERIDIAN, ID 83642 (208)888-1877

Priority Date: 05/20/1959
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.050 CFS	3.40 AF
DOMESTIC	01/01 to 12/31	0.080 CFS	
	<u>Total Diversion:</u>	0.130 CFS	3.40 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 6, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

COMMERCIAL Within ADA County

T03N R01E S06 NWSW

DOMESTIC Within ADA County

T03N R01E S06

Conditions of Approval:

1. Commercial use is for a meat-packing facility.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
4. X01 Domestic use is for 2 homes.

Remarks:

1. Explanatory PARCEL NO R7039000200.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-23856 V1

Comments:

1. vmusic 3/2/2005 COMMERCIAL USE

Comment: MEAT-PACKING FACILITY. NOT A SLAUGHTER HOUSE. GET MEAT AND GAME DRESSED.

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	3/2/2005 11:49:05 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Contacts	3/2/2005 11:47:26 AM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
Source	3/2/2005 12:43:17 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - INFORMATION VIA E-MAIL FROM CLAIMANT
Use	3/2/2005 12:45:58 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (Yes) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - CLAIMANT
POU	3/2/2005 12:45:29 PM	vmusic	Edited shape boundary
POU	3/2/2005 12:44:47 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required? Description for Question 13 - AERIAL REVIEW, ADA CO TAX LOT INFO, CLAIMANT

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-23856 V1

Quantity	3/2/2005 12:48:42 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - NOT REQUIRED FOR DOMESTIC USE AND UNDER THE .2 CFS THRESHHOLD FOR COMMERCIAL USE Description for Question 10 - SEE COMMERCIAL CALCULATIONS IN FILE
Summary	3/2/2005 12:54:42 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Priority Date	3/2/2005 11:48:07 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - AERIAL PHOTOS AND STATEMENT FROM CLAIMANT

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-23856 V1

POD	3/2/2005 12:41:58 PM	vmusic	Edited point location
POU	3/2/2005 12:45:15 PM	vmusic	Edited shape boundary
Season	3/2/2005 12:46:51 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - IDWR STANDARD FOR USES

Music, Vicky

From: Jschwerd@aol.com
 Sent: Saturday, February 19, 2005 12:18 PM
 To: Vicky.Music@idwr.idaho.gov
 Subject: Re: Meridian Meat Packers, Inc.

Vicky:

$$(21 \text{ gpm})(15 \text{ min}) = 315 \text{ g/day}$$

- 1) One hose and one sink where we cut and package the cooked product.
 A. The sink we use for handwashing
 B. The hose is used approximately two times a week during the office season and four times a week during the fall. This room takes about 15 min. to rinse and sanitize the equipment.

208 days/yr.

and four times a week

- 2) Another hose and sink is in the kitchen where we process our products.

A. The sink is used for handwashing.

B. This room has five pieces of equipment. It's used two times a week during our slows times and daily in the fall. If all of the equipment is used it takes about one hour to clean and sanitize.

$$(21 \text{ gpm})(60 \text{ min}) = 1260 \text{ g/day}$$

- 3) We have a cook room where we cook the product. This room is used two times a week during the slow season and three times in the fall. There is one hose in this room. This hose does not use as much water because we use a high pressure water nozzle for cleaning and sanitizing $(5 \text{ gpm})(60 \text{ min}) = 300 \text{ g/day}$

- 4) We have two more hoses for cleaning during the fall where we process the wild game. They are used seasonally. This room takes about half an hour to clean and it's used daily during the fall.

$$(21 \text{ gpm})(30) = 630 \text{ g/day}$$

- 5) Throughout the plant there are six more sinks for hand washing.

- 6) The equipment is rinsed of all meat scraps with hot water, sanitized, and re-rinsed.

- 7) The well has no meter.

- 8) We also have a washing machine to do our laundry which is used once a day until the fall and then it's used twice a day.

$$- 100 \text{ gal/day} \div 1 \text{ hr} \div 60 \div 450 = .004 \text{ cfs}$$

- 9) There are two bathrooms.

Thank you,
 Jamie Schwerd
 Meridian Meat Packers, Inc.
 245 Blue Heron Lane
 Meridian, ID 83642
 208-888-1877
 208-888-2352-Fax

Commercial calculations:

day workers = .0003 cfs. washer .0004 cfs $\approx .01 \text{ cfs}$ 60 g/day

$$\text{total gal/day for sanitation: } 315 + 1260 + 300 + 630 = 2505 \text{ g/day or } (21 \text{ gpm})(4 \text{ hr/day}) = 5040 = .05$$

$$(2505) \div 60 \div 450 = .009 \text{ cfs}$$

$$\approx 3000 \text{ g/d} \div 4 \div 60 \div 450 = .03$$

$$\text{volume: } (.05)(1.4835)(360) = 35.10 \text{ afu or}$$

$$(3000 \text{ g/d})(360) / 325,850 = 3.31 \text{ afu} \approx 3.4 \text{ afu}$$

2/22/2005

Commercial volume.

* MC .05 as
 1 minute

Music, Vicky

From: Jschwerd@aol.com
Sent: Wednesday, February 16, 2005 12:32 PM
To: Vicky.Music@idwr.idaho.gov
Subject: Re: Meridian Meat Packers, Inc.

Try this:

February 16, 2005

Deputy Attorney General
Idaho Department of Water Resources
C/O Nicholas B. Spencer & Vicky Music
PO Box 83720
Boise, Idaho 83720-0098
Phone (208) 287-4801
Fax (208) 287-6700

To Whom it May Concern:

Thank you for your interested in our water resources. Below are some facts that Vicky was questioning in regards to our property at 245 Blue Heron Lane, Meridian, Idaho, 83642:

- *Well has been installed since 1959
- *Located on the west side of the lot
- *Serve's domestic houses and Meridian Meat Packer's, Inc.
- *One horsepower pump & is rated to pump 21 gallons per minute
- *4" casing well
- *Approximately 60' deep
- *Pump is approximately 50' below surface w/1' polly pipe

If you have further questions or concerns please contact me.

Thank you,

James M. Schwerd

James Schwerd
Meridian Meat Packers, Inc.
245 Blue Heron Lane
Meridian, ID 83642
Phone (208) 888-1877
Fax (208) 888-2352
Jschwerd@aol.com

2/16/2005



RECEIVED

FEB 08 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

February 8, 2005

Chet Schwerd
245 Blue Heron Lane
Meridian ID 83680

Re: Water Right Claim No. 63-23856
SNAKE RIVER BASIN ADJUDICATION

Dear Mr. Schwerd:

As a Deputy Attorney General representing the Idaho Department of Water Resources (IDWR) in the Snake River Basin Water Rights Adjudication (SRBA), I am writing to alert you that it is very important for you to contact IDWR immediately about your water right claim.

IDWR presently is investigating your claim in preparation for filing a recommendation of it with the SRBA Court. IDWR needs additional information from you before it can recommend the claim. If it does not receive that information it may have to recommend to the Court that your claim be "disallowed," which in effect means that the Court would issue an order determining that your water right does not exist.

At this stage of the proceedings IDWR works informally with water right claimants to collect information and rectify any errors in its recommendations. However, once IDWR files its final recommendation of your water right with the Court, the SRBA becomes a formal court proceeding. While mechanisms are still in place in the Court to correct errors, those mechanisms are much more formal, cumbersome, and complicated. Accordingly, it behooves you to contact IDWR now to correct any errors or provide any additional information IDWR may need before IDWR prepares its final recommendation.

Therefore I ask you to contact Senior Water Resource Agent Vicky Music, the agent investigating your claim, as soon as possible, and by no later than

February 28, 2005, at IDWR's Western Region Office in Boise. Her telephone number is (208) 334-2190.

Thank you for your prompt attention to this matter.

Very truly yours,

A handwritten signature in black ink, appearing to read "Nick Spencer", with a long horizontal stroke extending to the right.

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

NBS/pm

cc: Vicky Music



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 21, 2005

CHET SCHWERD
245 BLUE HERON LANE
MERIDIAN, ID 83642

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-23856

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout or re-file it. You indicated, when these claims were filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Idaho Department of Water Resources (IDWR) since there is no decree, license, or permit on file to verify the use of this water. For this reason, IDWR is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. The required evidence supporting the priority date(s) requested needs to be submitted by January 31, 2005.

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

In addition to the evidence of priority requested in this correspondence, the Department of Water Resources (IDWR) must have the following information:

1 – information regarding the commercial use claimed in 63-23856. Please complete and return the enclosed commercial use worksheet or call me and I can complete it over the phone.

2 – IDWR has no information regarding the location of the well or which buildings on the property use the water for domestic or commercial uses. Please indicate the location of the well and label the buildings on the following photo and return to me.

Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above. I can be reached at (208) 334-2190.

Respectfully Submitted,



Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim Report A63-23856
2003 Aerial photo
Commercial use worksheet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-23856

WATER RIGHT NUMBER: 63-23856

Owner Type Name and Address
Current Owner CHET SCHWERD
 243 BLUE HERON LN
 MERIDIAN, ID 83642
 (208)888-1877

typo - 225

Priority Date: 05/20/1959 ✓
Basis: Beneficial Use ✓
Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
✓ COMMERCIAL	1/01 to 12/31	0.050 CFS	
✓ DOMESTIC	1/01 to 12/31	0.080 CFS	
<u>Total Diversion:</u>		0.130 CFS	

Location of Point(s) of Diversion

GROUND WATER NE1/4NW1/4SW1/4 Sec. 6, Twp 03N, Rge 01E, B.M.
ADA County

Place of Use

COMMERCIAL Within ADA County
T03N R01E S06 NWSW

DOMESTIC Within ADA County

T03N R01E S06

7 #

Dom use is for 2 houses

Dom use is for meat packing facility.

Conditions of Approval:

Remarks:

- General WELL HAS ARTESIAN FLOW

Comments:

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R7039000200

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General Information

Property Acres: 1.800
Zone Code: M2
Primary Code Area: 242 Tax Districts
Group Type: SUB
Subdivision: PFOSTS J E SUB
Section: 3N1E06

Property Description

TAX 1
J E PFOSTS SUB
#8947309

**Property Address**

225 E BLUE HERON LN
 MERIDIAN, ID 83642

[Click to View Interactive M](#)
Assessor Links

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- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	390-COM IMPROVEMENT	0.000	\$169,400	INCOME
Primary	150-RES SUB LOT	0.500	\$50,000	MARKET
Primary	170-IND SUB LOT	1.300	\$97,700	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$49,400	COST
Primary	370-RES IMPROVEMENT	0.000	\$93,300	COST

Total Assessed Value: \$459,800

Parcel Valuation History

Assessed value for year 2004 \$459,800
Assessed value for year 2003 \$444,900
Assessed value for year 2002 \$422,400
Assessed value for year 2001 \$413,400
Assessed value for year 2000 \$415,000

Ada County Links

- [Ada County Home Page](#)
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Property Characteristics

Commercial
 Residential
 Land

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**Land Records****Characteristics Detail**[Go Back to Property](#)

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Commercial**Residential****Land****Commercial Characteristics 1 for Parcel "R7039000200"**

Commercial Group Type:	MISCELLANEOUS - COMMERCIAL SHOP
Year Built:	1937
Remodel Year:	1966
Occupancy Date:	No Date Available
Business Name:	EDS JERKY
Number of Floors:	1
Number of Units:	0
Leasable Sq Ft:	11887
Ground Floor Sq Ft:	11887
Excess Land Sq Ft:	0
Used Land Acres:	1.3
Used Land Sq Ft:	56628
Excess Land Acres:	0.0
Total Land Sq Ft:	11887
Total Land Acres:	1.3
Method:	INCOME

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

Commercial

Residential

Land

Residential Characteristics 1 for Parcel "R7039000200"

Occupancy Date:	No Date Available
Year Built:	1954
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	3
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	224
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1210
Main Floor Sq Ft:	1210
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Residential Characteristics 2 for Parcel "R7039000200"

Occupancy Date:	No Date Available
Year Built:	1964
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	672
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	540
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	1760
Main Floor Sq Ft:	1760
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

location of well - info provided by Thane
Schward
2-16-06



also 11m 33m 11m - don't have

63-23856 - 2003 AERIAL. 2 LOTS OWNED
BY CLAIMANT. LOOKS LIKE SOME BUILDINGS
ARE RIGHT ON LOT LINE.

doesn't know HP of well - not very big.

* Please keep in mind that these questions pertain only to the use of the water listed on the enclosed **Adjudication Claim Report**.

Type of Establishment: (example – camp, church, country club, bar/lounge, boardinghouse, factory, motel, highway rest area, hospital, laundry, office, park, restaurant, school, service station, theater)

meat packing / ~~the~~ already dressed.

Type of Facilities: (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), trailers, flush toilets)

bath(s), sink(s), trailers, flush toilets)
2 restrooms - mens - 2 toilet 1 sink
 f - 1 toilet 1 sink

Number of Fixtures: (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

How many employees (and/or public individuals) per day use each of the facilities your commercial use is based upon? 283

your commercial use is based upon?
4 employees - usually 3 - work is seasonal -
busiest in the fall when game comes in

How many hours per day is the facility open for this specific use?

hrs/day seasonal

How many days per week is the facility open for this use?

M-F 7:30-3:30 Fall + Sunday 1-4
Sat 10-2

Is this facility open year round? ☒ Yes ☐ No

If not, please indicate the length of time the facility is open during the year.

** Most businesses have a good idea of how many gallons of water per day they use. If this is true in your case, please indicate how many **total gallons of water you use** for the commercial purposes explained above:

ringing floor, sanitation

(4 dayworkers)(150/d) = 600/d 360 days/yr. $cfy = 60 \div 8 \div 60 \div 450 = .003$

Additional information you feel may be pertinent:

see e-mails from mr schwed.

Jamie Schwed

Your name

800-1877

Business telephone number

Please return to:

ATTN: Vicky L. Music
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Desktop Review / VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
 - ☐ Well logs (if needed)
 - ☐ Copy of topo or NAPP
 - ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - *Wt 6*
 - ☐ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-23850

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
 - ☐ NEW OWNER
 - ☐ No change Address
 - ☐ NEW ADDRESS
 - ☐ How long owned property? _____
- * typo in address - 225 Blue H. Wt 245.*

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Adm CO. 13

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*see claims***OVERLAP REVIEW**Other water rights with the same point of diversion: *no*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

*NA***WATER USES**☒ No change☐ Different Uses

2 homes

Use <i>dom</i>	From <i>1-1</i>	To <i>12-31</i>	Amount <i>.08</i>	CFS	AFA
Use <i>dom</i>	From <i>1-1</i>	To <i>12-31</i>	Amount <i>.05</i>	CFS	<i>3.4</i> AFA
Use	From	To	Amount	CFS	AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount *.05* CFS *3.4* AFA *dom*☐ Changes found, the new total is, Amount CFS AFA☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)*calculations on e-mail***NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes Stock #

Types Additional comments:

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

see claims & e-mails

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

relax ✓
R 1039000200
R 1039000200

NO ✓ Dam use is for 2 houses.

NO ✓ CFP ✓ Dam use is for a meat packing facility.

NO ✓ NO ✓ not a det. of inst. blu.

1939 - irrigated, no blds/houses on site.
1964 - meat packing plant & houses on site.

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA ☒ Completed claim checklist
☐ Photographs of POD's and POU
☐ GPS readings
☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

3-2-05

FIELD EXAMINER:

Wick Miller