

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FOI

27922 let for
Parma, ID 83660

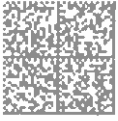
☒ Please to Forward
☐ You do not wish to forward
☐ Minimum fee for address
is \$0.05 per address.
If you wish to forward
to a new address, please
provide the new address.
If you wish to forward
to a new address, please
provide the new address.
If you wish to forward
to a new address, please
provide the new address.

ADDRESS SERVICE
REQUESTED

ORVILLE HARROLD
RT 3 BOX 4075
PARMA ID 83660

63-23503

FIRST CLASS



UNITED STATES POSTAGE
02 1A
\$00.81
0004389333 FEB 02 21
MAILED FROM ZIP CODE 83

RECEIVED
FEB 06 2007
WATER RESOURCES
WESTERN REGION

27972 let in
Farm, ID 83660

704

63-23503
Resent 10-12-06

RECEIVED
OCT 12 1963
WATER RESOURCES
WESTERN REGION

UNITED STATES
304
02 1A
0004310839
\$ 00.870
ISSUE V BOOKS
OCT 06 2006
MAILED FROM ZIP CODE 83702

[illegible]

09/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-23503

NAME AND ADDRESS: DAVE HARROLD
27922 PET LN
PARMA ID 83660

ORVILLE HARROLD
RT 3 BOX 3035
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/04/1883

POINT OF DIVERSION:

T05N R05W S18 NENW Lot 4 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.060 CFS
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within CANYON County

T05N R05W S18 Lot 4 NENW

DOMESTIC Within CANYON County

T05N R05W S18 Lot 4 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 200 range cattle.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 1, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

ORVILLE HARROLD
DAVE HARROLD
27972 PET LN
PARMA ID 83660

RE: NOTICE OF CLAIM NO(S): A63-23503

Dear Mr. Harrold:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the address for the above claim(s).

If the address above is correct, please complete the enclosed address change form and return it to this office.

If we do not receive a signed address change form, all further correspondence will be sent to the address on the claim as shown below:

RT 3 BOX 3035
PARMA ID 83660

If you have other claims not listed above, include those claim numbers on this form also. If you no longer own this property, please notify our office in order for us to try and contact the new owner.

Should you have any questions, or feel that you need assistance, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosure

REAL PROPERTY INQUIRY

```

+++++
01 6R38963-000- -0 051-00 SCH137+ 02 8,500 26.80
+++++
KRANTZ LINDA LEE + 10 22,100 1.00
ANDERSON KAREN EILEEN + 19 7.50
HARROLD DAVID EDWARD + 31 92,900
HARROLD STELLA WYOMA LIFE EST + 32 5,100
+
27972 PET LN +
PARMA ID 83660 +
+++++
18-5N-5W NW + TOTAL 130,000 77.60
TX 01072 LT 4 & 5 NW LS TX 01261 ++++++
+ SURVEY INST 9321125
+ DRAIN DR VALUE APPR MKB
+ CLASS OR REAP 99 MAN 98 UNIT 2
+ PARCEL 6R05N05W182400 H/O Y C/B P
+ PRIOR ACCOUNT 5R38963-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

```

NENW

27972 PET LN, PA

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R38963000 0 UNIT 001 TOTAL UNITS 2

SITE 27972 PET LN PA SEC/TWN/RNG 18-5N-5W

ASSESSED VALUE 130,000 ACREAGE 77.60

SUB/PARK NAME YEAR/MAKE

CLASS OR OWNER / RENTAL SPACE LOT BLOCK

```

+++++
YR BUILT 1918 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING CARPORT SQ FT
FIRST SQ FT 1520 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 1 BSMT SQ FT 100 SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

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+++++
COMMENTS 1 OF 2 MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

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MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R38963-000- -0 AREA 051-00 DRAIN VALUE CLASS OR H/O Y

SEC 18 TWN 5N RNG 5W QTR NW CITY/SUB 0 BLK LOT 2400

OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS

OWNERSHIP C OWNERSHIP P

HARROLD, DAVID EDWARD 70%

HARROLD, STELLA WYOMA

& KRANTZ, LINDA LEE 15%

& ANDERSON, KAREN EILEEN 15%

% HARROLD, STELLA WYOMA-LF EST

MAILING ADDRESS

LEGALS

18-5N-5W NW

27972 PET LN

TX 01072 LT 4 & 5 NW LS TX 01261

PARMA ID 83660

SITE ADDRESS

27972 PET LN PA

COMMENTS

REMARKS

PRIOR ACCOUNT 5R38963000 0

PARCEL 05N05W182400 SRVY

INSTR 9321125 ACRES 77.60

SPLIT YR DOCUMENT DD

DATE DONE 06/22/2001 INITIALS JN

AC ADJUST

02 Ownership Tract Record

WATER RIGHT NUMBER - A63-23503

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

LAST NAME -

FIRST NAME -

ADDRESS -

*** C - CURRENT OWNER ***

HAROLD

OPVILLE

1 - RT. 3 BOX 3035

2 -

3 -

CITY- PARMA

PHONE - 208-722-6272

1 - RT. 3 BOX 3035

2 -

3 -

CITY- PARMA

PHONE - 208-722-6272

HAROLD

DAVE

STATE- ID ZIP- 83660

STATE- ID ZIP- 83660

PRIORITY DATE - +

07/04/1883

14 WESTERN

J - BENEFICIAL USE

STATUS -

STATE- ID ZIP- 83660

SOURCE -

GROUNDWATER

TRIBUTARY -

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION

STREAM INDEX (BLANK IF NO INDEX CODE)

05N 05W 7 SE SW (27) CANYON

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

04 - STOCKWATER

01/01 12/31

01/01 12/31

0.040

0.060

TOTAL DIV. RATE - +

TOTAL DIV. VOLUME - +

TOTAL DIV. CAPACITY - +

TOTAL CONSUMPTIVE USE - +

KW USAGE - +

TWN RNG SEC TRACT LOT ACRES PLACE OF USE

DESCRIPTION

COUNTY

05N 05W 7 SE SW

05N 05W 7 SE SW

04 STOCKWATER

43 DOMESTIC

(27) CANYON

(27) CANYON

DIVERSION MEANS - WELL AND PUMP

NON-IRRIGATION USE - DOMESTIC 1 HOME, STOCK 200 HEAD

OTHER RIGHTS FOR SAME USE - RIVERSIDE/ISLAND HIGHLAND

REMARKS

NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

OCT 10 1996

AJ5808NP
(CDD-26)

WATER RIGHT NUMBER - A63-23503 PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - - - + - - - - DEGREE DEFENDANT - - - - - + - DEGREE DATE - - -
00/00/0000

AUDIT FIELDS - 09/30/90 HARRIS

COMMENTS - - - - -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/01/1950	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W010008	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR		

4E 38127-000-0

Deny use covered by 63-23502

P R O O F
AUG 0 2 1991

DATA ENTRY

ENTERED 3-16-94 MS
CHECKED 5-21-94 Y

Verified By
Topo Map/Ortho-PQ
Aerial Map
Watermaster Records
Not Photos
Field Exam
Old (See Remarks)
CDD Records
Witness Statement
Project Records
IWWA Records

VERIFIED

FEB 0 9 1994

CERTIFIED

FEB 1 8 1994

WATER EXAMINER

MICROFILMED
OCT 1 0 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-23503
Date Received: 3/1/1990
Receipt No: W010008
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DAVE HARROLD Phone: (208) 722-6467
27922 PET LN
PARMA ID USA 83660

ORVILLE HARROLD Phone: (208) 722-6272
RT 3 BOX 3035
PARMA ID USA 83660

2. Date of Priority: 07/04/1883

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	05W	7	SE SW	CANYON	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.06	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	05W	7	SE	SW	DOMESTIC	
			SE	SW	STOCKWATER	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED

SEP 20 2006

WATER RESOURCES
WESTERN REGION

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Water Right Number(s): A63-23503

Previous Mailing Address: Dave Harold
RT#3 PO 3035
Parma ID 83660

New Mailing Address: Dave Harold
27922 Pet Lane
Parma ID 83660

Telephone Number: 208 722-6467

Signature of all Claimant(s): _____
Please print your name below your signature.
DAVE HAROLD

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23503
Date Received: 3/01/1990
Receipt No: W010008
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORVILLE HARROLD 208-722-6272
Address: RT. 3 BOX 3035
PARMA, ID 83660

OR
Name: DAVE HARROLD 208-722-6272
Address: RT. 3 BOX 3035
PARMA, ID 83660

2. Date of Priority: JUL 04, 1883

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	7	SE	SW			CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCK 200 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	7	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
RIVERSIDE/ISLAND HIGHLAND

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

PAS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-23503Date Received 3-1-90Receipt Number W010008NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 01 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.
Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Orville or Dave Harrold Phone 208) 722-6272Mailing Address Rt # 3 Box 3035 Parma ID Zip 836602. Date of Priority (Only one per claim) July 4 1883 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 5N Range 5WSection 7, 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from Jan 1 Month/Day to Dec 31 Month/Day amount .04 (cfs)For Stock purposes from Jan 1 (Both dates are inclusive) to Dec 31 amount .067. Total quantity claimed .10 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household 200 head

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SEP 11 1992

10. Place of use is: Township: 5N Range 5W
Section 7, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Riverside / Island Highland

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Oswell Harold Date 2/7/90
Dave E Harold Date 2/7/90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7 day of February 1990

SEAL

Notary Public Bruce A. Schuld

Residing at _____

My Commission Expires _____

BRUCE A. SCHULD, NOTARY PUBLIC

RESIDING AT BOISE, IDAHO

MY COMMISSION EXPIRES APRIL 11, 1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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SEP 11 1992