

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11312
Date Received: 9/14/1988
Receipt No: S002179
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARGUERITE E. TEWS 208-886-2822
Address: P.O. BOX 161
SHOSHONE, ID 83352
OR
Name: LAWRENCE Z. TEWS 208-886-7585
Address: 680 N. 350 W.
SHOSHONE, ID 83352
OR
Name: WILLIAM G. TEWS 208-324-2805
Address: 513 GOLF COURSE RD.
JEROME, ID 83338

2. Date of Priority: JUN 03, 1883

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	17E	1	SW	SE	SW		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

A37-11312

Page 1

Date: 09/14/88

MICROFILMED
FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	17E	1	SE SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lawrence J. Davis Date: Sept 14 1988

Date: _____

State of Idaho)
County of Thimble) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of Sept. 19 88

[Signature]
Notary Public

Seal

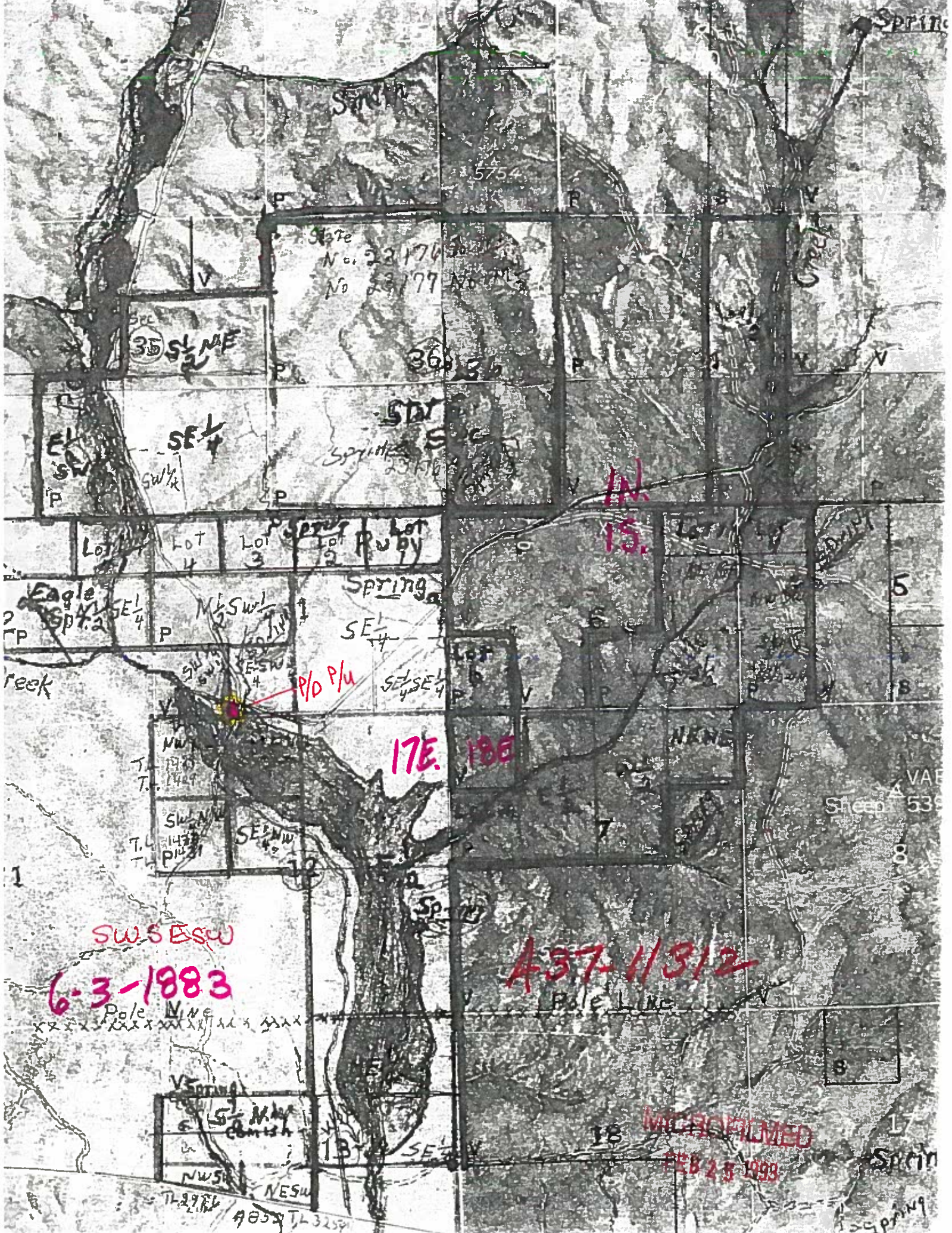
Residing at Kimberly, Id.
My Commission Expires 6/30/89

A37-11312

Page 2

Date: 09/14/88

MICROFILMED
FEB 25 1993



State
No. 23176
No. 23177

35 SE 1/4 ME

36 SE 1/4

SE 1/4

SE 1/4

IN.
15.

Spring

SE 1/4

P/O P/u

17E. 18E

SW SE SW

6-3-1883

Pole N.W.E

A37-11312

Pole Line

MICROFILMED
FEB 23 1993

SW 1/4 NW 1/4

NW 1/4

NESW

T. 29 N

9059 T. 32 S

WATER RIGHT NUMBER - A37-11312

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 09/14/88 CLELLAND 10/03/89 REFUNDML
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/14/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S002179	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

015170010110

DATA ENTRY

ENTERED 8-13-93 JS
CHECKED 11/10/93 JWP

Verified By
Topo Map/Ortho-PQ
Aerial Map
Watermaster Records
Notar Photos
Field Exam
County (No Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 16 1993

CERTIFIED
JUN 23 1993
WATER EXAMINER