

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RETURNED
TO SENDER
NO SUCH
ADDRESS

RECEIVED
FEB 07 2007
WATER RESOURCES
WESTERN REGION

ROBERT L. COOK
624 BONNERS LN
CALDWELL ID 83605

63-23332

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



RECEIVED

02 12 2006

WATER RESOURCES
WESTERN REGION

A graphic of a hand with the index finger pointing towards the text "NO SUCH ADDRESS".
NO SUCH
ADDRESS

ROBERT L. CONK
624 BOWCHERS LN
CALDWELL, ID 83405

63-23332

09/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-23332

NAME AND ADDRESS: HOLLY R COOK
5301 E GREENHURST
Nampa ID 83686

ROBERT L COOK
624 BORCHERS LN
Caldwell ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1900

POINT OF DIVERSION:

T02N R01W S6 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.080 CFS
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within CANYON County

T02N R01W S06 NENW

DOMESTIC Within CANYON County

T02N R01W S06 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Stockwater use is for 108 range cattle.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

September 8, 2006

IGNACIO SEGURA
BRENDA SEGURA
5311 E GREENHURST RD
NAMPA ID 83687

RE: NOTICE OF CLAIM NO(S): A63-23332

Dear Mr. & Mrs. Segura:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

ROBERT COOK
HOLLY COOK
5301 E GREENHURST
NAMPA ID 83686

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

+++++

01 6R28874-000- -0 144-00 N SCH131+ 12 51,900 3.89

+++++ 32 4,800

SEGURA IGNACIO U JR @@ \$ + 34 29,800

SEGURA BRENDA S H/W +

+

+

+

+

5311 E GREENHURST RD +

NAMPA ID 83687 +

+++++

06-2N-1W NW + TOTAL 86,500

TX 8 IN GOVT LT 3-S OF RR ++++++

LS TX 02190 + SURVEY INST 200466400

+ DRAIN DR VALUE APPR CTR

+ CLASS R1 REAP 00 MAN 99 UNIT 1

+ PARCEL 6R02N01W062852 H/O N C/B N

+ PRIOR ACCOUNT 5R28874-000- -0

+ 02 MH on Property NO

SEE R28874-010- -0

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R28874000 0 UNIT 001 TOTAL UNITS 1

SITE 5301 E GREENHURST RD NA SEC/TWN/RNG 06-2N-1W

ASSESSED VALUE 86,500 ACREAGE .00

SUB/PARK NAME YEAR/MAKE

CLASS R1 RENTAL HOUSE CLASS '1' SPACE LOT BLOCK

+++++

YR BUILT 1926 AIR COND AIR - NONE CARPORT N

STORY 1 STORY HEATING OIL CARPORT SQ FT

FIRST SQ FT 999 EXTERIOR WOOD SIDING DECK/PATIO? N

SECOND SQ FT ROOF CONC TILE POOL? N

BEDS 2 BSMT SQ FT SPA? N

BATHS 1.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-23331

WATER RIGHT NUMBER: 63-23331

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HOLLY R COOK 5301 E GREENHURST NAMP, ID 83686 (208)466-0806
Current Owner	ROBERT L COOK 624 BORCHERS LN CALDWELL, ID 83605 (208) 899-6161

Priority Date: 01/01/1900

Basis: Decreed

Status: Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01	to 12/31	0.080 CFS	
DOMESTIC	1/01	to 12/31	0.040 CFS	
		Total Diversion:	0.120 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4 Sec. 6, Twp 02N, Rge 01W, B.M.
CANYON County

Place of Use

STOCKWATER

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-23331

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. PARCEL NO. 4R8874-000-0 STOCKWATER, 108 RANGE CATTLE

Remarks:

Comments:

Water Supply Bank:

WATER RIGHT NUMBER - A63-23332 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (0) NUMBER -

LAST NAME FIRST NAME ADDRESS

*** C - CURRENT OWNER ***
COOK ROBERT L.

1 - 5301 E. GREENHURST
2 -
3 -
CITY- NAMPA
PHONE - 208-466-0806
1 - 5301 E. GREENHURST
2 -
3 -
CITY- NAMPA
PHONE - 208-466-0806
STATE- ID ZIP- 83686

COOK HOLLY R.
STATE- ID ZIP- 83686

PRIORITY DATE REGION STAGE STATUS
01/01/1900 14 WESTERN J - BENEFICIAL USE

SOURCE TRIBUTARY

GROUNDWATER

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION STREAM INDEX (BLANK IF NO INDEX CODE)

02N 01W 6 NW NW (27) CANYON

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.080

TOTAL DIV. RATE TOTAL DIV. VOLUME TOTAL DIV. CAPACITY TOTAL CONSUMPTIVE USE KW USAGE

0.120

TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

02N 01W 6 NW NW 04 STOCKWATER (27) CANYON
02N 01W 6 NW NW 43 DOMESTIC (27) CANYON

DIVERSION MEANS - WELL AND PUMP

NON-IRRIGATION USE - DOMESTIC 1 HOME, STOCK 108 HEAD

OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRRIG.

REMARKS
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-23332

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - +

DEGREE DEFENDANT - - - +

DEGREE DATE - +
00/00/0000

AUDIT FIELDS - 08/16/90 HARRIS

NO COMMENTS - - - - -

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/01/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W010080	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR		

Deny covered by 63-23332
Duplicate claim

PROOF
AUG U 2 1991

DATA ENTRY
ENTERED 3-16-94 RS
CHECKED 5-20-94 Y
Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NACP Photos
Field Exam
Oiler (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB U 9 1994

CERTIFIED
FEB 18 1994
WATER EXAMINER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23332
Date Received: 3/01/1990
Receipt No: W010080
Received By: DE JN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. COOK 208-466-0806
Address: 5301 E. GREENHURST
NAMPA, ID 83686

OR

Name: HOLLY R. COOK 208-466-0806
Address: 5301 E. GREENHURST
NAMPA, ID 83686

2. Date of Priority: JAN 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	6	NW	NW			CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCK 108 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	01W	6	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIG.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-23332Date Received 3-1-90Receipt Number W010080

RECEIVED

MAR 01 1990

NOTICE OF CLAIM
TO A
WATER RIGHTDepartment of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert L Cook or Holly R Cook Phone (208) 466-0806Mailing Address 5301 E Greenhurst Zip 836862. Date of Priority (Only one per claim) JAN 1, 1800 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 2N Range 1WSection 6 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well + pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from JAN 1 Month/Day to Dec 31 Month/Day amount .04 (cfs)For Stock purposes from JAN 1 Month/Day to Dec 31 Month/Day amount .08 (cfs)
(Both dates are inclusive)7. Total quantity claimed 12 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/108 S/108

MICROFILMED

SEP 09 1992

10. Place of use is: Township: 2N Range 1W
Section 6, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Nampa M&R

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Holly P Cook Date 2-23-90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 23 day of February 19 90

SEAL

Notary Public Bruce A. Fisher

Residing at Boise Idaho

My Commission Expires 4/11/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 09 1992