



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 11, 2006

Gary Bower
23768 US Hwy 30
Caldwell ID 83607

Dear Mr. Bower:

Per a phone call from Helen Bower, she has requested that we send the enclosed information to you, since you are the owner of the property.

If you have any questions regarding this information, feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Lori Harris'.

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1

Enclosures

09/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-23211

NAME AND ADDRESS: ESTELLA BOWER
16798 HWY 20-26
CALDWELL ID 83605

WALLACE BOWER
16798 HWY 20-26
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/15/1890

POINT OF DIVERSION:

T04N R03W S8 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T04N R03W S08 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM * Beneficial Use

REAL PROPERTY INQUIRY

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+++++
01 6R34609-000- -0 082-00 SCH135+ 01 25,100 64.28
+++++
10 27,500 1.00
BOWER WALLACE + 19 4.27
+ 31 84,900
+ 32 38,300
+
% BOWER, GARY %
+
23768 OLD HWY 30
+
CALDWELL ID 83607
+

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+++++
08-4N-3W NW + TOTAL 175,800 69.55
E 1/2 NW-N OF HWY +
+ SURVEY INST 9627566
+ DRAIN DR VALUE APPR CTR
+ CLASS R2 REAP 02 MAN 01 UNIT 1
+ PARCEL 6R04N03W082400 H/O N C/B N
+ PRIOR ACCOUNT 5R34609-000- -0
+ 02 MH on Property NO

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SEHW

16798 HWY 20-26, CA

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R34609000 0 UNIT 001 TOTAL UNITS 1

SITE 16798 HWY 20-26 CA SEC/TWN/RNG 08-4N-3W

ASSESSED VALUE 175,800 ACREAGE 69.55

SUB/PARK NAME YEAR/MAKE

CLASS R2 RENTAL HOUSE CLASS '2' SPACE LOT BLOCK

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+++++
YR BUILT 1962 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 1440 EXTERIOR PLYWOOD DECK/PATIO? Y
SECOND SQ FT ROOF WOOD SHINGLES POOL? N
BEDS 5 BSMT SQ FT 1440 SPA? N
BATHS 2.25 % BSMT FIN 40 LOT SIZE
FRPLC 2 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 800

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COMMENTS

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MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

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AD5805NP
(000-26)

WATER RIGHT NUMBER - A63-23211

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

LAST NAME - FIRST NAME - ADDRESS -

*** C - CURRENT OWNER ***
BOWER

WALLACE

1 - 16798 HWY. 20-26

BOWER

ESTELLA

2 -
3 -
CITY- CALDWELL
PHONE - 208-459-7745
1 - 16798 HWY. 20-26

STATE- ID ZIP- 93605

3 -
CITY- CALDWELL
PHONE - 208-459-7745

STATE- ID ZIP- 83605

PRIORITY DATE - 07/15/1890
REGION - 14 WESTERN
STAGE - J - BENEFICIAL USE
STATUS -

SOURCE - GROUNDWATER
TRIBUTARY -

TWN - 04N
RNG - 03W
SEC - ~~8~~ 5
TRACT - ~~OK~~ 27
LOT - ~~OK~~ 35
RFLG -
COUNTY - (27) CANYON
POINT OF DIVERSION -
STREAM INDEX (BLANK IF NO INDEX CODE) -

CODE -
DESCRIPTION -
PERIOD FROM - 01/01
PERIOD TO - 12/31
WATER USE -
DIVERSION RATE - 0.040
DIVERSION VOLUME -

43 - DOMESTIC
TOTAL DIV. RATE - 0.040
TOTAL DIV. VOLUME -
TOTAL DIV. CAPACITY -
TOTAL CONSUMPTIVE USE -
KW USAGE -

TWN - 04N
RNG - 03W
SEC - ~~OK~~ 8
TRACT - ~~OK~~ 35
LOT - ~~OK~~ 35
ACRES -
PLACE OF USE -
CODE -
DESCRIPTION -
COUNTY - (27) CANYON

DIVERSION MEANS - WELL AND PUMP

NON-IRRIGATION USE - DOMESTIC 1 HOME

OTHER RIGHTS FOR SAME USE - FARMERS CO-OP DITCH CO. & BLACK CANYON IRRIGATION

REMARKS -
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
OCT 9 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23211
Date Received: 1/26/1990
Receipt No: W008000
Received By: DE ALV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALLACE BOWER 208-459-7745
Address: 16798 HWY. 20-26
CALDWELL, ID 83605
OR
Name: ESTELLA BOWER 208-459-7745
Address: 16798 HWY. 20-26
CALDWELL, ID 83605

2. Date of Priority: JUL 15, 1890

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	03W	5	SW	SE			CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	5	SW	SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

FARMERS CO-OP DITCH CO. & BLACK CANYON IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-23211
Date Received 1-26-90
Receipt Number 6008000

RECEIVED **NOTICE OF CLAIM**
TO A
WATER RIGHT

JAN 26 1990

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Wallace or Estella Bower Phone (208) 459-7745
Mailing Address 16798 Hy 20-26 Caldwell Id Zip 83605

2. Date of Priority (Only one per claim) 7/15/1890 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 4N Range 3W
Section 5, SW 1/4 of 5E 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 Month/Day to Dec 31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household

MICROFILMED

SEP 09 1992

10. Place of use is: Township: 4N Range 3W
Section 5, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or Farmers Coop Ditch Co And Black Canyon Irrigation

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Wallace Bower Date 1-24-90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing

Organization
document in the space below as _____ of _____

Title
and that the statements contained in the foregoing document are true and correct. Organization

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 24 day of January 19 90

SEAL

Notary Public Lori Harris

Residing at LORI HARRIS

My Commission Expires RESIDING AT BOISE, IDAHO

COMMISSION EXPIRES DEC. 8, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **MICROFILMED** **SEP 06 1992**