

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23174
Date Received: 7/31/1990
Receipt No: W012589
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: THOMAS J ODIAGA
Address: 523 LOGAN
BOISE ID

208-336-8452

83712

~~468-7769~~

2. Date of Priority: JAN 1, 1930

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	26	NW SW	NW NE	NW		CANYON

5. Description of diverting works:

75' WELL WITH 6" CASING AND 20GPM PUMP, ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:

0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

7.0 Acre Feet Per Annum.

9. Non-irrigation uses:

ONE HOUSE HOLD AND UP TO 6 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	26	NW NW	NW NW		DOMEST STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	26	NW	NW		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRR.

14. Remarks:
THE IRR. WATER FROM THE ARTESIAN WELL IS DELIVERED VIA OVERFLOW
INTO DITCHES AND LATERALS
OWNERSHIP CHANGED BY DB 3/12/98.

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 10 1998

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____

Adjudication Claim No(s).: _____

A63-23174

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant _____

4. New Owner/Claimant(s) _____

Thomas J OdiagaName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address _____

523 Logan

City, State and ZIP Code _____

Boise, Idaho 83712

New Telephone Number _____

(208) 336-8452

5. Date you acquired the property _____

2/27/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) _____

Thomas J. Odiaga

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

AN-98017358

9807065

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

READ & APPROVED BY GRANTEE(S): TJO

SPACE ABOVE THIS LINE FOR RECORDING DATA
Order No.: 98017358 TC/MM

WARRANTY DEED

FOR VALUE RECEIVED RAYMOND L. KYLE AND VERA L. KYLE, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto THOMAS J. ODIAGA, AN UNMARRIED PERSON

GRANTEE(S), whose current address is: 523 LOGAN, BOISE, IDAHO 83712
the following described real property in CANYON County, State of Idaho, more particularly
described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: February 27, 1998

Raymond L. Kyle
RAYMOND L. KYLE

Verna L. Kyle
VERNA L. KYLE

10 PN-20904

ALK VLK

INSTRUMENT NO. 9109857
SPECIAL
WARRANTY DEED
(CORPORATE FORM)

ASSOCIATES FINANCIAL SERVICES COMPANY OF IDAHO, INC., a corporation organized and existing under the laws of the State of Texas, with its principal office at IRVING of County of DALLAS grantor, hereby CONVEYS or GRANTS and WARRANTS TO ^{specialty} RAYMOND L. KYLE and VERA L. KYLE, husband and wife, grantees of 1910 RAILROAD STREET, NAMPA, ID 83687 for the sum of —TEN AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS, the following described tract(s) of land in CANYON County, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE:

Location of above described property 1910 RAILROAD ST., NAMPA

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this May 20, 1991

*Said grantor does ^{specialty} warrant and will forever defend said title against all persons lawfully claiming or to claim the same, by, through, or under it, but not otherwise.

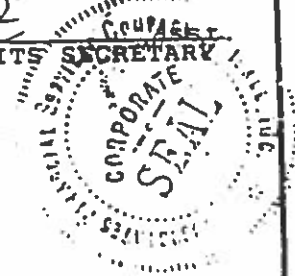
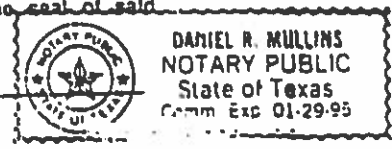
ASSOCIATES FINANCIAL SERVICES COMPANY OF IDAHO, INC.

BY Dorothea W. Winston Vice ITS PRESIDENT

BY Phyllis A. Joest SECRETARY

STATE OF TEXAS
COUNTY OF DALLAS
On this 22nd day of May, 1991, before me, a notary public appeared Dorothea W. Winston and Phyllis A. Joest who being by me duly sworn did say, each for him/herself, that he/she, the said Dorothea W. Winston is the president, and Phyllis A. Joest is the secretary of ASSOCIATES FINANCIAL SERVICES COMPANY OF IDAHO, INC., a corporation, and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said Dorothea W. Winston and Phyllis A. Joest each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Daniel R. Mullins
Notary Public
Residing at Denton City, Texas
My commission expires: 7



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

(A)

PC 02749

EXHIBIT "A"

A parcel of land lying in a portion of the North Half of the Northwest Quarter of Section 26, Township 3 North, Range 2 West, Boise Meridian, Nampa, Canyon County, Idaho, and being more particularly described as follows:

BEGINNING at a point marking the centerline intersections of First Street North Extension and Railroad Street; thence South $46^{\circ} 16' 10''$ East 553.79 feet along the said centerline of Railroad Street to a point; thence North $2^{\circ} 47' 35''$ East 33.09 feet along a line 27.50 feet Westerly of and parallel to the centerline of a certain ditch to an iron pin on the Northeastly right of way line of Railroad Street, also said point being the REAL POINT OF BEGINNING; thence continuing North $2^{\circ} 47' 35''$ East 243.16 feet along a line 27.50 feet Westerly of and parallel to the centerline of a certain ditch to an iron pin; thence North $42^{\circ} 38' 15''$ West 23.93 feet to an iron pin; thence North $75^{\circ} 17' 50''$ West 88.78 feet to an iron pin; thence North $4^{\circ} 20' 15''$ West 264.50 feet to an iron pin; thence North $82^{\circ} 21' 30''$ West 247.86 feet to an iron pin on the Easterly right of way of the said First Street North Extension; thence South $1^{\circ} 27' 45''$ West 233.61 feet along the said Easterly right of way line of First Street North Extension to an iron pin on the said Northeastly right of way line of Railroad Street; thence South $46^{\circ} 16' 10''$ East 500.78 feet along the said Northeastly right of way line of Railroad Street to the POINT OF BEGINNING.

REQUESTED
BY

Michael Schindler

CANYON COUNTY RECORDER
J. KERR

191 MAR 7 PM 10 05

RECORDED

9104122

QUITCLAIM DEED
INSTRUMENT NO. 9104122

FOR VALUE RECEIVED

CHARLES W. PATRICK AND JANE M. PATRICK husband and wife

do hereby convey, release, remise and forever quit claim

unto ASSOCIATES FINANCIAL SERVICES Inc. Idaho

whose address is 890 N. COLE RD BOISE, IDAHO 83704

the following described premises, to-wit:

SEE EXHIBIT "A"

9109959
Michael Schindler
ADA COUNTY, ID. FOR
J. DAVID NAVARRO
RECORDER BY *Chapman*
'91 FEB 27 PM 2 00

together with their appurtenances.

Dated 2-11-91

Charles W. Patrick
Jane M. Patrick

ACKNOWLEDGMENT — Individual

STATE OF Idaho County of Ada

On this 11th day of February in
the year of 1991 before me
Tammy L. Wallace a notary public,
personally appeared Charles W. Patrick and
Jane M. Patrick known or
identified to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Notary Public: Tammy L. Wallace
My Comm. Expires: 1-19-92

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record
at the request of

at _____ minutes past _____ o'clock p.m.,
this _____ day of _____
19____, in my office, and duly recorded in Book
of _____ at page _____

Ex-Officio Recorder

By _____ Deputy

Fees \$
Mail to:

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702 / (208) 334-6700
888 North Cole Road / Boise, Idaho 83704 / (208) 377-2700

EXHIBIT "A"

X A parcel of land lying in a portion of the North Half of the Northwest Quarter of Section 26, Township 3 North, Range 2 West of the Boise Meridian, Nampa, Canyon County, Idaho, and being more particularly described as follows:

BEGINNING at a point marking the centerline intersections of First Street North Extension and Railroad Street; thence

South 46° 16' 10" East 553.79 feet along the said centerline of Railroad Street to a point; thence

North 2° 47' 35" East 33.09 feet along a line 27.50 feet Westerly of and parallel to the centerline of a certain ditch to an iron pin on the Northeastly right of way line of Railroad Street, also said point being the REAL POINT OF BEGINNING; thence continuing

North 2° 47' 35" East 243.16 feet along a line 27.50 feet Westerly of and parallel to the centerline of a certain ditch to an iron pin; thence

North 42° 38' 15" West 23.93 feet to an iron pin; thence

North 75° 17' 50" West 88.78 feet to an iron pin; thence

North 4° 20' 15" West 264.50 feet to an iron pin; thence

North 82° 21' 30" West 247.86 feet to an iron pin on the Easterly right of way of the said First Street North Extension; thence

South 1° 27' 45" West 233.61 feet along the said Easterly right of way line of First Street North Extension to an iron pin on the said Northeastly right of way line of Railroad Street; thence

South 46° 16' 10" East 500.78 feet along the said Northeastly right of way line of Railroad Street to the POINT OF BEGINNING. X

9109857

91 MAY 24 PM 1 20

CALL OF THE OFFICE
BY C. C. BARNETT
ag

REQUEST PIONEER - NAMPA
TYPE Deed IN Lease - EC

EXHIBIT "A"

A parcel of land lying in a portion of the North Half of the Northwest Quarter of Section 26, Township 3 North, Range 2 West of the Boise Meridian, Nampa, Canyon County, Idaho, and being more particularly described as follows:

BEGINNING at a point marking the centerline intersections of First Street North Extension and Railroad Street; thence South 46 degrees 16'10" East 553.79 feet along the said centerline of Railroad Street to a point; thence North 2 degrees 27'35" East 33.09 feet along a line 27.50 feet Westerly of and parallel to the centerline of a certain ditch to an iron pin on the Northeasterly right of way line of Railroad Street, also said point being the REAL POINT OF BEGINNING; thence continuing North 2 degrees 47'35" East 243.16 feet along a line 27.50 feet Westerly of and parallel to the centerline of a certain ditch to an iron pin; thence North 42 degrees 38'15" West 23.93 feet to an iron pin; thence North 75 degrees 17'50" West 88.78 feet to an iron pin; thence North 4 degrees 20'15" West 264.50 feet to an iron pin; thence North 82 degrees 21'30" West 247.86 feet to an iron pin on the Easterly right of way of the said First Street North Extension; thence South 1 degrees 27'45" West 233.61 feet along the said Easterly right of way line of First Street North Extension to an iron pin on the said Northeasterly right of way line of Railroad Street; thence South 46 degrees 16'10" East 500.78 feet along the said Northeasterly right of way line of Railroad Street to the POINT OF BEGINNING.

Handwritten initials: J.F.O.

*Handwritten initials: RLK.
VLK.*

9807065

RECORDED

98 FEB 27 PM 4 19

REC'D 1 FEB 1998

CANYON COUNTY RECORDER
BY *Jeckie D. Munn*

ALLIANCE — NAMPA

REQUEST

TYPED *Lead* FEE *6.00*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23174
Date Received: 7/31/1990
Receipt No: W012589
Received By: BAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES PATRICK 208-467-1545
Address: 1910 E RAILROAD STREET
NAMPA, ID 83687

OR
Name: JANE PATRICK 208-467-1545
Address: 1910 E RAILROAD STREET
NAMPA, ID 83687

2. Date of Priority: JAN 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	26	NW	NW	NW		CANYON

5. Description of diverting works:
75' WELL WITH 6" CASING AND 20GPM PUMP, ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE HOLD AND UP TO 6 HEAD

MICROFILMED
SEP 09 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	26	NW	NW		DOMEST	
			NW	NW		STOCK	
			NW	NW		IRR	2.0
					Section Acres		2.0
					Total Acres		2.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRR.

14. Remarks:
THE IRR. WATER FROM THE ARTESIAN WELL IS DELIVERED VIA OVERFLOW
INTO DITCHES AND LATERALS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 10

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): H. Walby Date: 7-31-90
Jane M. Walby Date: 7-31-90

MICROFILMED
SEP 09 1992

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of July 19 90

Bruce A. Schulz
Notary Public

Seal

Residing at Boise Idaho

My Commission Expires 8/11/95

Receipt Details for ID W012589

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/31/1990 10:28:08 AM	7/31/1990	Western	\$102.00	Check
Payer		PATRICK, JANE/CHARLES		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
346			
Card Expiration Date	Credit Card Transaction #		

Comment LATE FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$52.00	ADJUDICATION FEE	410162	9337	0 0		6490
\$50.00	LATE FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	23174		\$52.00	Claim

Print Report

03/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-23174

NAME AND ADDRESS: THOMAS J ODIAGA
523 LOGAN
BOISE ID 83712

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
9.000 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1930

POINT OF DIVERSION:

T03N R02W S26 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/01 11/15	0.040 CFS
		9.00 AFY

Domestic use is for 1 home and up to one-half acre irrigation.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S26	NENW	1.30	T03N R02W S26	NWNW	0.70
---------------	------	------	---------------	------	------

STOCKWATER Within CANYON County

T03N R02W S26	NENW	T03N R02W S26	NWNW
---------------	------	---------------	------

DOMESTIC Within CANYON County

T03N R02W S26	NWNW
---------------	------

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. R3188900000.

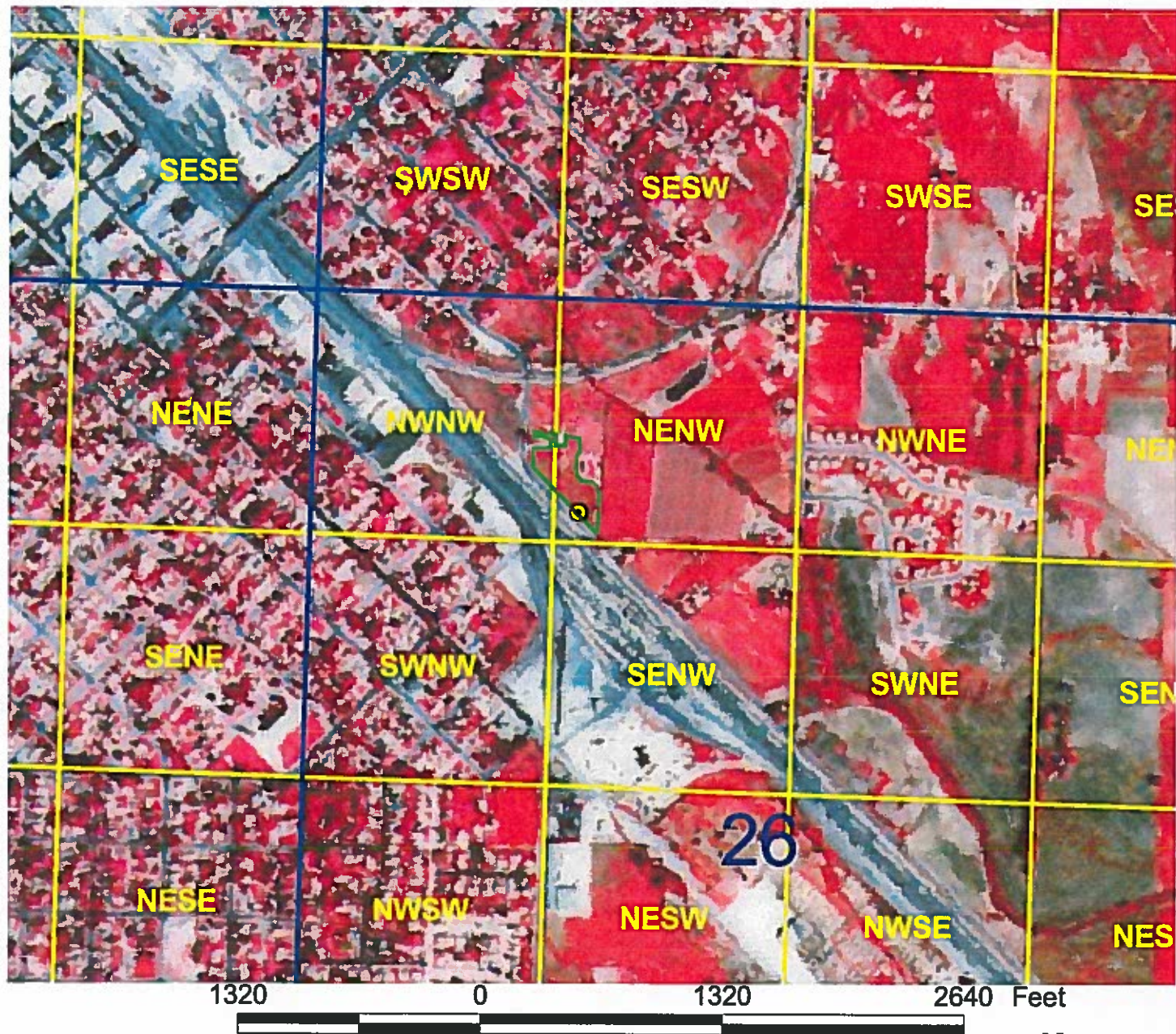
Use of this right is combined with water from Farmers Union Ditch Company Ltd.

Stockwater use is for 10 head range cattle.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 26
Water Right (s): 63-23174



TOTAL IRRIGATED ACRES = 2



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: March 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 12, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A63-23174

THOMAS J ODIAGA
523 LOGAN
BOISE ID 83712

Dear Mr. Odiaga:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-23174

WATER RIGHT NUMBER: 63-23174

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CHARLES PATRICK 1910 E RAILROAD ST NAMPA, ID 83687 (208)467-1545
Original Owner	JANE PATRICK 1910 E RAILROAD ST NAMPA, ID 83687 (208)467-1545
Current Owner	THOMAS J ODIAGA 523 LOGAN BOISE, ID 83712 (208)336-8452

Priority Date: 01/01/1930

Basis: Beneficial Use

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

STOCKWATER

From To

1/01 to 12/31

Diversion Rate

0.020 CFS

DOMESTIC

1/01 to 12/31

0.040 CFS

IRRIGATION

3/15 to 11/15

0.040 CFS

Total Diversion:

0.100 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NW 1/4 NW 1/4 NW 1/4

Sec. 26, Twp 03N, Rge 02W, B.M.

Place of Use

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 02W 26						X											

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 02W 26						X											

lot is 2.66 AC.

3/1

NE

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-23174

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	02W	26	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	2.0

Total Acres: 2

Conditions of Approval:

1. THE IRR. WATER FROM THE ARTESIAN WELL IS DELIVERED VIA OVERFLOW INTO DITCHES AND LATERALS OWNERSHIP CHANGED BY DB 3/12/98.

Remarks:

Comments:

Water Supply Bank:

Desktop Review/LLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 62-23114

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1930

(If priority date, based on your exam, seems questionable, explain below.)

Source: 60W Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

recommendation corrects error in POD label claimed
from NWNW to NENW.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see field exam 2002

OVERLAP REVIEW

Other water rights with the same point of diversion:

none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☐ Different Uses

Use *DOM* From *1-1* To *12-31* Amount *.04* CFS _____ AFA

Use *GW* From *1-1* To *12-3* Amount *.02* CFS _____ AFA

Use *IR* From *3-1* To *11-15* Amount *.04* CFS *9* AFA

*no shoulder
mark
needed*

(2 x 4.5) = 9 afa or (.04 x (.0035)(200) = 20.02 afa

TOTAL VOLUME - Groundwater only

☐ Incomplete on claim, the total is, Amount *.04* CFS *9* AFA

☒ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

recommendation corrects error in claimed local of PDG.

☒ No Change

☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none (MID)

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: see field exam 2002

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: see field exam 2002

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel # R3198900000 ^{file}

Wagner - near Irr District water also used. ^{WMA} ✓

DIS not a det of his b/c ^{-AOA} ✓

DIS @ not to > 13K b/c ^{WMA} ✓

Don use if for (home & up to 1/2 ac Irr ^{X01} ✓

SW to for 6 head rammed cattle. ^{X02} ✓

- (1) errors in local descriptions of POD & POU. corrected mrec.
- (2) lot is 2.66 ac. so claim was 5 ac irr under dom & 2 ac. irr claimed = 2.5 ac. irr.
- (3) find of priority - Canyon Co Assessor has lot info states house built in 1920.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

3-1-06

FIELD EXAMINER:

Wally Clark

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-23174

03/01/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-20461	Claim	03N	02W	26	NW	NW		GROUND WATER	LINDA J STEPHENS
63-23174	Claim	03N	02W	26	NW	NW		GROUND WATER	THOMAS J ODIAGA
63-2564	Water Right	03N	02W	26	NW	NW		GROUND WATER	ANETTA FRANCONI
63-20461	Water Right	03N	02W	26	NW	NW		GROUND WATER	ROBERT K STEPHENS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-23174

02/13/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
23174	Claim	03N	02W	26	NW	NW		IRRIGATION	2/2	THOMAS J ODIAGA
2564	Water Right	03N	02W	26	NW	NW		IRRIGATION	3/3	ANETTA FRANCONI
2777	Water Right	03N	02W	26	NW	NW		IRRIGATION		FRANK J KELLEHER
2787	Water Right	03N	02W	26	NW	NW		IRRIGATION		CITY OF NAMPA
23174	Claim	03N	02W	26	NW	NW		STOCKWATER		THOMAS J ODIAGA
20461	Water Right	03N	02W	26	NW	NW		STOCKWATER		ROBERT K STEPHENS
2787	Claim	03N	02W	26	NW	NW		MUNICIPAL		CITY OF NAMPA
23174	Claim	03N	02W	26	NW	NW		DOMESTIC		THOMAS J ODIAGA
20461	Water Right	03N	02W	26	NW	NW		DOMESTIC		ROBERT K STEPHENS

ACCOUNT NUMBER R31889000 UNIT 001 TOTAL UNITS

SITE 1910 E RAILROAD ST NA SEC/TWN/RNG 26-3N-2W

ASSESSED VALUE 83,900 ACREAGE 2.66

SUB/PARK NAME YEAR/MAKE

CLASS R1 RENTAL HOUSE CLASS '1' SPACE LOT BLOCK

+++++

YR BUILT 1928 AIR COND CENTRAL AIR CARPORT N

STORY 1 STORY HEATING GAS FA CARPORT SQ FT

FIRST SQ FT 1035 EXTERIOR PLYWOOD DECK/PATIO? N

SECOND SQ FT ROOF COMP POOL? N

BEDS 1 BSMT SQ FT SPA? N

BATHS 1.50 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

Field Investigation Report

Completed by **Karan Waters**

Claim Number 63-23174

Contact:

Contact Date: 10/16/02

THOMAS J **ODIAGA**

523 LOGAN

BOISE

ID

83712

(208)336-8452

Source of Information

applicant

Contact Comments

claim location - 1910 E. Railroad, garrity exit to sugar ave,
take left go 2 miles to RR turn right. Under tressle is too far

☒ **Verified**

☐ **New owner**

Appointment Date: 11/11/02

Appointment Time: 3:00 PM

POD id

215301

Legal-Description

03N 02W 26 SWNENW

Desc of Diversion W

75' well with 6" casing and 20gpm pump, artesian

Site Tag #

A0002100

GPS File Name

003

Motor Make

Pump Make

Horsepower

0

Pressure gage

0

psi

pump bowl or static

Depth level

0

Ft

dyn. pump level

0

Ft

POD Remarks:

PUMP UNDER HOUSE FOR DOMESTIC USE (I
DID NOT CRAWL UNDER HOUSE TO GET PUMP
AND MOTOR INFO) FREE FLOWING STAND PIPE
FROM ARTESIAN WELL IN PASTURE FOR
GRAVITY FLOW IRRIGATION SYSTEM. BUCKET
MEASUREMENT USED AT STAND PIPE.
*POU AND POD LOCATED IN DIFFERENT QQ'S
THAN CLAIMED.

Pressure gage at sprinkler

0

psi

Bucket Measurment (gps)

1

Calc Method:

Flow (cfs)

0.13

Photos

dsc00053

pod facing north

dsc00054

pou facing west

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-23174

Date: 2-19-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	26						2											2
GIS								1.3	.7											2
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 2

Overlapping POU Claim #'s:

Total GIS Acres: 2

COMMENTS:

Field checked 10/16/02. POU verified with county data and confirmed by claimant.

* POD at GPS location, which changes legal on claim to S26 SWNE1W

Idaho Department of Water Resources

Claim Number: 63-23174
Legal: T03N, R02W, S26
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarters

