

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-13

RIGHT NUMBER: 37-11297

NAME & ADDRESS: HAZEL M BUCKLINE  
1674 9TH AVE E  
TWIN FALLS ID 83301

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 10/01/1955

POINT OF DIVERSION: T04N R17E S13 SWNWSE Within BLAINE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE     | PERIOD OF USE | QUANTITY |
|-------------------------------|--------------------|---------------|----------|
|                               | DOMESTIC D/1 HOUSE | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T04N R17E S13 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LOT 3 OF FOSTER SUBDIVISION.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by \_\_\_\_\_ Date: \_\_\_\_\_

Verification Source: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11297  
Date Received: 9/12/1988  
Receipt No: S002150  
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HAZEL M. BUCKLINE 208-733-1768  
Address: 1674 9TH AVE E.  
TWIN FALLS, ID 83301

2. Date of Priority: OCT 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 17E   | 13      | SW     | NW     | SE  |     | BLAINE |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 17E   | 13      | NW     | SE  |     | DOMEST |       |

11. Place of use in counties: BLAINE

A37-11297

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Date: 09/12/88

MICROFILMED  
FEB 25 1993

