

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

01/22/2001

RIGHT NUMBER: 37-11300  
NAME AND ADDRESS: DAVID BLOXHAM  
KARYN BLOXHAM  
1868 S 1800 E  
GOODING, ID 83330

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 09/01/1984

POINT OF DIVERSION: T06S R15E S6 LOT 6 SWNWSW Within GOODING County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 1-01 12-31           | 0.03 CFS        |
| DOMESTIC              | 1-01 12-31           | 0.04 CFS        |

PLACE OF USE:

STOCKWATER Within GOODING County  
T06S R15E S6 LOT 6 NWSW  
DOMESTIC Within GOODING County  
T06S R15E S6 LOT 6 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 06S15E06S770A STOCKWATER, 25 HEAD



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

**Phone: (208) 736-3033 FAX: (208) 736-3037**

**SOUTHERN REGION**

January 22, 2001

**DIRK KEMPTHORNE**  
**GOVERNOR**

**KARL J. DREHER**  
**DIRECTOR**

DAVID BLOXHAM  
KARYN BLOXHAM  
1868 S 1800 E  
GOODING ID 83330

RE: Decreed Water Right 37-11300

Dear Mr. and Mrs. Bloxham:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Trish Fawcett'.

Trish Fawcett  
Technical Records Specialist

enc.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

**RECEIVED**  
**JAN 19 2001**  
 Department of Water Resources  
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <u>A37-11300</u>      | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Pablo & Thelma Santa Maria  
239 Dorothy Ave Gooding Id 83330
4. New Owner/Claimant(s) David R. [unclear] or Karen A. Blacham  
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address 1868 S. 1800 E.
- City, State and ZIP Code Gooding Id 83330
- New Telephone Number (208) 934-9095
5. Date you acquired the property 1-20-99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) RL BL  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                                    |                     |                            |
|------------------------------------|---------------------|----------------------------|
| Received by _____                  | Date _____          | Fee <u>25.00</u>           |
| Received by <u>[Signature]</u>     | Date <u>1/19/01</u> | Receipt No. <u>5023575</u> |
| Processed by <u>[Signature]</u> AJ | Date <u>1/22/01</u> | WR _____ Date _____        |

Order No. G980346

WARRANTY DEED

RECEIVED  
JAN 19 2001  
Department of Water Resources  
Southern Region

For Value Received  
Ramon Jayo, AN UNMARRIED MAN.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto  
David Bloxham And Karyn Bloxham, HUSBAND AND WIFE.

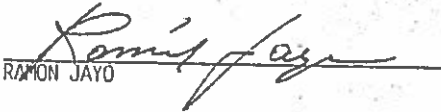
the grantee(s), whose current address is  
1868 South 1800 East, Gooding, ID 83330

the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: August 19, 1998

  
RAMON JAYO

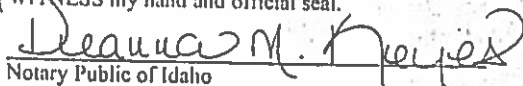
STATE OF IDAHO

: ss

COUNTY OF GOODING

On This 19th of AUGUST in the year 1998, before me, a Notary Public in and for said State, personally appeared Ramon Jayo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

  
Deanna M. Keyes

Notary Public of Idaho  
Residing at WENDELL, Idaho  
Commission Expires: 03/22/02.



 TITLE & ESCROW  
COMPANIES

## *EXHIBIT A*

*G980346*

Township 6 South, Range 15, East of the Boise Meridian, Gooding County, Idaho

Section 6: That part of Lot 6 described as follows:

BEGINNING at the West quarter corner of said Section 6;

Thence South  $0^{\circ}01'$  West along the West boundary of said Section 6 for a distance of 914.00 feet to the TRUE POINT OF BEGINNING;

Thence North  $89^{\circ}47'30''$  East parallel to the North boundary of the Southwest Quarter of said Section 6 for a distance of 673.79 feet;

Thence South  $0^{\circ}06'$  West 327.66 feet;

Thence South  $73^{\circ}35'16''$  West 116.65 feet;

Thence South  $89^{\circ}50'58''$  West parallel to the South boundary of the Northwest Quarter of the Southwest Quarter of said Section 6 for a distance of 561.42 feet to the West boundary of said Section 6;

Thence North  $0^{\circ}01'$  East along the West boundary of said Section 6 for a distance of 359.66 feet to the TRUE POINT OF BEGINNING.

## WARRANTY DEED

#G-24233

For Value Received

PABLO SANTAMARIA, AN UNMARRIED MAN

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RAMON JAYO, AN UNMARRIED MAN

Address: La Transiciones, Inc. P.O. Box 512 Gooding, ID 83330

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho, to-wit:

See Exhibit "A" Attached

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 9, 1997

Pablo Santamaria  
PABLO SANTAMARIA

STATE OF IDAHO

COUNTY OF GOODING

On this 9TH day of JANUARY, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared PABLO SANTAMARIA, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that HE executed the same.

James Shepard  
Notary Public  
Residing at: BUHL, IDAHO  
My Commission expires: 4-21-99



|                   |                 |         |          |            |   |
|-------------------|-----------------|---------|----------|------------|---|
| Post-It® Fax Note | 7671            | Date    | 1/19     | # of pages | 2 |
| To                | Vickie          | From    | Dan      |            |   |
| Co./Dept.         | Water Resources | Co.     | TRE      |            |   |
| Phone #           | 736-3033        | Phone # | 736-2424 |            |   |
| Fax #             | 736-3037        | Fax #   | 736-3737 |            |   |

169237

STATE OF IDAHO COUNTY OF GOODING  
Filed for record at the request of Pablo Title & Escrow Inc.  
4:00 min. past 3 o'clock P.M. this 9th  
of January, 1997  
By Penny Liberton Deputy

**EXHIBIT "A"****TOWNSHIP 6 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO**

**Section 6: That part of Lot 6 described as follows:**

Beginning at the West quarter corner of said Section 6;  
Thence South 0°01' West, along the West boundary of Section 6, 914.00 feet to  
**THE TRUE POINT OF BEGINNING;**  
Thence North 89°47'30" East, parallel to the North boundary of the SW¼ of  
Section 6, 673.79 feet;  
Thence South 0°06' West, 327.66 feet;  
Thence South 73°35'16" West, 116.65 feet;  
Thence South 89°50'58" West, parallel to the South boundary of the  
NW¼SW¼ of Section 6, 561.42 feet to the West boundary of Section 6;  
Thence North 0°01' East, along the West boundary of Section 6, 359.66 feet to  
**THE TRUE POINT OF BEGINNING.**

Together with all water and water rights, ditches and ditch rights used  
thereon or appurtenant thereto including but not limited to 5.0 shares of  
stock of the Big Wood Canal Company.

**SUBJECT TO THE FOLLOWING:**

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years, which are a lien, but not  
yet due or payable.

Assessments of the Big wood Canal Company and the rights and  
powers of said Company as by law provided.

Assessments levied or to be levied by the Gooding County Solid  
Waste Department.

Right of way for canals, laterals and waste ditches of Big Wood  
Canal Company.

Power Line Easement given by Jim Wilkins, to Idaho Power Company,  
a corporation, dated September 18, 1974, recorded October 3, 1974  
as Instrument Number 51940, Gooding County records, affecting part  
of Lot 6 of Section 6, Township 6 South, Range 15, East, Boise  
Meridian.

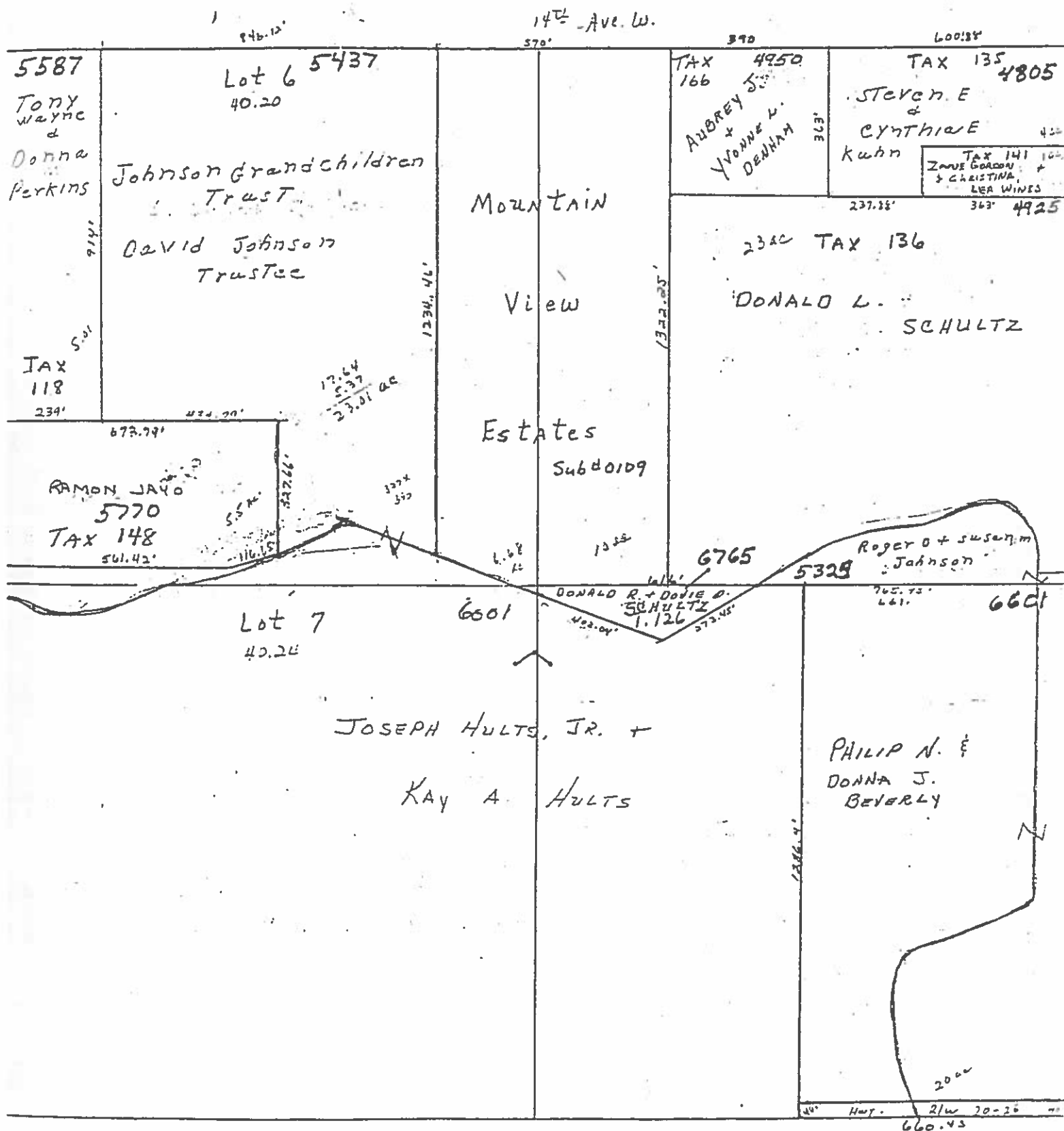
Sec. 6 Twp. 6 Rng 15

School Dist. 231

SW 1/4

em. Dist. G    Fire Dist. G

1/2 mile scale 06515E



FOR ASSESSMENT  
USE ONLY

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-745

RIGHT NUMBER: 37-11300

NAME & ADDRESS: PABLO SANTAMARIA  
THELMA SANTAMARIA  
239 DOROTHY AVE  
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 09/01/1984

POINT OF DIVERSION: T06S R15E S06 LOT 6 (SWNWSW) Within GOODING County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.03 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within GOODING County  
T06S R15E S06 Lot 6 (NWSW)

DOMESTIC Within GOODING County  
T06S R15E S06 Lot 6 (NWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 06S15E06S770A  
STOCKWATER, 25 HEAD

D 7-29-98

Claim processed by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11300  
Date Received: 9/14/1988  
Receipt No: S002156  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PABLO SANTAMARIA 208-934-4280  
Address: 239 DOROTHY AVE.  
GOODING, ID 83330

OR  
Name: THELMA SANTAMARIA 208-934-4280  
Address: 239 DOROTHY AVE.  
GOODING, ID 83330

2. Date of Priority: SEP 01, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 06S      | 15E   | 6       | SW     | NW     | SW     | 6   | GOODING |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE S/ 25 MIXED

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 06S      | 15E   | 6       | NW     | SW     | 6   | DOMEST |       |
|          |       |         | NW     | SW     | 6   | STOCK  |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Pablo Santamaria Date: 9/14/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 14th day  
of September 19 88

Rexanne Storey  
Notary Public

Seal

Residing at Buhl, Id  
My Commission Expires 6-30-94



A37-11300  
MICROFILMED  
FEB 25 1993

WATER RIGHT NUMBER - A37-11300

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SANTAMARIA

PABLO

1 - 239 DOROTHY AVE.

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-4280

SANTAMARIA

THELMA

1 - 239 DOROTHY AVE.

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-4280

+ - - PRIORITY DATE - - +  
09/01/1984

+ - - - REGION - - - +  
ERROR IN REGION

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06S 15E 6 SW NW SW 6 (47) GOODING

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040  
04 - STOCKWATER 01/01 12/31 0.030

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040 0.0

+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

06S 15E 6 NW SW 6 04 STOCKWATER (47 ) GOODING  
06S 15E 6 NW SW 6 43 DOMESTIC (47 ) GOODING

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE S/ 25 MIXED

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +  
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED  
NOV 27 1996

WATER RIGHT NUMBER - A37-11300

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +                      + - - - - DECREE DEFENDANT - - - +                      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 09/14/88 CLELLAND 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 09/14/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - S002156    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PDU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - DR         | NOTICE OF ERROR FLAG    | -       |

06515E065770A

DATA ENTRY

ENTERED 12-22-93

CHECKED 4-7-94

"Verified By"  
Topo Map/Ortho-PQ  
ASCE Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
FEB 19 1992

CERTIFIED  
MAR 25 1992  
WATER EXAMINER