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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11294
Date Received: 8/31/1988
Receipt No: C002428
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO STATE BANK 208-366-7492
Address: P.O. BOX 909
GLENN'S FERRY, ID 83623

2. Date of Priority: JAN 01, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	14E	16	NW	NW	NE		GOODING

5. Description of diverting works:
WELL - 250' DEEP, 2.5 HP SUBM PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
TWO HOUSEHOLDS, UP TO 50 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	14E	16	NW	NE		DOMEST	
			NW	NE		STOCK	

A37-11294

Page 1

Date: 09/12/88

MICROFILMED
FEB 25 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

MICROFILMED
FEB 25 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-11294Date Received 8/31/88Receipt Number 6012428

RECEIVED

SEP 15 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Department of Water Resources

Please type or print clearly

- Name of Claimant (s) Idaho State Bank Phone (208) 366-7492
Mailing Address P.O. Box 909 Glens Ferry, ID 83623 Zip
- Date of Priority (Only one (1) per claim) 1-1-1915
- Source of water supply (a) Drilled well GROUNDWATER
which is tributary to (b) N/A
- Location of point of diversion is: Township 6 South Range 14 East
Section 16, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot , B.M.,
County of Gooding
Additional points of diversion if any: N/A
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well depth ~~150'~~ 250'
Submersable pump 2 1/2 H.P.
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from 1-1 to 12-31 amount 0-08
For Stockwater purposes from 1-1 to 12-31 amount 0-03
- Total quantity claimed 0-11 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) two households, up to 50 head cattle.

MICROFILMED
FEB 7 5 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
6S	14E	16		S D														

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (x)

14. Remarks: Domestic & stock water

15. Basis of Claim (check one) Beneficial Use x Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number N/A

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President _____
Title

of Idaho State Bank _____, that I have signed the foregoing
Organization

document in the space below as President _____ of Idaho State Bank _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James E. Kuman

Title and Organization President Idaho State Bank

Date _____

State of Idaho/or _____)

County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 30th day of Aug 19 88

SEAL

Notary Public Donald Rowe

Residing at Buna Idaho

My Commission Expires

May 7 1993

Last Name Id Bank

Ident No.

A37-11294

Copies White-State, Yellow-Claimant

AJ0749NP
No. R37-11294

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/15/98
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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C	IDAHO STATE BANK PO BOX 909 GLENNS FERRY ID 83623 (208) 366-7492	01/01/1915	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.03 CFS 0.08 CFS	
TOTAL DIVERSION:					0.11 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R14E S16 NWNWNE GOODING County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	14E	16	:			S	:													:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	14E	16	:			D	:													:

POU County: GOODING

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER UP TO 50 HEAD CATTLE
PARCEL NO. RP 06S14E160000

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/15/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-78

RIGHT NUMBER: 37-11294

NAME & ADDRESS: IDAHO STATE BANK
PO BOX 909
GLENN'S FERRY ID 83623

*Bernard Saul
1526 East, 2000 South
Gooding, ID 83330-5125*

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

PRIORITY DATE: 01/01/1915

POINT OF DIVERSION: T06S R14E S16 ✓ NWNE ✓ Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC TWO HOUSEHOLDS, UP TO 50	01-01 12-31	0.08 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T06S R14E S16 ✓ NWNE ✓
DOMESTIC Within GOODING County
T06S R14E S16 ✓ NWNE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

R P 06 S 14 E 16 0000

RECEIVED

SEP 15 1998

Department of Water Resources
Southern Region

Verified by *MC* Date: *7-14-98*

Verification Source: *Computer, map*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 14, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BERNARD SAUL
1500 E 2002 S
GOODING ID 83330

RECEIVED

SEP 15 1998

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A37-11294

Dear Mr. Saul:

Thank you for promptly informing us of the change in ownership of the above referenced water right. Before we can process your ownership change, Items 2.A and 2.C on the ownership change form must be completed. I have enclosed a copy of the ownership form you submitted for your reference.

Upon receipt of a warranty deed and map an adjudication profile report will be printed and sent to you for your review and records.

If you have any questions, please do not hesitate to call me at 1-800-451-4129.

Yours truly,

Sandy Egbert
Clerical Specialist

*No response
9-14-98
per*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 28, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

BERNARD SAUL
1526 EAST 2000 SOUTH
GOODING ID 83330-5125

RECEIVED

SEP 15 1998

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-11294

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 13, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No.A37-11294 water right filing