

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-16098Date Received: 10-26-11Receipt No: NO 28361Received By: aw RECEIVED

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

OCT 26 2011

IDWR/NORTHERN

1. Name of Claimant(s) JAMES J & LINDA M. POLZIN Phone (208) 437-2191Mailing Address 425 AKRE DR. BLANCHARD, ID Zip 83804
Street or Box City State2. Date of Priority: (Only one per claim) 10/1/2011
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other (X) (a) WELL
which is tributary to (b) _____4. Location of Point of Diversion is: Township 54 N, Range R05W, Section S. 7
NW 1/4 of NW 1/4, or Govt. Lot 1 BM. County of BONNERParcel (PIN) no. R12014600060010A

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

SINGLE WELL 6" CASING, 134 FT.
50 GALS/MIN

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For HOUSE (DOMESTIC) purposes from 1-1 to 12-31 amount 0.04
Month/Day Month/Day cfs() or AFY()For STOCK WATER purposes from 1-1 to 12-31 amount 0.027. Total Quantity claimed 0.06 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1-HOUSEHOLD & 4 STOCKSCANNED
OCT 26 2011

9. Location of Place of Use is: Township 54N, Range 05W, Section 7,
11W 1/4 of NW 1/4, Govt. Lot 1 BM. Parcel (PIN) no. RP014600060010A
If different than shown in Item 4
for (Check One) Domestic () Stock () Domestic and Stock ☒

Additional places of use, if any NONE

10. In which county (ies) are lands listed above as place of use located? BONNER CITY, ID

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks: LOT # 1 BLOCK 6, AKRE ACRES SUB-DIVISION

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jeanne J. Polzin Date: 10/14/2011

Linda M. Polzin Date: 10/14/2011

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED
OCT 26 2011