



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

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March 3, 1999

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

37-11274  
ULELA S BRAMBLE  
PO BOX 74  
SUN VALLEY ID 83353

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

# **NOTICE OF DIRECTOR'S REPORT REPORTING AREA 16, BASIN 37 FOR SMALL DOMESTIC AND STOCK WATER RIGHTS**

## **INTRODUCTION**

This is the Idaho Department of Water Resources' (IDWR) Director's Report for your small domestic and/or stock water right claimed in the Snake River Basin Adjudication (SRBA). The quantity allowed for each small domestic or stock water right is up to 13,000 gallons per day. An additional Director's Report for irrigation and all other state law based claims in your reporting area will be filed with the court at a later date.

IDWR is providing individual reports like this one to all claimants of small domestic and stock water rights in your area. A complete copy of the Director's Report, listing all of these small domestic and stock water rights claimed under both state and federal law, is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

The following instructions and definitions are designed to help you understand this report.

## **INSTRUCTIONS FOR REVIEWING YOUR OWN WATER RIGHT**

The description of your right which is enclosed is only the Director's recommendation to the SRBA Court on your water right. The Court will decide how it will decree your water right. You are free to agree or disagree with the Director's recommendation. If you agree with the Director's recommendation you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendation, you need to file an objection as described below.

## **INSTRUCTIONS FOR REVIEWING THE WATER RIGHTS OF OTHERS**

The complete Director's Report contains recommendations to the SRBA Court on your water right and all other small domestic and stock water rights in your area. The Court will decide how it will decree all water rights. The Director's recommendations in the full report are listed in two sections of the report:

- 1) **List of Recommended Water Rights** -- Water right recommendations are listed alphabetically by source and then chronologically by priority date within each source.
- 2) **List of Claims Recommended to Be Disallowed** -- Water rights recommended to be disallowed are listed numerically by water right number. A short statement of the reason for IDWR's recommendation for disallowance is provided.

Also included in the complete Director's Report are descriptions of the United States' claims for domestic and stockwater under federal law. The Director does not investigate these claims and

makes no recommendation whether they should be granted or not. Sometimes the United States claims one right under both federal and state law. These are called "dual based" claims.

If you want to review someone else's water right you need to look at the complete Director's Report, which is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

## **INSTRUCTIONS FOR TAKING A WATER RIGHT CLAIM TO COURT**

### ***What do I do if I disagree with a recommendation or a federal water right claim?***

If you disagree with any element of the recommendation for your water right or anyone else's water right and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form available from any IDWR office or from the SRBA Court.

Your objection must be received by the SRBA Court on or before **September 10, 1999**.

### ***What do I do if someone else objects to my water right recommendation?***

If someone files an objection to your water right, or anyone else's water right, you may file a response to that objection. Responses to objections must be made on the standard response form available from any IDWR office or from the SRBA Court.

Your response must be received by the SRBA Court on or before **January 10, 2000**.

### ***What do I do if I want to participate in the court case on someone else's water right?***

If you want to be involved in the court case on any water right in the Director's Report, you must file either an objection or a response by the dates listed above.

### ***What happens if there are no objections to a water right?***

After the deadline for filing objections, IDWR will file a list of all water right recommendations with no objections. The SRBA Court will hear the uncontested recommendations on **November 12, 1999, at 10:00 A.M.** at the **SRBA Courthouse**. Partial decrees will be issued following this hearing.

### ***How will I know about the proceedings on water right recommendations to which objections were filed?***

A notice will be mailed to you for court dates on your water right or for those where you filed an objection or a response. You will not receive notice of court dates on any other water right recommendations. Additional information regarding domestic and stockwater claims in your area can be found on the SRBA Web Site at [www.srba.state.id.us](http://www.srba.state.id.us).

**Note:** The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA. The Docket Sheet is available at your county courthouse and all IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at [www.srba.state.id.us](http://www.srba.state.id.us).

## **CHANGES OF ADDRESS OR OWNERSHIP DURING THE SRBA COURT CASE**

You must contact your regional IDWR office with your address change or if the ownership of your water right changes. Failure to notify IDWR may result in the loss of your water rights.

## **ADDITIONAL INFORMATION**

If you have questions about the SRBA, public information brochures are available at any IDWR office. Maps and aerial photography of this reporting area, as well as assistance in using the maps and the photography, are available at the IDWR southern region office in Twin Falls. You are also welcome to call IDWR at any of its offices or the SRBA Court. You may also want to consider contacting an attorney to assist you.

**Snake River Basin Adjudication  
District Court**  
253 Third Avenue North.  
P.O Box 2707  
Twin Falls, Idaho 83303-2707  
(208) 736-3011

**Idaho Department of Water Resources**  
1301 North Orchard  
Box 83720  
Boise, Idaho 83720-0098  
(208) 327-7906  
(800) 451-4129

**Idaho Department of Water Resources  
Western Region**  
2735 Airport Way  
Boise, Idaho 83705-5082  
(208) 334-2190

**Idaho Department of Water Resources  
Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 765-1450

**Idaho Department of Water Resources  
Southern Region**  
1341 Fillmore, Suite 200  
Twin Falls, Idaho 83301-3380  
(208) 736-3033

**Idaho Department of Water Resources  
Eastern Region**  
900 North Skyline, Suite A  
Idaho Falls, Idaho 83402-3653  
(208) 525-7161

**Blaine County Courthouse**  
1<sup>st</sup> & Croy St.  
Hailey, ID 83333  
(208) 788-5525

**Camas County Courthouse**  
501 Solider Rd.  
Fairfield, ID 83327  
(208) 764-2242

**Gooding County Courthouse**  
624 Main St.  
Gooding, ID 83330  
(208) 934-4221

**Lincoln County Courthouse**  
111 W. B St.  
Shoshone, ID 83352  
(208) 886-7641

**Elmore County Courthouse**  
150 S. 4<sup>th</sup> E.  
Mountain Home, ID 83647  
(208) 587-2131

## DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

**RIGHT NUMBER:** Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number, for example, 37.

**NAME AND ADDRESS:** Your name and address should appear here. IDWR will use the most recent name and address in their records for the water right.

**SOURCE:** The name and/or type of the source where you divert your water. For example: "groundwater," "unnamed spring," "Common Creek."

**QUANTITY:** The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY). Each of these small domestic and/or stock water claims is not to exceed 13,000 gallons per day.

**PRIORITY DATE:** The date used to determine the priority of your right in relation to other rights using water from the same source.

**POINT OF DIVERSION:** The legal location where you divert water from its source; generally described as 1/4 1/4 sections down to a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

Legal locations for instream flow claims are marked with a beginning point and an ending point.

**PURPOSE OF USE:** This report only deals with claims for small domestic and/or stock water uses, such as yours.

"Domestic right" means a right to the use of water for homes, organization camps, public campgrounds, livestock, and for any other purpose in connection with these uses, including irrigation of up to one-half acre of land.

"Stock water right" means a right to the use of water solely for livestock or wildlife.

**PERIOD OF USE:** The period of time during the year when you can use the water for your right.

**PLACE OF USE:** The legal location where you use your water right; generally described as 1/4 1/4 sections down to a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

**BASIS OF CLAIM:** The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, permit.

**DUAL BASED CLAIMS:** In some cases, the federal government has claimed one right under two theories: a state basis and a federal law basis. Both theories will be reported on one form for that single water right. In most cases, the priority dates are different and will be listed separately. The federal law basis is separately indicated in a box such as this:

```
*****
*                                     *
*                                     *
*****
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*IDWR does not investigate or make recommendations regarding federal law based claims.*

AJ5855NP  
2464

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999  
PAGE: 1

RIGHT NUMBER: 37-11274

NAME AND ADDRESS: ULELA S BRAMBLE  
PO BOX 74  
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE: 07/01/1956

POINT OF DIVERSION T04N R18E S31 NWSENW Within BLAINE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T04N R18E S31 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

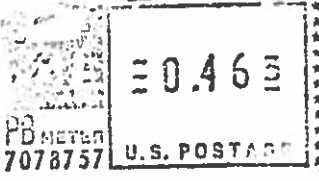
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 04N180317598A

WATER RESOURCES  
P.O. Box 83720

ADDRESS SERVICE  
REQUESTED

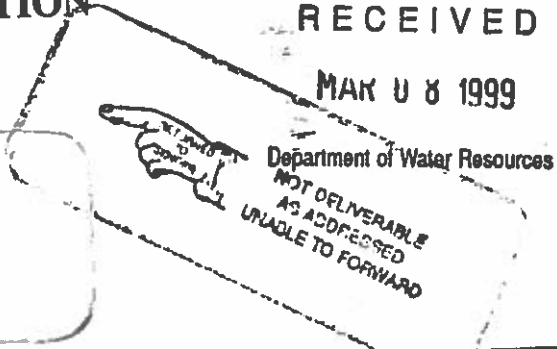
PRESORTED  
FIRST CLASS



WATER RIGHT INFORMATION

RECEIVED

MAR 08 1999



AUTO

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997  
PAGE: A-732

RIGHT NUMBER: 37-11274

NAME & ADDRESS: ULELA S BRAMBLE  
PO BOX 74  
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/01/1956

POINT OF DIVERSION: T04N R18E S31 NWSEW Within BLAINE County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T04N R18E S31 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 04N180317598A

D  
7-29-98

Claim prepared by: KT

Date: 11-04

SD-0601-2 Last Name: BRAMB

STATE

| S<br>E<br>L | First<br>Name | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc |
|-------------|---------------|-------------|--------------------|------------------|-------------|--------------------|------------------|
| BRAMBLE     |               |             |                    |                  |             |                    |                  |
| X           | ULELA S.      | C           | A37-11274          | 07/01/1956       | GROUNDWATER | 0.040              | 43 DOMEST        |
| -           | ULELA S.      | C           | A37-11275          | 12/31/1950       | GROUNDWATER | 0.040              | 43 DOMEST        |
| -           | ULELA S.      | C           | A37-11276          | 06/01/1965       | GROUNDWATER | 0.040              | 43 DOMEST        |
| -           | ULELA S.      | C           | A37-11277          | 06/24/1971       | GROUNDWATER | 0.050              | 43 DOMEST        |
| -           | ULELA         | O           | A37-02562          | 10/15/1954       | GROUNDWATER | 0.011              | 43 DOMEST        |
| -           | ULELA         | O           | A37-02563          | 10/15/1954       | GROUNDWATER | 0.040              | 43 DOMEST        |
| -           | ULELA S       | C           | R37-11277          | 06/24/1971       | GROUNDWATER | 0.050              | 43 DOMEST        |
| -           | ULELA         | O           | R37-02562          | 10/15/1954       | GROUNDWATER | 0.011              | 43 DOMEST        |
| -           | ULELA S       | C           | R37-11274          | 07/01/1956       | GROUNDWATER | 0.040              | 43 DOMEST        |
| -           | ULELA S       | C           | R37-11275          | 12/31/1950       | GROUNDWATER | 0.040              | 43 DOMEST        |
| -           | ULELA         | O           | R37-02563          | 10/15/1954       | GROUNDWATER | 0.040              | 43 DOMEST        |
| -           | ULELA S       | C           | R37-11276          | 06/01/1965       | GROUNDWATER | 0.040              | 43 DOMEST        |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

12-02-94

Tono ~ We just rec'd This Notice!  
Wonder where it's been?!

Anyway, pls file in one of the  
files. Jhx. - J

J 12 12 11 W

DEC 07 1994

Department of Water Resources  
Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS

In Re Snake River Basin Adjudication Case )  
No. 39576 )

Notice of Filing Director's Report of the  
Shoshone Bannock 1990 Fort Hall  
Indian Water Right Agreement.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN  
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT OF THE SHOSHONE BANNOCK 1990 FORT HALL INDIAN WATER RIGHT AGREEMENT HAS BEEN FILED  
WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORT, AND  
DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

**IMPORTANT NOTICE REGARDING YOUR WATER RIGHT**

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORT OF THE SHOSHONE  
BANNOCK 1990 FORT HALL INDIAN WATER RIGHT AGREEMENT  
IN THE SNAKE RIVER BASIN ADJUDICATION  
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

23665

Idaho Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720

Presorted  
First Class Mail  
U.S. Postage Paid  
Boise, Idaho  
Permit No. 1

RECEIVED  
DEC 2 1994  
Department of Water Resources

ULELA S. BRAMBLE  
PO BOX 174  
SUN VALLEY ID 83353

DEC 07 1994

Department of Water Resources  
Southern Region Office

BRAM174 833532011 1894 11/30/94

BRAMBLE

BOX CLOSED  
UNABLE TO FORWARD  
RETURN TO SENDER



**WHERE DIRECTOR'S REPORT IS AVAILABLE FOR INSPECTION**

A complete copy of the Director's Report is available for inspection at the SRBA District Court, all offices of IDWR, and the office of the District Court Clerk for each county within the Snake River Basin listed below:

|                                                          |                                                         |                                                       |                                                    |                                                     |                                                              |
|----------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|
| Ada County<br>650 Main<br>Boise 83702                    | Butte County<br>248 W. Grand<br>Arco 83213              | Custer County<br>801 Main<br>Challis 83226            | Jerome County<br>300 N. Lincoln<br>Jerome 83338    | Nez Perce County<br>1230 Main<br>Lewiston 83501     | Twin Falls County<br>425 Shoshone St. N.<br>Twin Falls 83303 |
| Adams County<br>101 Michigan<br>Council 83612            | Camas County<br>Willow & Soldier<br>Fairfield 83237     | Elmore County<br>150 S. 4th E.<br>Mountain Home 83647 | Latah County<br>522 S. Adams<br>Moscow 83843       | Oneida County<br>10 Court St.<br>Malad 83252        | Valley County<br>219 N. Main<br>Cascade 83611                |
| Bannock County<br>624 E. Center<br>Pocatello 83205       | Canyon County<br>1115 Albany<br>Caldwell 83605          | Fremont County<br>151 W. 1st N.<br>St. Anthony 83445  | Lemhi County<br>206 Courthouse Dr.<br>Salmon 83467 | Owyhee County<br>Highway 78<br>Murphy 83650         | Washington County<br>256 E. Court<br>Weiser 83672            |
| Bingham County<br>501 N. Maple<br>Blackfoot 83221        | Caribou County<br>1595 S. Main<br>Soda Springs 83276    | Gem County<br>415 East Main<br>Emmett 83617           | Lewis County<br>510 Oak<br>Nezperce 83543          | Payette County<br>1130 3rd Ave. N.<br>Payette 83661 |                                                              |
| Blaine County<br>1st & Cory<br>Hailey 83333              | Cassia County<br>1459 Overland Ave.<br>Burley 83318     | Gooding County<br>624 Main<br>Gooding 83330           | Lincoln County<br>111 W. B<br>Shoshone 83352       | Power County<br>543 Bannock<br>American Falls 83211 |                                                              |
| Boise County<br>420 Main<br>Idaho City 83631             | Clark County<br>320 W. Main<br>Dubois 83423             | Idaho County<br>320 W. Main<br>Grangeville 83530      | Madison County<br>159 E. Main<br>Rexburg 83440     | Shoshone County<br>700 Bank St.<br>Wallace 83873    |                                                              |
| Bonneville County<br>605 N. Capital<br>Idaho Falls 83402 | Clearwater County<br>150 Michigan Ave.<br>Orofino 83544 | Jefferson County<br>134 N. Clark<br>Rigby 83442       | Minidoka County<br>715 G. St.<br>Rupert 83350      | Teton County<br>89 N. Main<br>Driggs 83422          |                                                              |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11274  
Date Received: 9/08/1988  
Receipt No: 5002107  
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ULELA S. BRAMBLE 208-726-5228  
Address: P.O. BOX 74  
SUN VALLEY, ID 83353

2. Date of Priority: JUL 01, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 18E   | 31      | NW     | SE     | NW  |     | BLAINE |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSEHOLD WITH YARD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 18E   | 31      | SE     | NW  |     | DOMEST |       |

11. Place of use in counties: BLAINE

A37-11274

Page 1

Date: 09/08/88

MICROFILMED  
FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don R. G. Date: 9/8/88  
For Mrs Ula S. Bramble Date: 9/8/88

State of Idaho

County of Twin Falls )  
SS.

Subscribed and sworn (or affirmed) before me this 8<sup>th</sup> day

of Sept. 19 88

[Signature]  
Notary Public

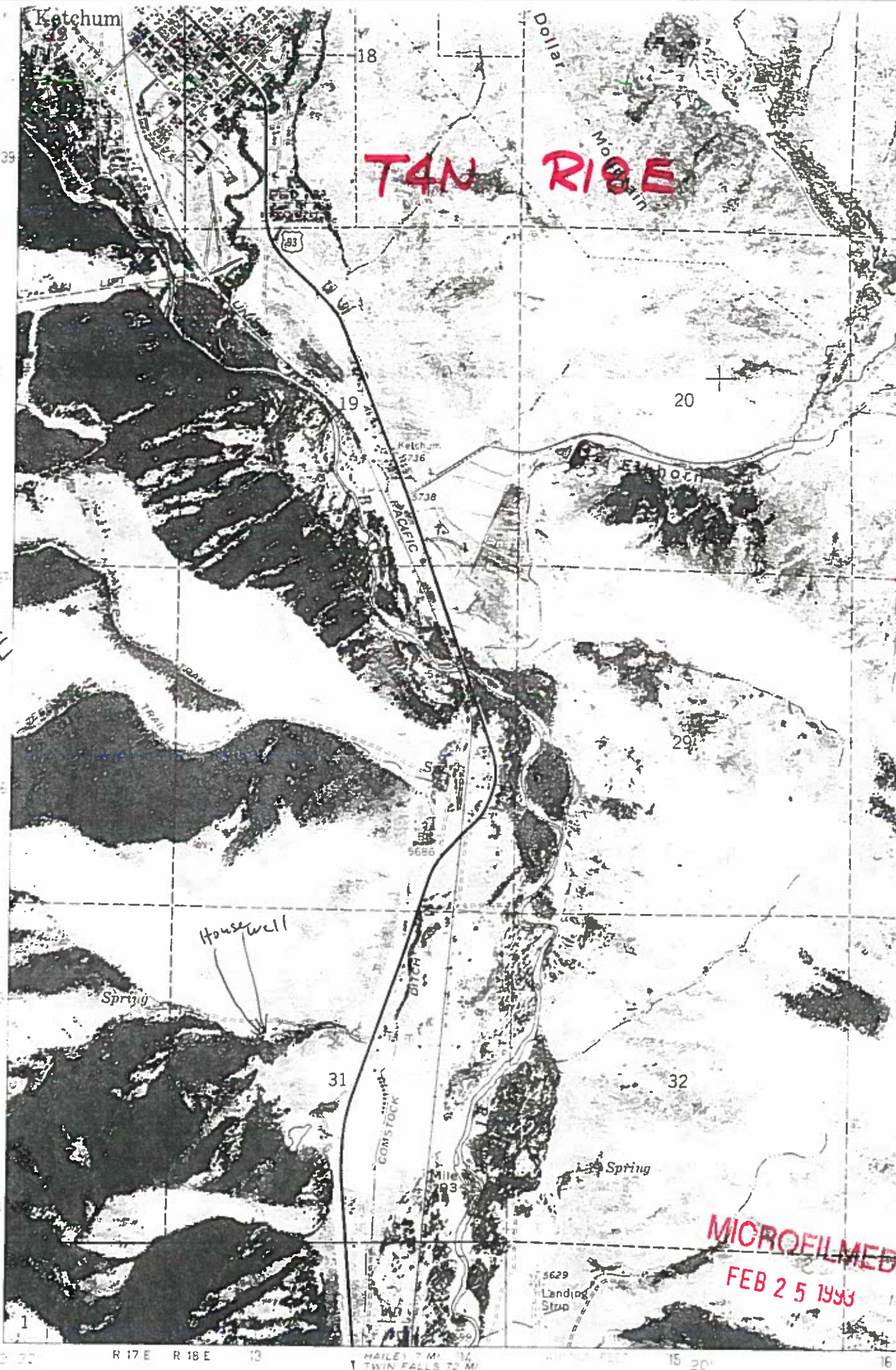
Seal

Residing at Kimberly, Id.

My Commission Expires 6/30/92

A37-11274  
NW SE NW  
Sec 31  
T4N R18E

N  
V



Print or Type Any Special Instructions Here

I hereby authorize DON R ATKINSON  
to execute checks as my agent and  
attorney - in - fact. I agree to accept  
all responsibility and liability with  
respect to all such checks. This  
authorization shall remain effective  
until you receive notification from  
me, in writing, to the contrary.

X *Wanda S Brumble*  
Signature - Account Holder

\_\_\_\_\_  
Signature - Account Holder  
(If Joint Account)

X *Don R G*  
Signature - Authorized Person

PRINTED IN U.S.A.

STENCIL AREA

TO:

Dear Sirs:

I hereby constitute and appoint ..... (whose signature appears below), my agent and attorney-in-fact, with full and unlimited power and authority to act for me and in my behalf in all matters in connection with my account or accounts with you, however designated, and whether presently open or hereafter opened with the same force and effect as I myself might or could; and, without limitation of the foregoing general authority, specifically (a) to effect purchases and sales (including short sales), and to trade in stocks, bonds, options or other securities, issued or unissued, foreign exchange, commodities, and contracts relating to same (including commodity "futures"), on margin or otherwise, for my account and risk; (b) to deliver to you securities for my account, and to instruct you to deliver securities from my account(s) to him or to others, and in such name and form, including his own, as he may direct; (c) to instruct you to make payment of moneys from my account(s) with you, and to receive and direct payments therefrom payable to him or to others; (d) to sell, assign, indorse and transfer any stocks, bonds, options or other securities of any nature, at any time standing in my name and to execute any documents necessary to effectuate the foregoing; (e) to receive statements of transactions made for my account(s); to approve and confirm the same, to receive any and all notices, calls for margin, or other demands with reference to my account(s); and to make any and all agreements with you with reference thereto for me and in my behalf.

You are accordingly authorized and empowered to follow the instructions of my said agent and attorney-in-fact in every respect concerning my account(s) with you, and I hereby ratify and confirm any and all transactions, trades or dealings effected in and for my account(s) by my said agent and attorney-in-fact, and agree to indemnify you and hold you free and harmless of any loss, liability or damage by reason of any such transaction, or by reason of any other matter or thing done by you in and for my account(s) pursuant to instructions received from him.

This power of attorney, authorization and indemnity is in addition to (and in no way limits or restricts) any and all rights which you may have under any other agreement or agreements between your firm and me, and shall inure and continue in favor of your present firm, its successors, by merger, consolidation or otherwise, and assigns.

This power of attorney and authorization shall continue in full force and effect, and you and your successors and assigns shall be indemnified in relying thereon, until you shall receive written notice of revocation thereof, signed by me; or in the event of the termination thereof by my death, or my mental incapacity, judicially determined, until you shall have received actual notice thereof, and such revocation or termination shall in no way affect the validity of this power and my liability under the indemnity herein contained, with reference to any transaction initiated by my agent and attorney-in-fact, prior to the actual receipt by you of notice of such revocation or termination, as above provided.

I have read carefully the provisions of this Power of Attorney and understand that it authorizes my agent and attorney-in-fact, herein named, to exercise all rights and powers with respect to my account with you, which I personally might exercise, and I understand that anything he may do in the exercise of such rights and powers is fully binding upon me.

Dated at KETCHUM, IDAHO this 4 day of JAN, 1988

WITNESS:

SIGNATURE  
OF  
AGENTAGENT'S  
OCCUPATIONNAME OF  
EMPLOYER  
IF ANY

SIGNATURE OF CLIENT

SIGNATURE OF CLIENT

"Please note that the above Power of Attorney confers on your agent unlimited and unrestricted authority over the property and funds in your accounts. If restriction to purchases and sales only is desired, our Limited Power of Attorney should be used."

**DON R. ATKINSON**  
PRESIDENT

*Atkinson's Markets*

GIACOBBI SQUARE - KETCHUM  
MAIN STREET - HAILEY

P.O. Box 2088 - 208-726-5668  
KETCHUM, IDAHO 83340

**MICROFILMED**  
**FEB 25 1993**

~~DRAFT~~

DURABLE GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, ULELA S. BRAMBLE, the undersigned, of 7643 E. Orange Blossom Lane, Scottsdale, Arizona, County of Maricopa, State of Arizona, do hereby make, constitute and appoint my niece, JUDY ATKINSON, and her husband, DON ATKINSON, or the survivor of them, of Sun Valley, Idaho, my true and lawful Attorneys-In-Fact for me and in my name, place and stead and on my behalf, and for my use and benefit, without effect by my disability;

1. To exercise or perform any act, power, duty, right or obligation whatsoever that I now have, or may hereafter acquire the legal right, power or capacity to exercise or perform, in connection with, arising from, or relating to any person, item, transaction, thing, business, property, real or personal, tangible or intangible, or matter whatsoever.

2. To request, ask, demand, sue for, recover, collect, receive and hold and possess all such sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes, interests, stock certificates, bonds, dividends, certificates of deposit, annuities, pension and retirement benefits, insurance benefits and proceeds, any and all documents of title, choses in action, personal and real property, intangible and tangible property and property rights, and demands whatsoever, liquidated or unliquidated, as now are, or shall hereafter become, owned by, or due, owing, payable, or belonging to me or in which I have or may hereafter acquire interest, to have, use and take all lawful means and equitable and legal remedies, procedures and writs in my name for the collection and recovery thereof, and to adjust, sell, compromise and agree for the same, and to make, execute and deliver for me, on my behalf and in my name, all endorsements, acquittances, releases, receipts or other sufficient discharges for the same.

3. To lease, purchase, exchange and acquire, and to agree, bargain and contract for the lease, purchase, exchange and acquisition of, and to accept, take, receive and possess any real or personal property whatsoever, tangible or intangible or interest thereon, on such terms and conditions and under such covenants, as said Attorney-In-Fact shall deem proper.

4. To maintain, repair, improve, manage, insure, rent, lease, sell, convey, subject to liens, mortgage, subject to deeds of trust and hypothecate, and in any way or manner deal with all or any part of any real or personal property whatsoever, tangible or intangible, or any interest therein, that I now own or may hereafter acquire, for me, in my behalf, and in my name and under such terms and conditions

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and under such covenants, as said Attorney-In-Fact shall deem proper.

5. To conduct, engage in and transact any and all lawful business of whatever nature or kind for me, on my behalf and in my name.

6. To execute any documents necessary for the admission and treatment of the undersigned into any medical facility including the right to execute documents releasing individuals or entities from liability in such treatment and the transaction of any business required during or pursuant to any medical treatment or hospitalization of the undersigned.

7. To make, receive, sign, endorse, execute, acknowledge, deliver and possess such applications, contracts, agreements, options, covenants, conveyances, deeds, trust deeds, security agreements, bills of sale, leases, mortgages, assignments, insurance policies, bills of lading, warehouse receipts, documents of title, bills, bonds, debentures, checks, drafts, bills of exchange, letters of credit, notes, stock certificates, proxies, warrants, commercial paper, receipts, withdrawal receipts and deposit instruments relating to accounts or deposits in, or certificates of deposit of, banks, savings and loan or other institutions or associations, proofs of loss, evidences of debts, releases and satisfaction of mortgages, liens, judgments, security agreements and other debts and obligations and such other instruments in writing of whatever kind and nature as may be necessary or proper in the exercise of the rights and powers herein granted.

8. To transfer any and all of my property and estate, real and personal, tangible or intangible, of whatsoever nature or amount or wheresoever situated, including accrued interest and any insurance policies and prepaid premiums in connection therewith, to the then qualified Trustee under that certain TRUST AGREEMENT executed by my husband and me as Trustors, dated March 29, 1982, to be held and administered as an integral part of said Trust Estate and distributed according to the terms and provisions thereof, including any amendments thereto in effect at such time.

9. To obtain access to all safe deposit boxes which I have with banking, savings and loan associations and all other financial institutions, with full power and authority to remove any of the contents of such safe deposit boxes.

I grant to said Attorney-In-Fact full power and authority to do, take and perform all and every act and thing whatsoever requisite, proper or necessary to be done, in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as I might or could do if personally present, with full power of

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FEB 25 1993





PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

04N180317598 A

DATA ENTRY  
ENTERED 10-27-93  
CHECKED 12/5/93

VERIFIED  
FEB 19 1992

"Verified By"  
 Topo Map/CNHC-PQ  
 ASCS Map  
 Watermaster Records  
 NAPP Photos  
 Field Exam  
 Other (See Remarks)  
 County Records  
 Witness Statement  
 Project Records  
 IDWH Records

CERTIFIED  
MAR 23 1992  
WATER EXAMINER