

AMENDED DIRECTOR'S REPORT

Subcase No. 94-8702

In Re CSRBA

Twin Falls County Civil Case No. 49576

Report to the CSRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Director
Carter Fritschle, Manager, Adjudication Section

February 16, 2017

DESCRIPTIVE SUMMARY

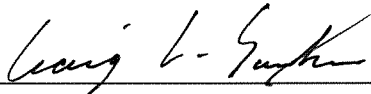
This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

While reviewing water right no. 94-8702, errors were found in the Purpose and Period of element. Accordingly, an Amended Director's Report is being submitted for the aforementioned subcase (see attached recommendation).

No objections were filed to the original recommendation for this right.

Respectfully submitted this 16th day of February, 2017.

For 

CARTER FRITSCHLE
Manager, Adjudication Section

02/01/2017

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 94-8702

NAME AND ADDRESS: FORT SHERMAN LLC
1642 W FORK PINE CREEK RD
PINEHURST ID 83850

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 04/03/2007

POINT OF

DIVERSION: T48N R01E S2 NWNW Lot 4 Within SHOSHONE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for training facility.

PLACE OF USE: DOMESTIC in SHOSHONE County

T48N R01E S02 Lot 4 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. RP48N01E023150.

CERTIFICATE OF SERVICE

I certify that on February 16 2017, I served the original and/or copies of this Amended Director's Report – Water Right No. 94-8702, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court	☐ Overnight Mail
Coeur d'Alene-Spokane River Basin Adjudication	☒ Regular Mail
253 Third Avenue North	☐ Hand-Delivered
P.O. Box 2707	☐ Facsimile
Twin Falls, Idaho 83303-2707	

2. Copies to:

Director of IDWR	☐ Overnight Mail
PO Box 83720	☐ Regular Mail
Boise, ID 83720-0098	☒ Hand-Delivered
	☐ Facsimile

Fort Sherman LLC	☐ Overnight Mail
1642 W. Fork Pine Creek Road	☒ Regular Mail
Pinehurst, ID 83850	☐ Hand-Delivered
	☐ Facsimile

Fort Sherman LLC	☐ Overnight Mail
901 N. Division	☒ Regular Mail
Pinehurst, ID 83850	☐ Hand-Delivered
	☐ Facsimile

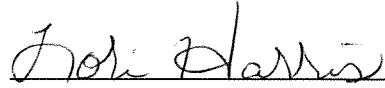
Elizabeth M. Gray	☐ Overnight Mail
Registered Agent	☒ Regular Mail
Fort Sherman LLC	☐ Hand-Delivered
207 Electric Avenue	☐ Facsimile
Kingston, ID 83839	

Shoshone County Courthouse	☐ Overnight Mail
700 Bank Street	☒ Regular Mail
Wallace, ID 83873-0527	☐ Hand-Delivered
	☐ Facsimile

Chief, Natural Resources Div	☐ Overnight Mail
Office of the Attorney General	☒ Regular Mail
State of Idaho	☐ Hand-Delivered
PO Box 83720	☐ Facsimile
Boise, ID 83720-0010	

United States of America
Represented by:
US Department of Justice
Environment & Nat'l Resources
550 West Fort Street, MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

A handwritten signature in cursive script, appearing to read "Lori Harris", written over a horizontal line.

Signature of person delivering form