

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-727

RIGHT NUMBER: 37-11260

NAME & ADDRESS:

~~ALTON D. PATTERSON~~ o/c to BRUCE K. RATHKE ✓

PO BOX ~~32~~ 325

CAREY ID 83320

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/10/1946

POINT OF DIVERSION:

T02S R21E S03

SWSWSE

Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC 2 HOME

PERIOD OF USE

01-01 12-31

QUANTITY

0.06 CFS

PLACE OF USE:

DOMESTIC

Within BLAINE County

T02S R21E S03

SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. RP02S210036020A

Claim prepared by: KT

Date: 11-04

7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11260
Date Received: 9/ 7/1988
Receipt No: S002080
Received By: QC HLB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE K RATHKE 208-823-4311
Address: PO BOX 325
CAREY ID 83320

2. Date of Priority: JUN 10, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	21E	3	SW	SW	SE		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	21E	3	SW	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 6/7/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

BLAINE COUNTY TITLE

RECEIVED
DEC 2 1994
Department of Water Resources

208 SPRUCE AVENUE NORTH
P.O. BOX 3176 KETCHUM, IDAHO 83340
(208) 726-0700
(208) 726-8406 (FAX)
1-800-346-6879
(OUTSIDE OF IDAHO)

SCOTT B. MARY
PRESIDENT

MARRON C. MEYER
VICE PRESIDENT

November 30, 1994

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE MAIL
BOISE, IDAHO 83720-9000
ATTENTION: ADJUDICATION BUREAU

DEC 07 1994

DEC 07 1994
Department of Water Resources
Southern Region Office

RE: OUR ORDER 94006285
KATHKE-PATTERSON

DEAR SIRS:

PLEASE FIND THE ENCLOSED COPY OF THE RECORDED WARRANTY DEED IN THE
ABOVE REFERENCED TRANSACTION. I HAVE ALSO ENCLOSED THE NOTICE OF
CHANGE OF WATER RIGHT OWNERSHIP.

PLEASE CONTACT ME IF YOU HAVE ANY QUESTIONS.

SINCERELY,
BLAINE COUNTY TITLE ASSOCIATES

Marla G. Mink

MARLA G. MINK
ESCROW OFFICER

MICROFILMED
NOV 27 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 2 1994

Department of Water Resources

DATE OF CLOSING: 9/23/94

LEGAL DESCRIPTION OF PROPERTY: Township 2 S Range 21 E
 Section 3, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

J L G L U V

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) **DEC 07 1994**

[] Water Right Number(s) Assigned by IDWR: _____
 Department of Water Resources
 Southern Region Office

[] Name and Address of Former Owner/Claimant(s)(Seller): Alton D. Patterson

[] New Owner/Claimant (Purchaser): Bruce K. Rathke

[] New Mailing Address: P.O. Box 325
Carey, Id. 83320

[] New Telephone Number: (208) 823 - 4311

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) X Bruce K. Rathke Date 11-30-94

Date

[] Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/8/95 By: HB

Claim Numbers of Split, if any:

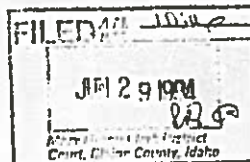
Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

NOV 27 1996

BCT#94006285

RECEIVED
6-29-94



JOHN R. COLEMAN
Coleman, Ritchie & Robertson
Attorneys at Law
156 2nd Avenue West
P. O. Box 525
Twin Falls, ID 83303-0525
Telephone: (208) 734-1224

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE
MAGISTRATE DIVISION

In the Matter of the Estate of,

BLANCHE E. PATTERSON,

Deceased.

Case No. SP-94-518

LETTERS OF ADMINISTRATION

ALTON D. PATTERSON is hereby appointed Personal Representative of the Estate of BLANCHE E. PATTERSON.

STATE OF IDAHO)
WITNESS: Robert Elger, Magistrate of
the District Court, County of Blaine, State of Idaho, with the seal
of the Court affixed the 29 day of June, 1994.
full, true and correct copy of the original
thereof

Robert Elger
MAGISTRATE JUDGE

Subscribed and sworn to before me this 29 day of June, 1994.
JUDY HERRON
STATE OF IDAHO)
County of Twin Falls) ss.

I, ALTON D. PATTERSON, hereby accept the duties of
Personal Representative of the Estate of BLANCHE E. PATTERSON,
deceased, and do solemnly swear that I will perform, according to
law, the duties of Personal Representative of the Estate of

LETTERS OF ADMINISTRATION - 1

DEC 07 1994

Department of Water Resource
Southern Region Office

MICROFILMED
NOV 27 1996

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duties of
ATTERSON,
ording to
Estate of

1 BLANCHE E. PATTERSON, deceased.

2
3 Alton D. Patterson
4 ALTON D. PATTERSON

5 SUBSCRIBED and SWORN to before me this 20th day of June,
6 1994.

7 John R. Coleman
8 NOTARY PUBLIC
9
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JOHN R. COLEMAN
NOTARY PUBLIC, STATE OF IDAHO
Residing at Twin Falls, Idaho
Commission Expires 6-10-99

BLAINE CO. REQUEST
OF BLAINE COUNTY TITLE
SEP 23 2:12
Mary Green, CLERK
370943
muc
(46)
6"

LETTERS OF ADMINISTRATION - 2

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26

DEC 07 1994
Department of Water Resources
Southern Region Office
MICROFILMED
NOV 27 1996



Order No. 94006287
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received **ALTON D. PATTERSON**, a widower and **ALTON D. PATTERSON**, as
Personal Representative of the Estate of **Blanche E. Patterson**,
Deceased

the Grantor hereby grants, bargains, sells, conveys and warrants unto **BRUCE K. RATKE, A SINGLE MAN**

the Grantee whose current address is: **P.O. BOX 325, CAREY, ID 83320**

the following described premises, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.**

13 6 15 1 11

DEC 07 1994

Department of Water Resources
Southern Region Office

BLAINE CO. REQUEST

BLAINE COUNTY TITLE

SEP 23 P 2 12

Mary Green, CLERK

370944

Deed

FEES \$ 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 22, 1994

Alton D. Patterson

ALTON D. PATTERSON

Alton D. Patterson

ALTON D. PATTERSON, PERSONAL REPRESENTATIVE
OF THE ESTATE OF BLANCHE E. PATTERSON, DECEASED

State of IDAHO

ss.

County of BLAINE

On this 23rd day of September, 1994, before me, the undersigned, a Notary Public, in and for said State, personally appeared ALTON D. PATTERSON, PERSONALLY AND ALTON D. PATTERSON AS PERSONAL REPRESENTATIVE OF THE ESTATE OF BLANCHE E. PATTERSON, DECEASED, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Marla G. Mind

Notary Public
Residing at: BELLEVUE
Commission Expires: 12/01/94



MICROFILMED
NOV 27 1994

2

EXHIBIT "A"

SECTION 3, TOWNSHIP 2 SOUTH, RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

COMMENCING at the Southwest Corner of the SE1/4; thence

N. 759.00 feet (46 rods) to the TRUE POINT OF BEGINNING; thence

E. 330.00 feet (20 rods); thence

S. 113.14 feet (6 6/7 rods); thence

E. 2310.00 feet (140 rods) to a point on the East line of Section 3; thence

N. 660.00 feet (40 rods) more or less to the Northeast Corner of SE1/4 SE1/4 of Section 3; thence

West along the 1/16 Section line 2640.00 feet (160 rods) to the

Northwest Corner of the SW1/4 SE1/4 of Section 3; thence

S. 561.00 feet (34 rods) to the TRUE POINT OF BEGINNING.

EXCEPTING therefrom the Right-of-Way for Highway 93.

TOGETHER WITH 100 shares of water stock in new contract (U.S. Government Contract) and 60 shares of water stock in old shares (original stock), both in the Little Wood River Irrigation District. And in addition 2.5 shares of Little Wood River Canal Company Stock, Certificate No. 644; and in addition 40 inches of 1894 decree high water and ditch right to above property.

10/5/94

12 6 15 11 W

DEC 07 1994

Department of Water Resources
Southern Region Office

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JUNE 7, 1995

BRUCE RATHKE
PO BOX 325
CAREY, ID 83320

RE: SRBA CLAIMS A37-01236A, A37-07517, & A37-11260
PATTERSON

DEAR CLAIMANT:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS THE ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11260
Date Received: 9/07/1988
Receipt No: 500 20 80
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALTON D. PATTERSON 208-823-4539
Address: P.O. BOX 32
CAREY, ID 83320

2. Date of Priority: JUN 10, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	21E	3	SW	SW	SE		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	21E	3	SW	SE		DOMEST	

11. Place of use in counties: BLAINE

A37-11260

Page 1

Date: 09/07/88

MICROFILMED
FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Robert D. Johnson* Date: 9-7-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of September 19 88

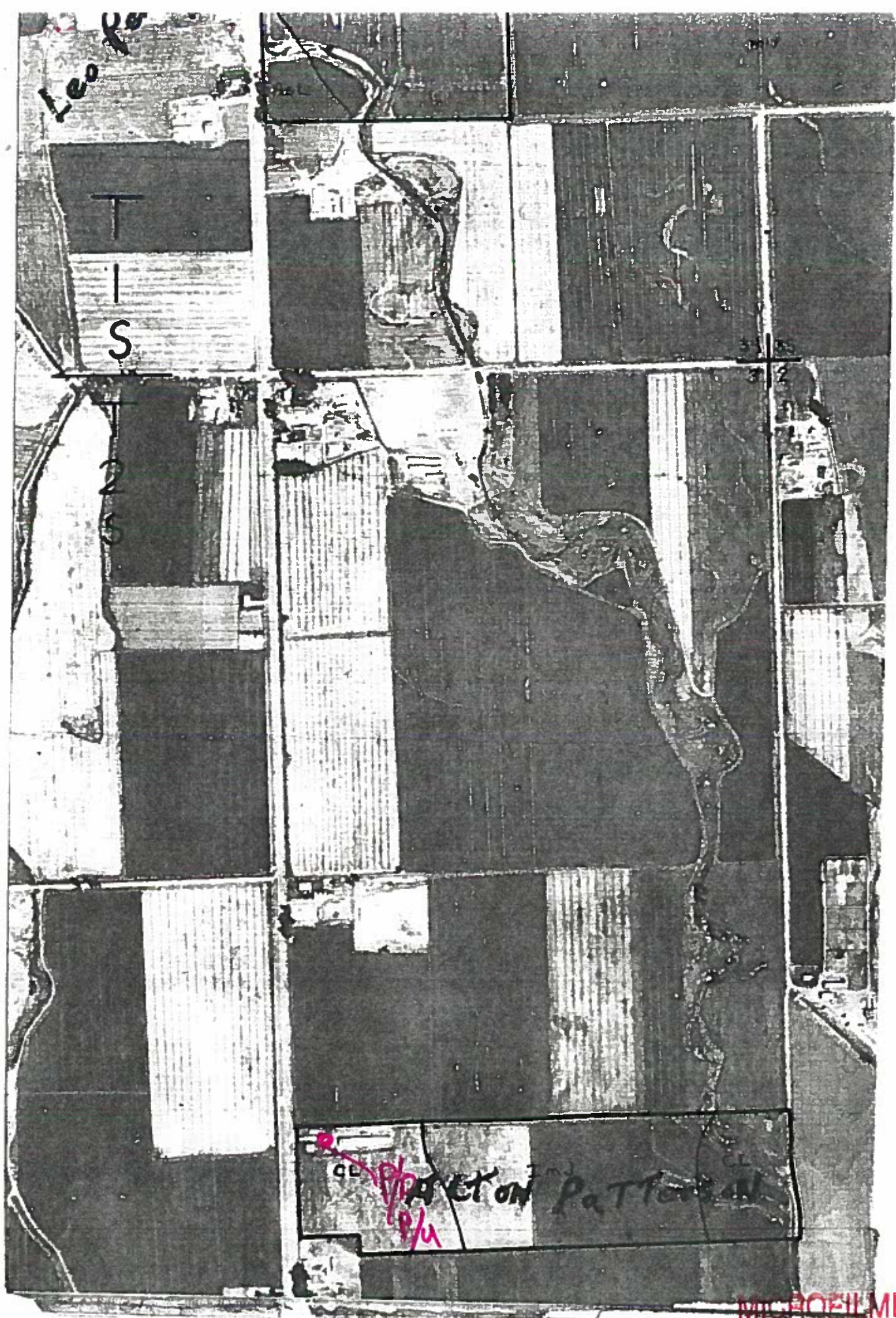
Roxanna Storey
Notary Public

Seal

Residing at Buhl, ID
My Commission Expires 6-30-94

MICROFILMED

FEB 25 1995



A37-11260

MICROFILMED

FEB 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/28/91 21:23:02
PAGE 1

WATER RIGHT NUMBER - A37-11260

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PATTERSON

ALTON D.

1 - P.O. BOX 32

2 -

3 -

CITY- CAREY

PHONE - 208-823-4539

STATE- ID ZIP- 83320

+ - - PRIORITY DATE - - +
06/10/1946

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - -
GROUNDWATER

+ - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - +

[illegible]

STREAM INDEX (BLANK IF NO INDEX CODE)

CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.060	

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.060							0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE	OF USE	DESCRIPTION	COUNTY
02S	21E	3	SW SE				43 DOMESTIC		(13) BLAINE

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NJN-IRRIGATION USE - D/ 2 HOUSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

20248 US Army 26/93 ~~00000~~

REMARKS

NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND. +

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND. -----

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - AUDIT FIELDS - 09/07/88 CLELLAND 10/03/89 REFUNDML

MICROFILMED
OCT 25 1994

+ - DECREE DATE - +
00/00/0000

WATER RIGHT NUMBER - A37-11260

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
ND COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/07/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S002080	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP025210036020A

DATA ENTRY

ENTERED 10-27-93/5

CHECKED 12/5/93/10

"Verified By"
Toro Map/Online-PQ
ASU Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 19 1992

CERTIFIED
MAR 25 1992
WATER EXAMINER