

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 37-11256

-	Change of Address
X	Substitution of Party
-	I.C. 42-222 Transfer

Water Right(s): 37-11256

PAGE 1

From (Claimant/Seller):

Name of Claimant: LUCY STOCKING
Address: PO BOX 203
CAREY ID 83320
Phone: (208) 823-4422

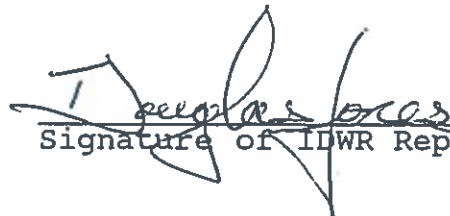
To (Claimant/Purchaser):

Name of Claimant: MELBA MARLENE PETERSON
LEO PETERSON
Address: PO BOX 174
CAREY ID 83320
Phone: (208) 823-4498

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 11/5/99



Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
10/5/1999

37-11256

PAGE 2

COB

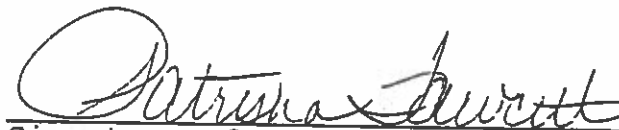
CERTIFICATE OF MAILING

I certify that on 11/19/1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

LUCY STOCKING
PO BOX 203
CAREY ID 83320
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

MELBA MARLENE PETERSON
LEO PETERSON
PO BOX 174
CAREY ID 83320
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-5-1999
PAGE: A-6

RIGHT NUMBER: 37-11256

NAME & ADDRESS: MELBA MARLENE PETERSON
LEO PETERSON
PO BOX 174
CAREY ID 83320

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1951

POINT OF DIVERSION: T01S R21E S27 NENENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01S R21E S27 NENW

DOMESTIC Within BLAINE County
T01S R21E S27 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 01S210273990
STOCKWATER, 5 RANGE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 17, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MELBA MARLENE PETERSON
LEO PETERSON
PO BOX 174
CAREY ID 83320

RE: SRBA Claim(s) 37-11256

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Lucy Stocking

NCAP
RECEIVED
MAR 19 1999
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: 37-11256

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant LUCY STOCKING
PO BOX 203, CAREY ID 83320

4. New Owner/Claimant(s) Leo & Melba MARLENE PETERSON
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address PO Box 174
City, State and ZIP Code CAREY, ID 83320
New Telephone Number (208) 823-4498

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate NA .6 Number and type of stock NA
 Diversion rate in CFS _____ Number of homes 1 Other uses yard
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Leo Peterson
Melba Marlene Peterson
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

o/c 8/23/99 cf

WARRANTY DEED

For Value Received

Lucy A. Stocking

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

Leo Peterson and Melba Marlene Peterson, Husband and Wife

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho, to-wit:

See Attached Exhibit "A"

BLAINE CO. REQUEST

OF May & May Law Offices

1992 JUL 31 P 12:17

343248

MARY GREEN, CLERK

FEES \$ 6.00 YMP

Deed

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/23/92

Lucy A. Stocking

LUCY A. STOCKING

STATE OF IDAHO, COUNTY OF Blaine

On this 23 day of July, 1992, before me, a notary public in and for said State, personally appeared

Lucy A. Stocking

Known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public

Residing at Twin Falls, Idaho
Comm. Expires 10/31/93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$

Mail to:

INSTRUMENT No.

EXHIBIT " A "

All that part and portion of the NORTHEAST QUARTER of the NORTHWEST QUARTER (Fr. NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section TWENTY-SEVEN (27), Township ONE (1) SOUTH, Range TWENTY-ONE (21) EAST of the Boise Meridian, more particularly described as follows:

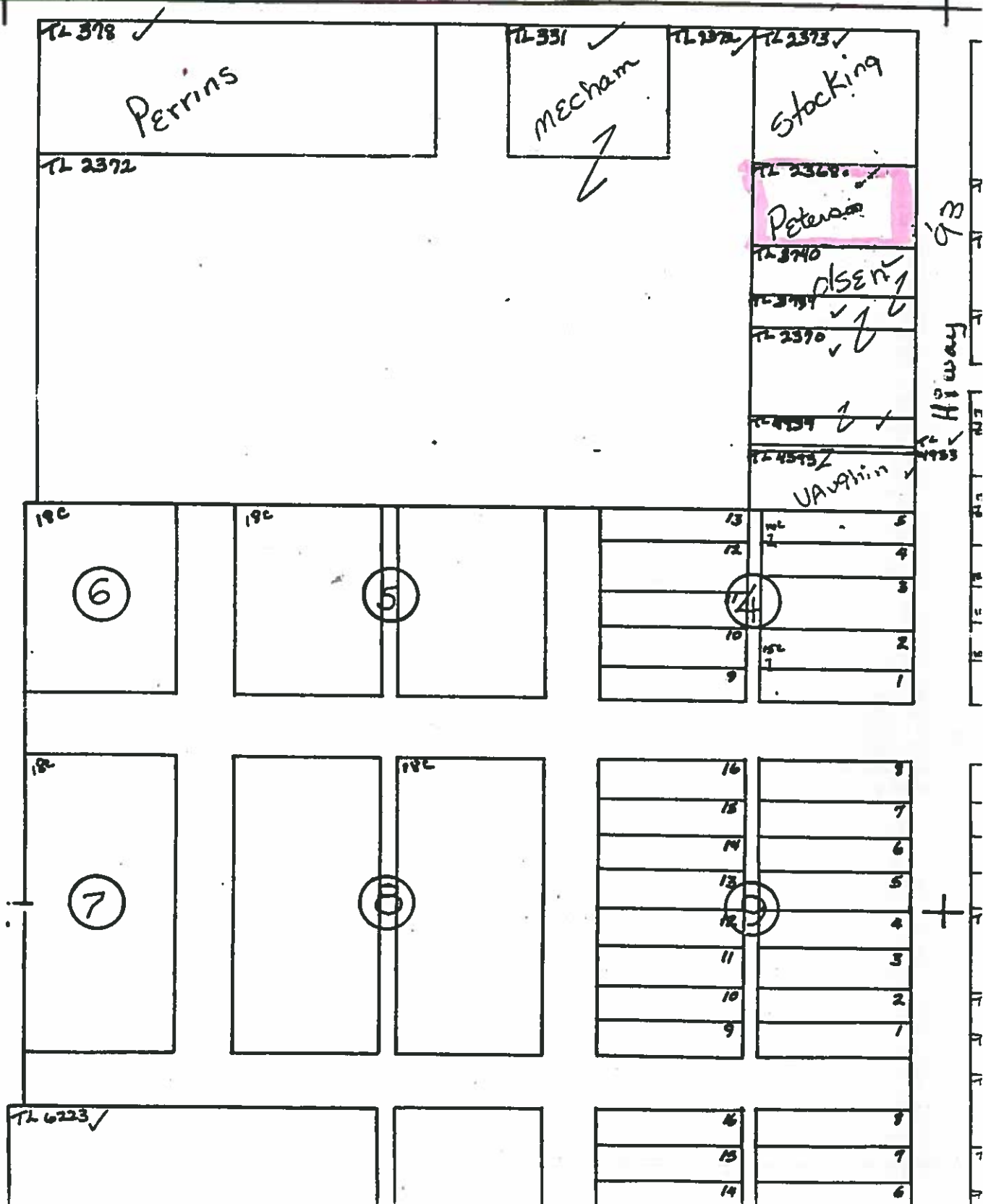
Commencing at a point 40 feet West and 228 feet South of the Northeast Corner of the NW $\frac{1}{4}$ of Section 27, T. 1 S, R. 21 E., B.M., thence West 230 feet to a point; thence South 120 feet to a point; thence East 230 feet to a point; thence North 120 feet to the point of beginning, containing an area of 0.75 acres, more or less.

Also known as Tax Lot 2368. All in Blaine County Idaho

LED PETERSON
BX 174
CAREY, ID 83320

R 21 E

SEC. 2



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-725

RIGHT NUMBER: 37-11256

NAME & ADDRESS: LUCY STOCKING
PO BOX 203
CAREY ID 83320

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1951

POINT OF DIVERSION: T01S R21E S27 NENENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01S R21E S27 NENW

DOMESTIC Within BLAINE County
T01S R21E S27 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 01S210273990
STOCKWATER, 5 RANGE

D
7-29-98

Claim prepared by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11256
Date Received: 9/06/1988
Receipt No: 5002063
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCY STOCKING 208-823-4422
Address: P.O. BOX 203
CAREY, ID 83320

2. Date of Priority: OCT 01, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	21E	27	NE	NE	NW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE WITH YARD, S/ 5 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	21E	27	NE	NW		STOCK DOMEST	

A37-11256

Page 1

Date: 09/06/88

MICROFILMED
FEB 25 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL SHARED WITH BOYD STOCKING WHO OWNS ADJOINING PROPERTY.
WELL WAS REDRILLED AROUND 1970.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lucy Stocking Date: 9/6/88
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of Sept. 19 88

Al D. Marrett
Notary Public

Residing at Kimberly, Id.
My Commission Expires 6/30/92



MICROFILMED
FEB 25 1993

Case
Cemeter

NEEMEN

MICROFILMED
FEB 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-11256

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STOCKING

LUCY

1 - P.O. BOX 203

2 -

3 -

CITY- CAREY

STATE- ID ZIP- 83320

PHONE - 208-823-4422

+ - - PRIORITY DATE - - +
10/01/1951

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - -
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

POINT OF DIVERSION						STREAM INDEX (BLANK IF NO INDEX CODE)	
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	

01S 21E 27 NE NE NW (13) BLAINE

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

43 - DOMESTIC
04 - STOCKWATER

01/01	12/31
01/01	12/31

0.040
0.020

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.040						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE	OF USE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	-------	--------	-------------	--------

01S	21E	27	NE NW
01S	21E	27	NE NW

04	STOCKWATER	(13)	BLAINE
43	DOMESTIC	(13)	BLAINE

+ - - DIVERSION MEANS - WELL & PUMP

+ - - VJN-IRRIGATION USE - D/ 1 HOUSE WITH YARD, S/ 5 RANGE.

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS
	WELL SHARED WITH BOYD STOCKING WHO OWNS ADJOINING PROPERTY.
	WELL WAS REDRILLED AROUND 1970.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

-----+
 NO CONDITIONS OF APPROVAL FOUND. MICROFILMED
 -----+

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

MICROFILMED
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/06/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S002063	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

ENTERED 10-27-93 / 5
CHECKED 12/5/93 *AS*

"Verified By"
 Topo Map/Geo-PQ
 ASUS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
FEB 19 1992

CERTIFIED
MAR 23 1997
WATER EXAMINER