



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

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**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

October 31, 2012

Mercedes Barton  
2710 E White Pine Ln  
Spokane, WA 99223

Re: 95-24

We have reviewed your Notice of Claim to a Water Right. There was a decreed water right in the Hayden Lake Adjudication issued in 1971 (copy enclosed). Unless we heard differently we will recommend your water right as shown in 95-24.

If you have any questions please contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Knoblock', written over a horizontal line.

Kenneth Knoblock  
Water Right Supervisor

SCANNED

FEB 17 2017