

AJ0749NP
No. R37-11235

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/28/98
PAGE: 2

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Comments: Date: 07/28/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
POSSIBILITY OF 20 HOMES TOTAL.

Audit: 07/28/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-76

RIGHT NUMBER: 37-11235

NAME & ADDRESS: MALAD ESTATES WATER USERS
HC 60 BOX 1206 ✓
%JIM KIENLEN ✓
BLISS ID 83314

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

PRIORITY DATE: 02/11/1976

POINT OF DIVERSION: T06S R13E S27 ✓ SWSWSE ✓ Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/6 HOUSES	01-01 12-31	0.11 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T06S R13E S27 ✓ SWSE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WELL SUPPLIES WATER TO MALAD ESTATES SUBDIVISION.
WELL IS SHARED BY SEVERAL USERS AND ALL HAVE IRRIGATION RIGHTS
THROUGH THE LOWER WADDINGTON DITCH.
POSSIBILITY OF 20 HOMES TOTAL.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 003010030070

Verified by PC Date: 7-14-98

Verification Source: Computer map

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11235
Date Received: 9/01/1988
Receipt No: S002042
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MALAD ESTATES WATER USERS 208-837-4583
Address: HC 60 BOX 1206
%JIM KIENLEN
BLISS, ID 83314

2. Date of Priority: FEB 11, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	13E	27	SW	SW	SE		GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/6 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	13E	27	SW	SE		DOMEST	

11. Place of use in counties: GOODING

A37-11235

Page 1

Date: 10/14/88

MICROFILMED

FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WELL SUPPLIES WATER TO MALAD ESTATES SUBDIVISION.
WELL IS SHARED BY SEVERAL USERS AND ALL HAVE IRRIGATION RIGHTS
THROUGH THE LOWER WADDINGTON DITCH.
POSSIBILITY OF 20 HOMES TOTAL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am President of _____
Title

Malad Estates Water users that I have signed the foregoing
Organization

document in the space below as President of _____
Title

Malad Estates Water user and that the statements contained in the
Organization

foregoing document are true and correct.

Marjolt H King
Signature of Authorized Agent

Title and Organization

July 12, 1989
Date

State of Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of July 19 89

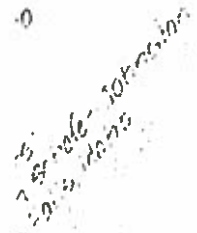
Clifton E. Jensen
Notary Public

Seal

Residing at HAGERMAN Idaho

My Commission Expires 5-10-91

INTER-STATE



MICROFILMED
FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11235
Date Received: 9/01/1988
Receipt No: S002042
Received By: LW

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MALAD ESTATES WATER USERS 208-837-4583
Address: HC 60 BOX 1206
JIM KIENLEN
BLISS, ID 83314

2. Date of Priority: FEB 11, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	13E	27	SW	SW	SE		GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/6 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	13E	27	SW	SE		DOMEST	

11. Place of use in counties: GOODING

A37-11235

Page 1

Date: 10/14/88

MICROFILMED
FEB 25 1989

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL SUPPLIES WATER TO MALAD ESTATES SUBDIVISION.
WELL IS SHARED BY SEVERAL USERS AND ALL HAVE IRRIGATION RIGHTS
THROUGH THE LOWER WADDINGTON DITCH.
POSSIBILITY OF 20 HOMES TOTAL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Chairman of Water Committee of
Malad Water Users Organization, that I have signed the foregoing
document in the space below as Chairman of Water Committee of
Malad Water Users Organization and that the statements contained in the
foregoing document are true and correct.

James L. Chen
Signature of Authorized Agent
Malad Water Users
Title and Organization
OCT 14, 1988
Date

MICROFILMED
FEB 25 1993

State of Idaho)
) ss.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 25 1993

INTER ALL)



EXHIBIT "A"

LIST OF THE OWNERS WITHIN THE MALAD ESTATES SUBDIVISION:

Dave Wilkins	Lot #7, Block #2
Dwight H. King	Lots #2 & #3, Block #1
Richard Meek	Lot #1, Block #1
Tom Huffman	Lots #9 & #10, Block #3
Edward Stover	Lot #8, Block #3
Jim Kienlen	Lot #7, Block #3

Adj. Claim
A37-11235

The balance of the lots within the subdivision are owned by John Wilkins at the present time.

MICROFILMED
FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11235
Date Received: 9/01/1988
Receipt No: S002042
Received By: JKC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH KIENLEN 208-837-4583
Address: HC 60 BOX 1206
BLISS, ID 83314

OR
Name: JULIE KIENLEN 208-837-4583
Address: HC 60 BOX 1206
BLISS, ID 83314

2. Date of Priority: APR 12, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	13E	27	SW	SW	SE		GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	13E	27	SW	SE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U IS LOT 7, BLK. 3, MALAD ESTATES SUBD.
WELL IS SHARED BY SEVERAL USERS AND ALL HAVE IRRIGATION RIGHTS
THROUGH THE LOWER WADDINGTON DITCH.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 25 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Julie Kuebler Date: 9-1-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of September 19 88 Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94