



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 5, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RODERICK BARRY WOOD
MARTHA WOOD
1301 VERMONT AVE NW APT 808
WASHINGTON DC 20005-3916

RECEIVED

JUL 22 2002

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #37-7252B and
Water Right #37-11243
Change of Address

*Re cond modified.
CID 194506 201-24-02*

Dear Claimants:

cc: W.A.

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 23, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Wood
Claimant Signature

Telephone No.

Wood
P.O. Box 494
Gooding, Idaho
83330-0494

*Correct
Address*

7-19-02

208-934-4067 ext 401
4861 work

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form: 3547

fee due 70¢

U.S. POSTAL SERVICE
PS FORM 3547

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form: 3547

fee due 70¢

U.S. POSTAL SERVICE
PS FORM 3547

WOODS00 83302215-1502 10 06/28/02
FORM 3547
WOOD, NAEYHA
1301 VERMONT AVE NW APT 808
WASHINGTON DC 20005-3619

RODERICK BARRY WOOD
1800 S 2400 E
GOODING ID 83330

CID:
PA506

37-72528
37-11243
20.915-01

A37-11243

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11243
Date Received: 9/ 2/1988
Receipt No: S002053
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RODERICK BARRY WOOD
Address: 1900 S 2400 E
GOODING ID

83330

2. Date of Priority: DEC 31, 1940

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	16E	6	SW	SW	SW	7	GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 1 HOUSE, S/ 100 DAIRY

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	16E	6	SW	SW	7	STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PRIORITY BEST ESTIMATE OF CLAIMANT.

2/12/99 TF; OWNERSHIP CHANGED GREENHORN FARMS TO ARKOOSH PRODUCE
TO WOOD PER 1409(6) AND WARRANTY DEEDS REC'D 1/13/99.

15. Basis of Claim: BENEFICIAL USE

AJ0749NP
No. R37-11243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RODERICK BARRY WOOD 1900 S 2400 E GOODING ID 83330	12/31/1940	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R16E S06 Lot07(SWSWSW)

GOODING County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
06S	16E	6	:																	:			
												07-S											

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
06S	16E	6	:																	:			
												07-D											

POU County: GOODING

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 06S16E066561A
STOCKWATER, 100 DAIRY

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

D/S

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JAN 13 1999
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): A37-11243 (Stockwater - Domestic)
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Greenhorn Farms
P. O. Box 93, Gooding, ID 83330
4. New Owner/Claimant(s) Roderick Barry Wood
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1900 S. 2400 E.
City, State and ZIP Code Gooding, ID 83330
New Telephone Number () _____
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Roderick Barry Wood
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

AJ5809NP
No. A37-11243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/98
PAGE: 1

642 693-116041
A37-11243 7300 58

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GREENHORN FARMS	12/31/1940	STOCKWATER	01-01 12-31	0.04 CFS	
	PO BOX 93		DOMESTIC	01-01 12-31	0.04 CFS	
	GOODING ID 833300093					
	(208) 934-8464					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R16E S06 Lot07(SWSWSW)

GOODING County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
06S 16E 6 :															

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
06S 16E 6 :															

POU County: GOODING

Non-Irrigation Uses: D/ 1 HOUSE, S/ 100 DAIRY

Other Rights: NONE

Remarks: GEN PRIORITY BEST ESTIMATE OF CLAIMANT.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

RECEIVED

JAN 13 1999

Department of Water Resources
Southern Region

GOODING COUNTY

Hwy. Dist. 1 City

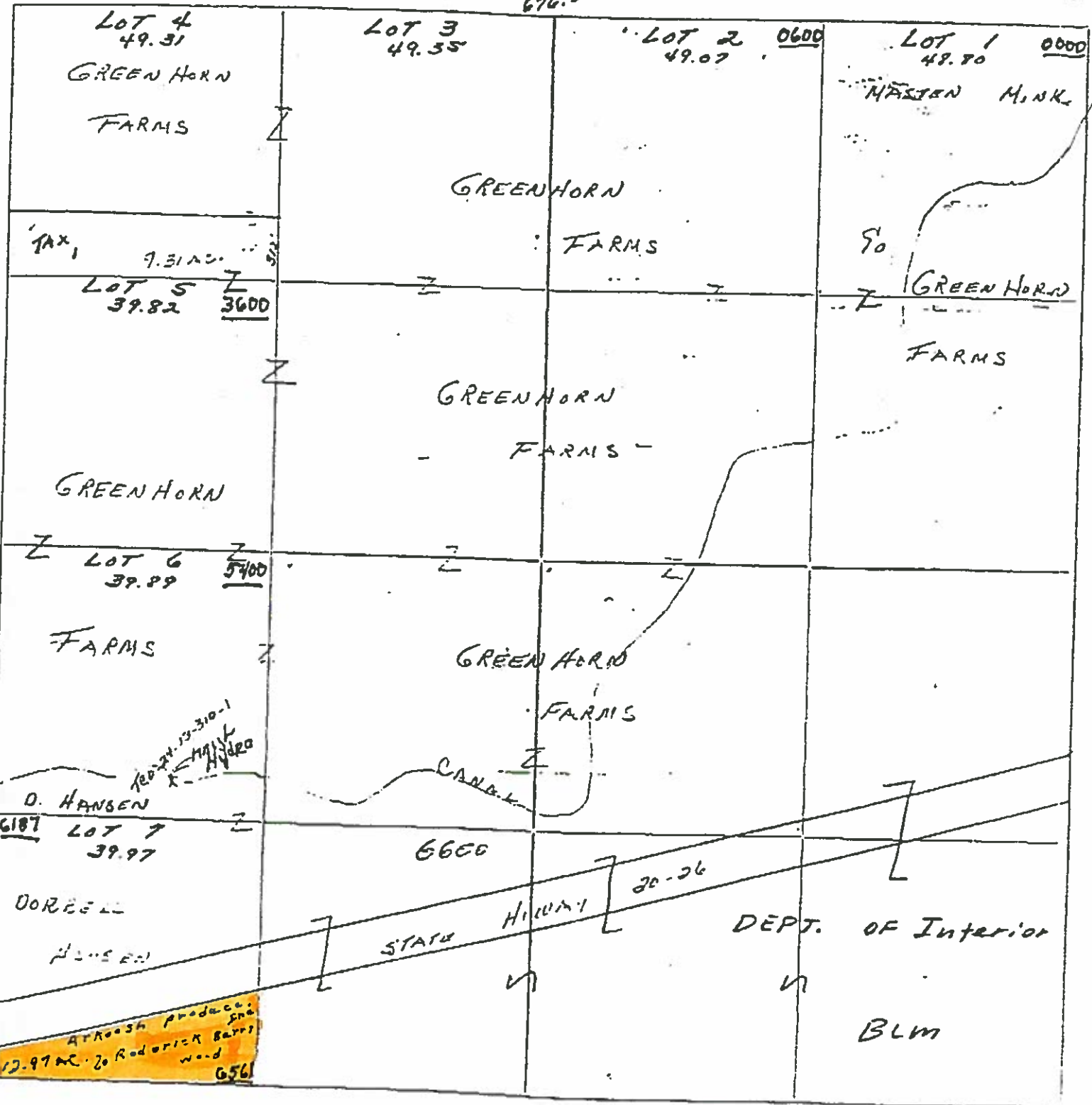
Sec 6 Twp 6 Rng 16

Sch. Dist. 231 Cem. Dist. Gooding

Tx. Code 5 Fire Dist. Gooding

516.21
676.21

065 16E 06



FOR ASSESSMENT
USE ONLY

RECEIVED

JAN 13 1999

Department of Water Resources
Southern Region

1777939

STATE OF IDAHO COUNTY OF GOODING
GOODING TITLE & ESCROW
Filed for record at the request of

35 min. past 3 o'clock P. M. this 16th
of November, 1998 9:00
By Penny Archibald Deputy

WARRANTY DEED

THE GRANTOR is Arkoosh Produce, Inc., an Idaho Corporation, P.O. Box 93, Gooding, Idaho, 83330 (herein called grantor).

THE GRANTEE is Roderick Barry Wood, an unmarried man (herein called grantee) whose current address is ~~P.O. Box 597 Shoshone, Idaho, 83352.~~
1900 E, 2401 E, Gooding, Idaho 83330-5326.
Rev 11/14/98

FOR VALUE RECEIVED, the grantor hereby grants, bargains, sells and conveys unto the grantee those premises situated in Gooding County, Idaho, and described as follows:

That part of Lot 7 lying South of the U.S. Highway 20-26, in Section 6, Township 6 South, Range 16 East of the Boise Meridian, Gooding County, Idaho. The U.S. Highway 20-26 land is referred to as Project No. F-2351(3), and is described in a Deed, dated May 6, 1965, recorded June 24, 1965, as Instrument No. 15175, records of Gooding County, Idaho.

TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

SUBJECT TO each of the following:

(a) The balance due on the prior lien, herein called mortgage, herein expressly agreed to be paid by the grantor, which mortgage is recorded December 29, 1986, as Instrument No. 125582 (and which mortgage covers other ground as well), records of Gooding County, Idaho.

(b) All taxes herein expressly agreed to be paid by the grantee.

(c) The bonded debt of all taxing units.

(d) Levies and assessments due Gooding County for Solid Waste.

(e) These premises are within the boundaries of American Falls Reservoir District No. 2 and are subject to the levies and assessments thereof and restrictions and limitations thereof as specifically set forth in contract dated October 14, 1954, by the United States of America with American Falls Reservoir District No. 2, recorded November 13, 1954 in Book 6 Agreements Page 66, records of Gooding County, Idaho. The grantor shall pay all such levies and assessments incurred before the option to purchase is exercised.

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JAN 13 1999

Department of Water Resources
Southern Region

(f) Liens, levies and assessments of the Big Wood Canal Company and rights, powers and easements of said company, as by laws provided. The grantor shall pay all such liens, levies and assessments incurred before the option to purchase is exercised.

(g) Canals and laterals of Big Wood Canal Company and subject to the rights and ingress and egress.

TO HAVE AND TO HOLD the premises and its appurtenances unto the grantee and the grantee's successors and assigns forever and the grantor hereby covenants to and with the grantee as follows: that the grantor is the owner in fee simple of the premises; that the premises are free and clear of all liens and encumbrances except those described above to which this deed is expressly made subject; and that the grantor will warrant and defend the premises from all lawful claims whatsoever.

INTERPRETATION:

Singular terms used herein shall be read as if written in the plural when the context so requires or permits.

The date this deed is dated immediately below is the date on which it will take effect.

Dated: 5/13/94

Signed: Arkoosh Produce, Inc., an Idaho Corporation
P.O. Box 93, Gooding, Idaho, 83330,
Grantor,

By: James Elias Arkoosh, President

Signed: Arkoosh Produce, Inc., an Idaho Corporation
P.O. Box 93, Gooding, Idaho, 83330,
Grantor,

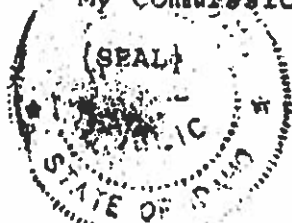
By: Gari Ruby, Secretary

STATE OF IDAHO)
County of Gooding) ss.

On this 13th day of May in the year 1994, before me the undersigned, a notary public in and for the State of Idaho, personally appeared James Elias Arkoosh known or identified to me to be the president of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Philip A. Brown
Notary Public for Idaho
Residing at Gooding, Idaho
My commission expires on 3-25, 1994

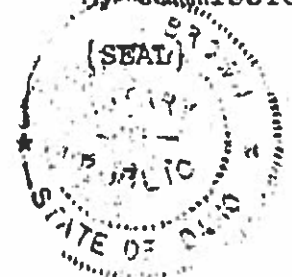


STATE OF IDAHO)
) ss.
County of Gooding)

On this 18th day of May in the year 1994, before me the undersigned, a notary public in and for the State of Idaho, personally appeared Gari Ruby known or identified to me to be the secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Philip A. Brown
Notary Public for Idaho
Residing at Gooding, Idaho
My commission expires on 3-25, 1994



1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

Very truly, your obedient servant,
J. M. Smith

That portion of Lot 7 lying south of the U.S. Highway 20-26, in Section 22 Township 3 South, Range 15 East of the Boise Meridian, Gooding County, Idaho, to the U.S. Highway 20-26 land is referred to as Project No. 2351 (3) and is described in a Deed, dated May 2, 1965, recorded June 24, 1965, was instrument No. 2316, recorded for Gooding County, Idaho.

subject to easements, rights of way, no encumbrances of record of
appearing upon the land, if any. Together with and along with
the easements, rights of way, and appurtenances thereto, including
or in any line representing the same, and all other things, and
things, and all other things, and all other things, and all other things,
the said easements, rights of way, and appurtenances, and all other things,
in the center of the said section.

[illegible]

HARRIET DIED

STATE OF IDAHO

Counts

On this _____ day of _____, 19____, before me, a notary public for the State of Idaho, personally appeared _____, known or identified to me to be the person who executed the foregoing instrument and acknowledged to me that he executed the same.

Witness my hand and official seal here this day
and year first above written.



15759

ST. JOSEPH COUNTY, OREGON

100-443887-100

48-111-1-2700-1-1-23

1996年12月

JOHN A. MYERS HOSPITAL

◎◎◎◎◎

1997



GOODING
TITLE & ESCROW
COMPANY

January 12, 1999

Idaho Department of
Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301

RECEIVED

JAN 13 1999

Department of Water Resources
Southern Region

Re: A37-11243
A37-07252 (Split)

Dear Water Resources:

Enclosed please find three notices of change of water right ownerships to be filed with your office. The changes are as follows:

1. A37-11243 - for stock water/domestic use to be transferred from Greenhorn Farms to Roderick Barry Wood.
2. A37-07252 - to be split between Roderick Barry Wood and James and Julie Wolfe.

Copies of the recorded Warranty Deeds are enclosed for your reference. If you have any questions or need any additional information, please do not hesitate to contact our office.

Sincerely,

GOODING TITLE & ESCROW CO.

Jarrod T. Ball
Manager

JTB:dmd

Encl.

cc: James Wolfe
Barry Wood
Tom Arkoosh

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-719

RIGHT NUMBER: 37-11243

NAME & ADDRESS: GREENHORN FARMS
PO BOX 93
GOODING ID 83330-0093

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1940

POINT OF DIVERSION: T06S R16E S06 LOT 7 (SWSWSW) Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T06S R16E S06 Lot 7 (SWSW)

DOMESTIC Within GOODING County
T06S R16E S06 Lot 7 (SWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 06S16E066561A
STOCKWATER, 100 DAIRY

D
7-29-98

Claim prepared by: KT
Date: 11-07

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11243
Date Received: 9/02/1988
Receipt No: 5002053
Received By: ADM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GREENHORN FARMS 208-934-8464
Address: P.O. BOX 93
GOODING, ID 83330

2. Date of Priority: DEC 31, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	16E	6	SW	SW	SW	7	GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 100 DAIRY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	16E	6	SW	SW	7	STOCK DOMEST	

A37-11243

Page 1

Date: 09/02/88

MICROFILMED
FEB 25 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY BEST ESTIMATE OF CLAIMANT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Greenham Farms, that I have signed the foregoing
Organization
document in the space below as Partner of _____ Title

Greenham Farms and that the statements contained in the
Organization
foregoing document are true and correct.

Michael Arkovich
Signature of Authorized Agent

Partner Greenham Farms
Title and Organization

9/2/88
Date

State of Idaho)
County of Twila Falls) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of Sept. 19 88

Lee D. Meritt
Notary Public

Seal

Residing at Kimberly, Id.

My Commission Expires 6/30/89

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

+ - DECREE DATE - +
00/00/0000

~~MICROFILMED~~
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-11243

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 09/02/88 MERRITT 10/03/89 REFUNDML

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+-----COMMENTS-----+
NO COMMENTS FOUND

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[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/02/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S002053	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

06516E 066561 AT

~~RP 3386~~ A

DATA ENTRY

ENTERED 10-27-93 / S

CHECKED 12/5/53 JS

"Verified By"
 TOPS Map Co. - PQ
 ASD's Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Village Agreement
 Project Records
 IDWA Records

VERIFIED
FEB 19 1992

CERTIFIED
MAR 25 1992
WATER EXAMINER