

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07768

Date Received: 8/16/1989

Receipt No: S008855

Received By: HHB c/c

S/B: SOUTHERN IDAHO

LEASING PER

ATTACHED DOCS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SOUTH IDAHO LEASING INC 208-436-6706
Address: PO BOX 94
RUPERT ID 83350

2. Date of Priority: NOV 28, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	25E	4		NE	SE		MINIDOKA

5. Description of diverting works:
WELL, PUMP, & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.420		

7. Total Quantity Appropriated is:
3.420 C.F.S. (and/or) 684.00 A.F.A.

8. Total consumptive use is 513.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	25E	3	SW	NW		IRR	38.0
			NW	SW	4	IRR	39.0

* database changed 2/10/2017.
Am

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	77.0
		4	SE	NE	IRR	33.0
			NE	SE	IRR	39.0
			SE	SE	1 IRR	22.0
					Section Acres	94.0
					Total Acres	171.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MINIDOKA IRR. DIST.

14. Remarks:

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 4.0 AFA FOR THE LANDS ABOVE.

OWNERSHIP CHANGE MADE BY SF3 SENT FROM THE COURT VIA STATE.
TLB 6/6/95

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - 36-07768

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SOUTH IDAHO LEASING INC1 - PO BOX 94
2 -
3 -
City- RUPERT
Phone - 208-436-6706

State- ID Zip- 83350

*** D - DIR RPT OWNER ***
SHILLINGTON

W H

1 - PO BOX 535
2 -
3 -
City- RUPERT
Phone - 208-436-4255

State- ID Zip- 83350

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/28/1977 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 25E 4 NE NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 3.420 684.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.420 684.00 513.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 25E 3 SW NW 38.0 01 IRRIGATION (67) MINIDOKA
09S 25E 3 NW SW 4 39.0 01 IRRIGATION (67) MINIDOKA
09S 25E 4 SE NE 33.0 01 IRRIGATION (67) MINIDOKA
09S 25E 4 NE SE 39.0 01 IRRIGATION (67) MINIDOKA
09S 25E 4 SE SE 1 22.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 171.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE CONDITIONS

MICROFILMED
DEC 5 1996

Water right number - 36-07768

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
No Remarks found.+ - - - - Old Water Right Numbers - - - - -
3607768+ - - - - Conditions of Approval - - - - -
S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -

Date: 05/23/1991 User Id: WORSTELL Subject: OVERLAP

THIS CLAIM HAS 100% OVERLAP WITH THE CLAIM OF THE MINIDOKA IRR. DIST. (A01-10187 21)

Date: 10/28/1992 User Id: FRITSCHL Subject: DIVERSION VOLUME AND CONSUMPTIVE USE VOLUME

ADDED DIVERSION VOLUME AND CONSUMPTIVE USE VOLUME.

Date: 06/06/1995 User Id: TBACKLUN Subject: NAME CHANGE

THE DATA IN THE NAME FILE WAS CHANGED WITHOUT THE ABOVE USER
THE CURRENT OWNER OF THE WATER RIGHT. HOWEVER, THE CHANGE MAY
WITHOUT CHANGING THE CURRENT OWNER OF THE WATER RIGHT.NOTING EXACTLY WHAT WAS CHANGED. TYPICALLY THIS CHANGE IS TO
BE TO ADD OR DELETE AN ATTORNEY OR LIENHOLDER, FOR EXAMPLE,
SF3 SENT FROM THE COURT VIA STATE.+ - - Audit Fields - - +
06/06/95 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008855	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 5 1996

RECEIVED

JUN 02 1995

Department of Water Resources
Southern Region

RECEIVED

MAY 16 1995

Department of Water Resources
Adjudication Bureau

RECEIVED

MAY 15 1995

OFFICE OF THE
ATTORNEY GENERAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

no action taken 5-31-95 ss

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is Southern Idaho Leasing, Inc.

My address is P. O. Box 94
Rupert, Idaho 83350

My phone number is: Work (208) 436-6706 Home (208) 436-4095

The name and address of the party who I wish to be substituted for are:

W. H. Shillington
P. O. Box 535
Rupert, Idaho 83350

I am the new claimant/purchaser of Water Right No. 36-07768 and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Certificate of Sale


(Signature of prior claimant/seller)
W. H. Shillington


(Signature of new claimant/purchaser)
Steven R. Schow, President

☒ **ATTORNEY OF RECORD COMPLETING FORM**

My name is Roger D. Ling

I am the attorney of record for Southern Idaho Leasing, Inc.
(Identify party/claimant)

My address and phone number are P. o. Box 396, Rupert, Idaho 83350
Phone: (208) 436-4717

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Minidoka

Steven R. Schow, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the President of Southern Idaho Leasing, Inc.; and

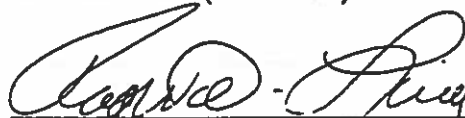
That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.



Signature of person filing form

By: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on this 11th day of May, 1995.
(Insert Date)


Notary/Public for Idaho
Residing at: Redwood, Idaho
My Commission expires: 10/30/2008

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on the 11th day of May, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

W. H. Shillington

P. O. Box 535

Rupert, Idaho 83350

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

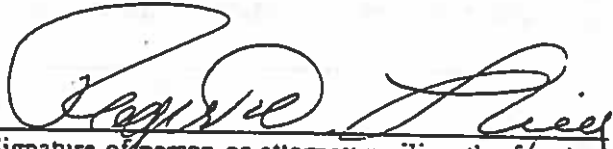
DEC 2 1988
MICROFILMED

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734


(Signature of person or attorney mailing the form)

CERTIFICATE OF SALE

The undersigned do hereby certify that SOUTHERN IDAHO LEASING, INC., an Idaho corporation, of P. O. Box 94, Rupert, Idaho 83350, is the Purchaser under that certain Contract of Sale dated January 15, 1995, by the provisions of which W. H. SHILLINGTON and EDITH SHILLINGTON, husband and wife, of P. O. Box 535, City of Rupert, County of Minidoka, State of Idaho, owners of the real property therein described designated as the Seller, agree in writing to convey to the Purchaser, such real estate, which is described as follows:

TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO.

SECTION 3: SW $\frac{1}{4}$ NW $\frac{1}{4}$ and LOT 4

SECTION 4: Lot 1, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and E $\frac{1}{4}$ NE $\frac{1}{4}$ EXCEPTING THEREFROM
the following described tracts:

TRACT NO. 1: Beginning at the Northeast Corner of said Section 4; thence South 0°10' East 1212.6 feet along the East boundary of said Section 4; thence North 89°12' West 296.0 feet; thence South 0°10' East 296.0 feet; thence North 89°12' West 1021.2 feet; thence North 0°10' West 1513.6 feet; thence South 88°59' East 1317.3 feet along the North section line to the Point of Beginning.

TRACT NO. 2: Beginning at a point located South 0°10' East 1212.6 feet from the Northeast corner of said Section 4; thence South 0°10' East 296.0 feet along the East Section line; thence North 89°12' West 296.0 feet; thence North 0°10' West 296.0 feet; thence South 89°12' East 296.0 feet to the Point of Beginning.

Together with all water rights appurtenant thereto and incidental to being included within Minidoka Irrigation District and Water Right No. 36-07768, all of which are appurtenant to the above-described real property.

Such Contract is in full force and effect.

Notice is further given that any and all interest, right or title a person may acquire in the same real property by virtue of subsequent transactions with the Seller will be wholly subject to the right, interest, and equity of the undersigned in such real property, arising by virtue of the Contract of Sale.

DATED this 11th day of May, 1995.

SELLERS

W. H. Shillington
W. H. Shillington, Seller

Edith Shillington
Edith Shillington, Seller

PURCHASER

SOUTHERN IDAHO LEASING, INC.

By: Steven R. Schow
Steven R. Schow, President
P. O. Box 94
Rupert, Idaho 83350

STATE OF IDAHO)
County of MINIDOKA ss.

On this 11th day of May, 1995 before me, the undersigned Notary Public in and for said State, personally appeared W. H. Shillington and Edith Shillington, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Joseph R. Piny
Notary Public for Idaho
Residing at: Rupert, Idaho
My commission expires: 10/30/2000

STATE OF IDAHO

County of Blaine ss.

On this 11th day of May, 1995 before me, the undersigned Notary Public in and for said State, personally appeared Steven R. Schow, President of Southern Idaho Leasing, Inc., known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)


Notary Public for Idaho
Residing at: Reper, Idaho
My commission expires: 10/30/2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07768
Date Received: 8/16/1989
Receipt No: S008855
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W.H. SHILLINGTON 208-436-4255
Address: P.O. BOX 535
RUPERT, ID 83350

2. Date of Priority: NOV 28, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	25E	4	NE	SE			MINIDOKA

5. Description of diverting works:
WELL, PUMP, & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.420		

7. Total Quantity Appropriated is:
3.420 C.F.S. (and/or) 684.00 A.F.A.

8. Total consumptive use is 513.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	25E	3	SW	NW		IRR	38.0
			NW	SW	4	IRR	39.0
Section Acres							77.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	25E	4	SE	NE		IRR	33.0
			NE	SE		IRR	39.0
			SE	SE	1	IRR	22.0
						Section Acres	94.0
						Total Acres	171.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MINIDOKA IRR. DIST.

14. Remarks:
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 4.0 AFA FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

36 7768

39576

A36-07768

Date Received

Receipt Number

5008855 su

RECEIVED

AUG 14 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) W.H. Shillington Phone (208) 436-4255
Mailing Address Box 535 Rupert, Idaho Zip 83350

2. Date of Priority (Only one (1) per claim) 11/28/77

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 9S Range 25E Section 4,
NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Minidoka

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and pump

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FEB 04 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from March 15 to Nov. 15 amount 3.42 or 684 acre feet

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	25E	4				33									39			22	94
		3							38										77

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
or None (x)

14. Remarks: This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above

MICROFILMED

FEB 04 1993

Last Name Shillington Ident No. 36 7768

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

NE $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 4 T9 S, R. 25 E BM.

Remond

A large grid of graph paper with a coordinate system. The horizontal axis is labeled 'x' and the vertical axis is labeled 'y'. The grid is divided into four quadrants by a horizontal line and a vertical line. The origin (0,0) is marked with a dot. The x-axis ranges from -10 to 10, and the y-axis ranges from -10 to 10. The grid lines are labeled with integers. The text 'N.E.S.E.' is written in the top-left quadrant, and '3' is written in the top-right quadrant.

1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808

FEB 04 1993

Last Name Shillington

Ident No. 36-7768

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit 36 7768
Decree _____
If applicable provide IDWR Water Right Number 36-7768
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *D. A. Phillington* Date August 10, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Minidoka _____) SS.

Subscribed and sworn (or affirmed) before me this 10th day of August 19 89

SEAL

Notary Public *Haroldian Hunter*

Residing at Rupert, Idaho 83350

My Commission Expires 12/16/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
FEB 04 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Morgan-Shillington Farm Co.

Box 535

(208) 436-4256

Rupert, Idaho 83350

(208) 436-4255

August 11, 1988

RECEIVED

AUG 14 1988

Department of Water Resources
Southern Region Office

Department of Water Resources
Southern Region
2148 4th Avenue East
Twin Falls, Idaho 83301

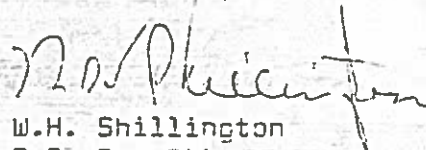
Gentlemen:

Enclosed are Notice of Claim to Water Right forms together with checks
in the amount of \$168.00 and 221.00.

These properties are both located in Minidoka County.

If you need anything further, please let me know.

Yours very truly,



W.H. Shillington
P.O. Box 244
Rupert, Idaho 83350

encl.

s/h

MICROFILMED

FEB 04 1993

Water Right Number - A36-07768

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SHILLINGTON

W.H.

1 - P.O. BOX 535

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-4255

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/28/1977 17 L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

09S 25E 4 NE NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

3.420

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.420 684.00 513.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

09S	25E	3	SW NW		38.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	3	NW SW	4	39.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	4	SE NE		33.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	4	NE SE		39.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	4	SE SE	1	22.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 171.0

+ - - Diversion Means - WELL, PUMP, & SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - MINIDOKA IRR. DIST.

+ - - - - Remarks - - - - - +
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 4.0 AFA FOR THE LANDS ABOVE.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	03/12/1985	Old Judicial District	-	
Claim Received Date	-	08/16/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Claims Tape Error Flg	-		Receipt Number	-	S008855	Water District	-	
Fee Exempt Flag	-		POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-		Presumption Flag	-	

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

11/21/90 11:14:34

Page 1

Water Right Number - 36-07768

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MORGAN SHILLINGTON FARM CO.

1 - P.O. BOX 535

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/28/1977 17 L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 25E 4 NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

3.420

684.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.420 684.00+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S

25E

3

SW NW

38.0

01

IRRIGATION

(67) MINIDOKA

4

NW SW

39.0

(67) MINIDOKA

SE NE

33.0

(67) MINIDOKA

NE SE

39.0

(67) MINIDOKA

SE SE

22.0

(67) MINIDOKA

Total Acres: 171.0

+ - - Diversion Means - PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - MINIDOKA IRR. DIST.

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Conditions of Approval - - - - - +
R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

11/21/90 11:14:34
Page 2

Water right number - 36-07768 Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
(Condition continued from previous page)
- lands above.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields -

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 03/01/1983	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 03/08/1978	Protested Date	- 00/00/0000	Swan Falls	- Z
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 03/12/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/12/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

VERIFIED BY SW

Water Right Number - R36-07768

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SHILLINGTON

W H

1 - PO BOX 535
2 -
3 -
City- RUPERT
Phone - 208-436-4255

State- ID Zip- 83350

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/28/1977 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 25E 4 NE NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 3.420

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.420 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S	25E	3	SW NW		38.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	3	NW SW	4	39.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	4	SE NE		33.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	4	NE SE		39.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	4	SE SE	1	22.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 171.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE See conditions

+ - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH OTHER RIGHTS IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.42 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 684 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 513 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 171 ACRES IN A SINGLE IRRIGATION SEASON.

Water right number - R36-07768

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

3607768

+ - - - - Conditions of Approval - - - - - +

S16 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

09/27/91 CLELLAND

VERIFIED BY

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 08/16/1989

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 09/27/1991
Last Amended Date - 00/00/0000
Receipt Number - S008855
POU Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

Water Right Number - R36-07768

Adj. Flag Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SHILLINGTON

W. H.

1 - P.O. BOX 535

2 -

3 -

City- RUPERT

Phone - 208-436-4255

State- ID Zip- 83350

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/28/1977 17 Error in Region L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)

09S 25E 4 NE NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

3.420

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.420 684.00 513.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S	25E	3	SW NW		38.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	3	NW SW	4	39.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	4	SE NE		33.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	4	NE SE		39.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	4	SE SE	1	22.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 171.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - MINIDOKA IRR. DIST. NAME

+ - - - - Remarks - - - - - +
No Remarks found. E05+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

Water right number - R36-07768

Adj. flag translation: RESEARCH

+ - - - - Conditions of Approval - - - - +

~~R31 - This right when combined with all other rights shall provide no
more than .02 cfs per acre nor more than 4.0 afa per acre for the
lands above.~~

516

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - +

Date: 05/23/1991 User Id: WORSTELL Subject: OVERLAP

THIS CLAIM HAS 100% OVERLAP WITH THE CLAIM OF THE MINIDOKA IRR. DIST. (A01-10187 Z1)

+ - - Audit Fields - - +

WORSTELL

+ - - - - Water Rights Dates and Flags Area - - - - +

Temporary Right -P

Receipt Number - S008855

Water District -

See
9-27-91

Water Right Number - 36-07768

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SOUTH IDAHO LEASING INC

1 - PO BOX 94
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-6706

*** D - DIR RPT OWNER ***
SHILLINGTON

W H

1 - PO BOX 535
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-4255

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/28/1977 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name
09S	25E	4	NE NE SE		(67)	MINIDOKA	

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	3.420	684.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.420 684.00 513.0

+ - - - - Place of Use - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	25E	3	SW NW		38.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	3	NW SW	4	39.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	4	SE NE		33.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	4	NE SE		39.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	4	SE SE	1	22.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 171.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE CONDITIONS

*Updated
11-25-97
K KC*

Water right number - 36-07768

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
3607768

+ - - - - Conditions of Approval - - - - -
S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 05/24/91 WORSTELL 09/27/91 CLELLAND 10/09/91 MERRITT 07/10/92 CWU-PROD 07/18/92 POST-STD
08/28/92 PR-PROD 10/28/92 FRITSCHL 11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/29/95 POST-STD
06/06/95 TBACKLUN

+ - - Certified Numbers & Date Mailed - 258094 08/24/92

+ - - - - Comments - - - - -
Date: 05/23/1991 User Id: WORSTELL Subject: OVERLAP
THIS CLAIM HAS 100% OVERLAP WITH THE CLAIM OF THE MINIDOKA IRR. DIST. (A01-10187 Z1)
Date: 10/28/1992 User Id: FRITSCHL Subject: DIVERSION VOLUME AND CONSUMPTIVE USE VOLUME
ADDED DIVERSION VOLUME AND CONSUMPTIVE USE VOLUME.
Date: 06/06/1995 User Id: TBACKLUN Subject: NAME CHANGE
THE DATA IN THE NAME FILE WAS CHANGED WITHOUT THE ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. TYPICALLY THIS CHANGE IS TO
THE CURRENT OWNER OF THE WATER RIGHT. HOWEVER, THE CHANGE MAY BE TO ADD OR DELETE AN ATTORNEY OR LIENHOLDER, FOR EXAMPLE,
WITHOUT CHANGING THE CURRENT OWNER OF THE WATER RIGHT. SF3 SENT FROM THE COURT VIA STATE.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S008855	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

NO. OF CLAIMS IN POLYGON 1CLAIM NUMBERS 36-07768DATE 8/27/97AGENT JK

TRANSFER NUMBER _____

OBJECTION FILED _____

TOTAL ACRES FROM RECOMMENDATION 171GEOGRAPHIC INFO SYSTEM 179.06

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	09S	25E	03							38			39						77
GIS										39.89			41.8						
RECOM	09S	25E	04				33									39		22	94
GIS							34.54									39.8		23.02	
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

B36-DBPOU.DBF

405 ✓

POLYGON #

UPDATED

ATTRIBUTES OF B36-POU.SHP (405) ✓

B36-DBPOD.DBF

376 ✓ATTRIBUTES OF B36-POD.SHP (376) NENESE-4P/U CONFLICT yes () no (✓)P/D CONFLICT yes () no (✓)SENT FOR DECREE yes (✓) no ()

R PROOF



CVR



MAPS



PHOTOS



MISC



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FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 6, 1995

SOUTH IDAHO LEASING, INC
P BOX 54
RUPERT, ID 83350

RE: SRBA CLAIM 36-07768
SHILLINGTON

DEAR CLAIMANT:

IN PURSUANT TO THE NOTIFICATION WITH THE SF3 THAT YOU HAVE
PURCHASED PROPERTY WITH ABOVE-REFERENCED ADJUDICATION CLAIM. WE
HAVE CHANGE THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS
COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS
OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

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DEC 5 1996

AJ0749NP
No. R36-07768

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/28/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	W H SHILLINGTON PO BOX 535 RUPERT ID 83350 (208) 436-4255	11/28/1977	IRRIGATION	04-01 10-31	3.42 CFS	684.0 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:					3.42 CFS	684.0 AFA 513.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R25E S04

NENESE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
09S	25E	3	:					:					:					:					:	77.0
09S	25E	4	:					:					:					:					:	94.0
TOTAL ACRES																							171.0	

POU County: MINIDOKA

Other Rights: SEE CONDITIONS

Conditions of Approval:

S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/23/1991 User-ID: WORSTELL Subject: OVERLAP
THIS CLAIM HAS 100% OVERLAP WITH THE CLAIM OF THE MINIDOKA
IRR. DIST. (A01-10187 Z1)

Date: 10/28/1992 User-ID: FRITSCHL Subject: DIVERSION VOLUME AND CONSUMPTIVE USE VOLUME
ADDED DIVERSION VOLUME AND CONSUMPTIVE USE VOLUME.

Audit: 10/28/92 FRITSCHL

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FEB 04 1993

Oct 10-28-92

Water Right Number - R36-07768

Prefix Translation: RESEARCH

Old (D) Number -

VERIFIED ADM

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SHILLINGTON

W H

1 - PO BOX 535
2 -
3 -
City- RUPERT
Phone - 208-436-4255

State- ID Zip- 83350

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/28/1977 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
09S 25E 4 NE NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 3.420

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.420 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	25E	3	SW NW		38.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	3	NW SW	4	39.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	4	SE NE		33.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	4	NE SE		39.0	01	IRRIGATION	(67) MINIDOKA
09S	25E	4	SE SE	1	22.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 171.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE CONDITIONS

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
3607768

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FEB 0 4 1993

Water right number - R36-07768

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +
S16 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - - +
10/09/91 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/09/1991	Old Judicial District	-
Claim Received Date	- 08/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- p
		Receipt Number	- S008855	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:29:08
11/21/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07768

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N	6	SA 9-27-91		
SOURCE				Y	10Ac. 1, 5, 6			
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N	1, 6			
CONSUMPTIVE USE				N	Y 6.			
PURPOSES				N	Y			
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			N				
				Y	Y 6.	V		

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED
FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:29:08
11/21/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07768

LAST: SHILLINGTON
ADDRESS: P.O. BOX 535
CITY: RUPERT
PHONE NUMBER: 208-436-4255

FIRST: W.H.
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 4.0 AFA FOR THE LANDS ABOVE.

*This claim is a 100% overlap of the MID claim
A01-10187 Z1*

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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FEB 04 1993

A. AJ CLAIM: # A36-07768 PRIORITY DATE: 11-28-1977 STAGE: L
B. WR RECORD: # 36-07768 PRIORITY DATE: 11-28-1977 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(Y) N(__)
IF YES EXPLAIN.

REMARKS: This well was drilled in Jan., 1978 - See Driller's Report.

RECOMMENDED PRIORITY DATE:

~~11-28-1977~~ 2/1/1978

REVIEWED BY

R.V. Sk

DATE

1/7/91

as licensed 11-28-77

See 9-27-91

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07768	09S	25E	4	NE	NE	SE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07768	09S	25E	4		NE	SE		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

Y

REMARKS:

10 Ac. 1/4 ~~§~~ Taken From Well Driller's Report

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FEB 04 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>9S</u>	<u>25E</u>	<u>04</u>	<u>NE</u>	<u>NE</u>	<u>SE</u>		<u>Minidoka</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

Confirmed from old field Exam maps also

*SC
7-27-91*

RECORDED

FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07768

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	
09S	25E	4	SE	SE	1	SHILLINGTON , W.H. LARGE CLAIM	A36-07768 /22.0 A01-1018721/23.0	36-07768 /22.0 -	16.0	21	27	
09S	25E	3	SW	NW		SHILLINGTON , W.H. LARGE CLAIM	A36-07768 /38.0 A01-1018721/40.0	36-07768 /38.0 -	42.0	38	38	
09S	25E	3	NW	SW	4	SHILLINGTON , W.H. LARGE CLAIM	A36-07768 /39.0 A01-1018721/39.0	36-07768 /39.0 -	41.0	39	39	
09S	25E	4	SE	NE		SHILLINGTON , W.H. LARGE CLAIM	A36-07768 /33.0 A01-1018721/40.0	36-07768 /33.0 -	33.0	33	33.0	
09S	25E	4	NE	SE		SHILLINGTON , W.H. LARGE CLAIM	A36-07768 /39.0 A01-1018721/40.0	36-07768 /39.0 -	40.0	39	39	
TOTAL ACRES							A36-07768	171.00	171.00	172.00	170	171
ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE												

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 171

REVIEWED BY: R.V.2K

DATE: 3/15/91

FEB 04 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07768 IRRIGATION	FROM 03-15 TO 11-15	3.420 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.420 CFS 684.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07768 IRRIGATION	FROM 03-15 TO 11-15	3.420 CFS 684.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.420 CFS 684.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(~~X~~) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.420 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.420 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N ☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: MINIDOKA IRR. DIST.

100% overlap

516

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07768	GROUNDWATER	SHILLINGTON, W.H.	3.420	0.020	684.00	4.00
A01-1018721	LARGE CLAIM	LARGE CLAIM	1070.120	0.030		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

* Note Attached to MID CLAIM TO SHOW OVERLAP & Recommendation.

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- D. RATE/VOLUME CALCULATIONS: (IRRIGATION)
- 1a. IRRIGATION RATE
ACRES 171 x 0.02 CFS/ACRE = 3.42 CFS
(Taken from p/u review)
- DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)
- *** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***
- 1b. CALCULATIONS
2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 513.0 AF/A
ACRES 171 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 513 AF/A
3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = 684.00 AF/A
ACRES 171 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 684 AF/A
4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

~~R05 The rate of diversion for irrigation under this right and all other deliveries to this land shall not exceed 0.02 cfs for each acre of land and consumptive use shall not exceed 3 acre ft/acre per year.~~

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 3.420	DATABASE EXAMINER 684.00	DATABASE EXAMINER 513.0
TOTAL FOR THIS RIGHT		3.420		513.0
REVIEWED BY: <u>RV. SK</u>		DATE: <u>3/15/91</u>		

DATE: 3/15/91

See 9-27-91

E05

S16

RECORDED
FEB 04 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED ()
()
()

NEEDS
REVIEW ()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07768

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.420

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-07768

3.420

-

36-07768

3.420

TOTAL CFS

3.420

3.420

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

OK

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

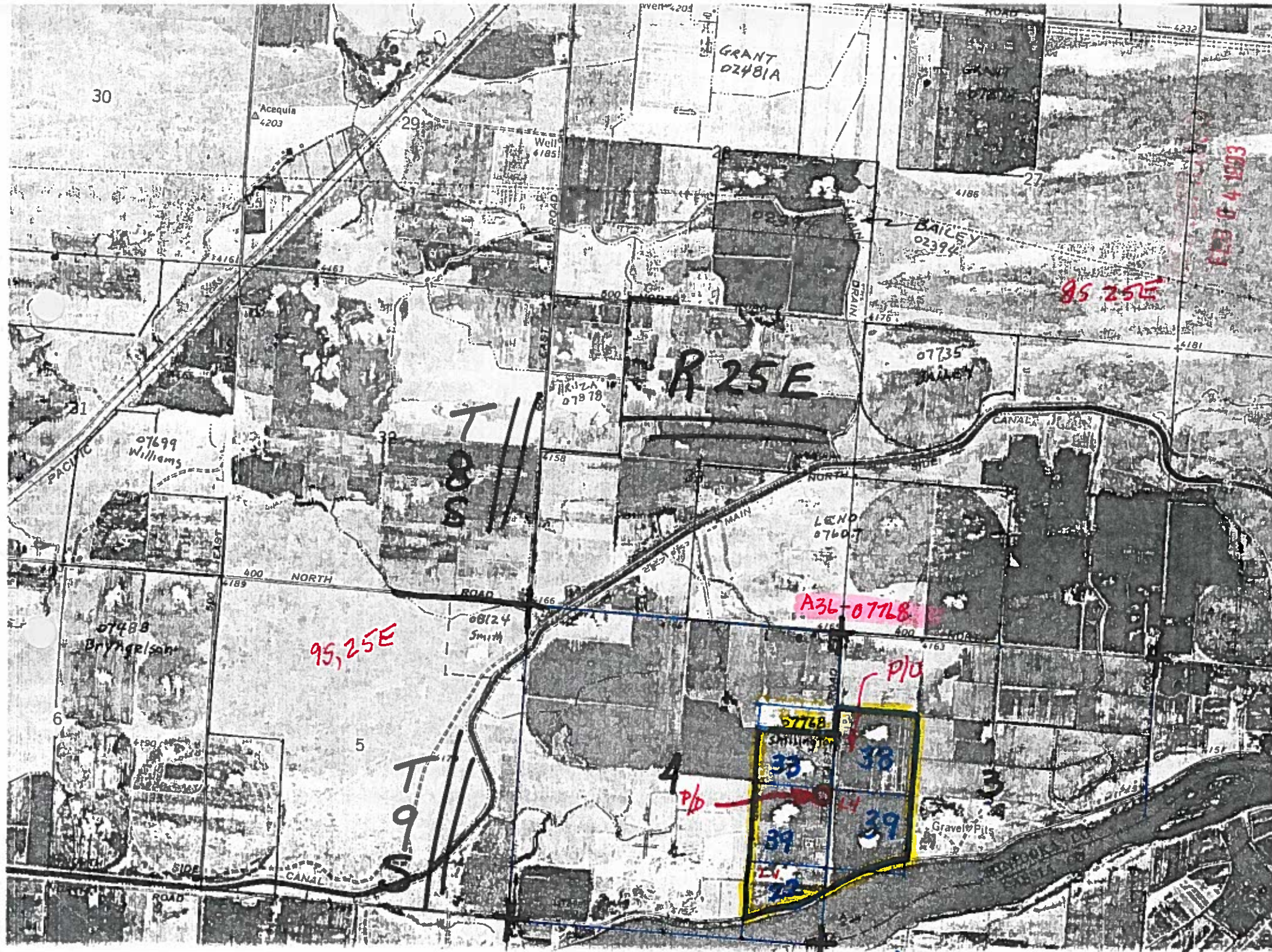
9-27-91

3/15/91

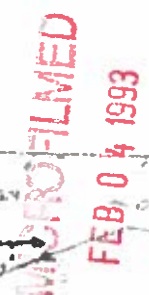
Sen. Adjudication Agent

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FEB 04 1993



f *c* *E* *d* *D* *c* *c* *b* *D* *D*



FEB 04 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

INTER-DEPARTMENT MEMO — 1

FROM Steve

DATE 9-8-89

TO File A36-07768

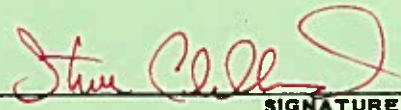
SUBJECT Customer Copy of Receipt.

Their copy of the claim was added to the file copy.
I am sending their copy + the yellow copies of their original
claim back to them. Also a copy of the Receipt.

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FEB 04 1993

other claim is A36-02733



SIGNATURE

To STW
Date 9/8 Time 9:30

WHILE YOU WERE OUT

Mrs Hunter
of Shollingtons Law
Phone 436-4256

Telephoned	☒	Please call <u>by 10:30</u>	☒
Called to see you	☐	Will call again	☐
Wants to see you	☐	Returned your call	☐

Message received receipt for
A36-0233 - (A36-02733) SCC
36-7768 - sent same
time **MICROFILMED**

FEB 04 1993

judy
Operator

she will be in town Tues
morning -



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 8, 1989

Re: A36-07768

- W. H. Shillington
- P O Box 535
- Rupert, ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 04 1993

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 5008855

Date: 08/16/89
Time: 11:38:37

COPY
FOR YOUR FILES

Received
From: SHILLINGTON, W.H.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$221.00
Total		\$221.00

CHECK 1971

WR/NO: A36-07768

Idaho Department of Water Resources

Region: SOUTHERN

Signature: Jim Collins

COPY
FOR YOUR FILES

MICROFILMED
FEB 04 1993