

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-670

RIGHT NUMBER: 37-11161

NAME & ADDRESS: BLAIN H OLSEN
CRAIG H OLSEN
RT 2
GOODING ID 83330

O/C to BRADSHAW, GARY H. OK ✓ C.J.

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1980

POINT OF DIVERSION: T06S R15E S03 SWSWSW Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T06S R15E S03 SWSW

DOMESTIC Within GOODING County
T06S R15E S03 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 06S15E034800
STOCKWATER, 200 CATTLE

7-29-98

Claim prepared by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11161
Date Received: 8/29/1988
Receipt No: S001840
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GARY H BRADSHAW
Address: 2100 E 1884 S
GOODING ID

83330

OR

Name: CAROL J BRADSHAW
Address: 2100 E 1884 S
GOODING ID

83330

2. Date of Priority: OCT 1, 1980

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	15E	3	SW	SW	SW		GOODING

5. Description of diverting works:
WELL, 6" CASING, SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC/ 1 HOME, STOCKWATER/ 200 CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	15E	3	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

2-20-98: CHANGE OF OWNERSHIP OLSEN TO BRADSHAW PER NOTICE REC'D
11-14-97 - VH

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Gary or Carol Bradshaw
2100 East 1884 South
Gooding, Idaho 83330

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A37-11161
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

NOV 14 1997
Department of Water Resources
Southern Region

1. Water Right Number(s) 37-11161
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Blain H. Olsen and Mardell Olsen
4. New Owner/Claimant(s) Gary H. Bradshaw or Carol J. Bradshaw
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 2100 East 1884 South
Gooding, Idaho 83330
City, State and ZIP Code _____
New Telephone Number () -
5. Date you acquired the property 11-5-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) GARY H. BRADSHAW Date 11-5-97
CAROL J. BRADSHAW Date 11-5-97
- (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

#G-25867

For Value Received

BLAIN H. OLSEN AND MARDELL M. OLSEN, ALSO KNOWN AS MARDELL OLSEN, HUSBAND AND WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

GARY H. BRADSHAW AND CAROL J. BRADSHAW, HUSBAND AND WIFE
Address: 2100 EAST 1884 SOUTH, GOODING, ID 83330

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED

172978

OH
H H B.

STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of Land Title & Escrow Inc.
19 min. past 2 o'clock P.m. this 7th
of November, 1997
By Pat Ballinger Deputy

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 5, 1997

Blain H Olsen by Linda Sterling, atty in fact
BLAIN H. OLSEN by Linda Sterling, attorney in fact

Mardell Olsen by Linda Sterling, atty in fact
MARDELL M. OLSEN by Linda Sterling, attorney in fact

STATE OF IDAHO)
COUNTY OF GOODING) ss.)

On this _____ day of NOVEMBER, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared BLAIN H. OLSEN AND MARDELL M. OLSEN, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at: BUHL, IDAHO
My Commission expires: 8-21-99

STATE OF IDAHO
COUNTY OF GOODING ss.

On the 16th day of November, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared LINDA STERLING, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of BLAIN H. OLSEN AND MARDELL M. OLSEN, and acknowledged to me that she subscribed the names of BLAIN H. OLSEN and MARDELL M. OLSEN, thereto as principal, and her own name as Attorney in Fact.

James Sumner
Notary Public
Residing at Buhl, Idaho
My commission expires: 8-21-99

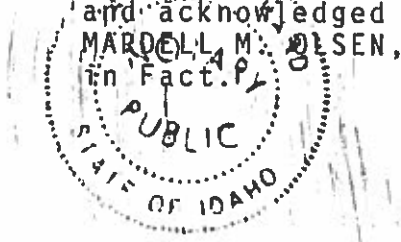


Exhibit "A"

TOWNSHIP 6 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 3: That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Commencing at the Southwest corner of Section 3, said point lies South
0°07'00" West, 2656.46 feet from the West quarter corner of Section 3;
Thence North 0°07'00" East, 449.72 feet along the West boundary of Section
3 to THE REAL POINT OF BEGINNING;
Thence North 00°07'00" East, 475.45 feet;
Thence South 85°38'52" East, 82.35 feet;
Thence South 35°50'17" East, 120.09 feet;
Thence South 18°40'35" East, 155.26 feet;
Thence South 08°38'47" East, 227.84 feet;
Thence North 89°53'00" West, 237.36 feet to THE REAL POINT OF
BEGINNING.

AND that part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Commencing at the Southwest corner of Section 3. Said point lies South
00°07'00" West, 2656.46 feet from the West quarter corner of Section 3;
Thence North 00°07'00" East, 925.17 feet along the West boundary of Section
3, to THE TRUE POINT OF BEGINNING;
Thence North 00°07'00" East, 29.62 feet along the West boundary of Section
3;
Thence South 89°53'00" East, 25.00 feet;
Thence South 57°52'48" East, 67.36 feet;
Thence North 85°38'52" West, 82.35 feet, to THE TRUE POINT OF
BEGINNING.

SUBJECT TO a 25.00 foot wide county roadway easement parallel with and
adjoining the West boundary of the above described parcel.

EXCEPTING THEREFROM that part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Commencing at the Southwest corner of Section 3. Said point lies South
00°07'00" West, 2656.46 feet from the West quarter corner of Section 3;
Thence North 00°07'00" East, 925.17 feet along the West boundary of Section
3;
Thence South 85°38'52" East, 82.35 feet;
Thence South 35°50'17" East, 74.01 feet to THE TRUE POINT OF
BEGINNING;
Thence South 35°50'17" East, 46.07 feet;
Thence South 18°40'35" East, 83.85 feet;

- Continued -

Exhibit "A" Continued

Thence North 26°20'09" West, 10.83 feet;
Thence North 26°50'04" West, 10.48 feet;
Thence North 26°13'51" West, 11.23 feet;
Thence North 26°41'03" West, 11.33 feet;
Thence North 26°16'46" West, 9.77 feet;
Thence North 23°48'05" West, 14.14 feet;
Thence North 24°08'18" West, 12.20 feet;
Thence North 23°17'04" West, 34.36 feet;
Thence North 23°23'42" West, 10.62 feet;
Thence North 22°42'27" West, 3.68 feet to THE TRUE POINT OF
BEGINNING.

This property is being conveyed dry without water shares.

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years, which are a lien, but not yet due and payable.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Power Line Easement given by A. C. Thompson, a widower, Grantor, to Idaho Power Company, a corporation, Grantee, dated August 11, 1938, recorded September 13, 1938 in Book 4 Page 264 as Instrument Number 71537, Gooding County records, affecting a portion of the S½SW¼ and S½SE¼ of Section 3, Township 6 South, Range 15, East Boise Meridian.

Provisions as set forth in Settlement Agreement by and between Blain H. Olsen and Mardell Olsen; and David L. Bell and Shirley Bell, dated November 28, 1995, recorded December 5, 1995 as Instrument Number 163545, Gooding County records.

11/05/1997 10:05 2087363037

IDWR SOUTHERN REGION

PAGE 01

AJ5809NP
No. 37-11161

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAIN H OLSEN	10/01/1980	STOCKWATER	01-01 12-31	0.05 CFS	
C	CRAIG H OLSEN		DOMESTIC	01-01 12-31	0.04 CFS	
	RT 2					
	GOODING ID 83330			TOTAL DIVERSION:	0.09 CFS	
	(208) 934-5338					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R15E S03 SWSWSW

GOODING County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac				
06S 15E 3 :																			

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac				
06S 15E 3 :																			

POU County: GOODING

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 06S15E034800 - 380 acres
STOCKWATER, 200 CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11161

Date Received: 8/29/1988

Receipt No: 500184D

Received By: Ct

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAIN H. OLSEN 208-934-5338
Address: RT. 2
GOODING, ID 83330

OR

Name: CRAIG H. OLSEN 208-934-5338
Address: RT. 2
GOODING, ID 83330

2. Date of Priority: OCT 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	15E	3	SW	SW	SW		GOODING

5. Description of diverting works:
WELL, 6" CASING, SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME, STOCKWATER/ 200 CATTLE.

A37-11161

Page 1

Date: 08/29/88

MICROFILMED

FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	15E	3	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Craig K. Owen Date: 8-29-88
Date: _____

State of Idaho)
County of Turner Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of August 19 88

Carla Fridachle
Notary Public

Seal

Residing at Eagle, Id
My Commission Expires 7-21-94

A37-11161

Page 2

Date: 08/29/88

MICROFILMED
FEB 25 1993

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY

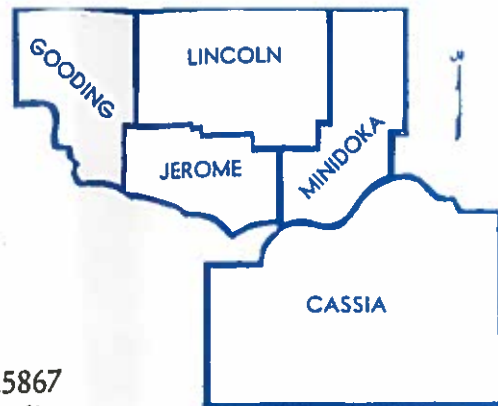
RECEIVED

NOV 14 1997

REFER TO:
OFFICE:

G-25867
Gooding

Department of Water Resources
Southern Region



November 13, 1997

Idaho Department of Water Resources
1341 Fillmore St Ste 200
Twin Falls, Idaho 83301

RE: Bradshaw

Dear Ladies and Gentlemen:

Please find enclosed a copy of the Warranty Deed from Olsen to Bradshaw along with a notice of change of water right ownership form. Please make the appropriate changes of ownership. Thank you/

Very Truly Yours,

LAND TITLE AND ESCROW, INC.

Jayne Shepard
(208)934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1188

WATER RIGHT NUMBER - A37-11161

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/29/88 SSHAFF 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	08/29/1988	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S001840	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

06515E034800

DATA ENTRY

ENTERED 10-27-93

CHECKED 12/5/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 1 8 1992

CERTIFIED
MAR 2 5 1992
WATER EXAMINER