

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11159
Date Received: 8/29/1988
Receipt No: S001840
Received By: *O/C HLB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GOLDEN ACRES LLC 208-536-6656
Address: PO BOX 828
WENDELL ID 83355

2. Date of Priority: JUL 1, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	15E	3	NW	NW	SW		GOODING

5. Description of diverting works:
WELL, 6" CASING, SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME, STOCKWATER/ 500 CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	15E	3	NW	SW		DOMEST	
			NW	SW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGE OF OWNERSHIP 11/20/1992; OLSENS TO BELLS. COPY OF
WARRANTY DEED ON FILE. 1/05/1993 RVW.

OWNERSHIP CHANGE MADE 4/26/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

05/02/96 12:28:55

Page 1

Water Right Number - R37-11159

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GOLDEN ACRES LLC1 - PO BOX 828
2 -
3 -
City- WENDELL
Phone - 208-536-6656

State- ID Zip- 83355

*** O - ORIGINAL OWNER ***
OLSEN

CRAIG H

1 - RT 2
2 -
3 -
City- GOODING
Phone - 208-934-5338

State- ID Zip- 83330

BELL

DAVID L

1 - 450 E 300 S
2 -
3 -
City- JEROME
Phone - 208-324-5065

State- ID Zip- 83338

BELL

SHIRLEY M

1 - 450 E 300 S
2 -
3 -
City- JEROME
Phone - 208-324-5065

State- ID Zip- 83338

OLSEN

BLAIN H

1 - RT 2
2 -
3 -
City- GOODING
Phone - 208-934-5338

State- ID Zip- 83330

+ - - Priority Date - - +
07/01/1945+ - - Region - - - +
ERROR IN REGION+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

06S 15E 3 NW NW SW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.120+ - Total Div. Rate - + + - Total Div. Volume - +
0.160+ - Total Consumptive Use - + + - KW Usage - +
0.0MICROFILMED
NOV 27 1996

Water right number - R37-11159

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06S	15E	3	NW SW			04	STOCKWATER	(47) GOODING
06S	15E	3	NW SW			43	DOMESTIC	(47) GOODING

Total Acres:

+ - - Diversion Means - WELL, 6" CASING, SUBMERSIBLE PUMP.

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 500 CATTLE

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -

GEN PARCEL NOS. 06S15E034800A, RP3217X
OWNERSHIP CHANGE MADE 4/30/96 BY TLB.

+ - - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - -

Date: 10/27/1993 User Id: DUNN1 Subject: COPIED FROM REMARKS
CHANGE OF OWNERSHIP 11/20/1992; OLSENS TO BELLS. COPY OF WARRANTY DEED ON FILE. 1/05/1993 RVW.

+ - - Audit Fields - - +

05/02/96 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/29/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001840	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MAY 2, 1996

GOLDEN ACRES LLC
1031 S 2400 E
HAZELTON ID 83335

RE: SRBA CLAIM(S) A37-07458(SPLIT) & A37-11159
BELL

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

CC: BELL, 422 S 100 E, JEROME, ID 83338

MICROFILMED

NOV 27 1996

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: N/A

MAR 25 1996

LEGAL DESCRIPTION OF PROPERTY: Township 06S Range 15E.B.M.

Section 3, 1/4 of 1/4 of SW 1/4 Govt. Lot BM

Lot , Block , Subdivision/Townsite

Department of Water Resource
Southern Region

If you have additional legal descriptions, please attach separate sheet. - Exhibit "A"

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A37-07458; A37-11159
- [] Name and Address of Former Owner/Claimant(s)(Seller): David L. Bell and Shirley M. Bell
442 S. 100 E.
- [] New Owner/Claimant (Purchaser): Jerome ID 83338
Golden Acres L. L. C.
- [] New Mailing Address: P. O. Box 828
Wendell ID 83355
- [] New Telephone Number: (208) 536-6656
- [] Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
1.23 cfs of Water License No. 37-07458 for irrigation of
145 acres; claimed in the Snake River Basin Adjudication
as Claim No. A37-07458

- [] Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

Signature of New Owner/Claimant(s) Golden Acres LLC by [Signature] Date

Signature of Former Owner/Claimant(s): Shirley M. Bell Date 3/21/96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 4/29/96 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 27 1996

EXHIBIT "A"

Township 6 South, Range 15 East of the Boise Meridian, Gooding County, Idaho

Section 3: W1/2S1/2

EXCEPTING the following tax numbers 3 and 4, more particularly described as follows:

Tax #3

Township 6 South, Range 15 East of the Boise Meridian, Gooding County, Idaho

Section 3: A parcel of land described as follows:

COMMENCING at the Southwest corner of Section 3, said point lies South
 0°07'00" West, 2,656.46 feet from the West Quarter corner of Section 3;
 Thence North 0°07'00" East, 449.72 feet along the West boundary of Section 3 to the REAL
 POINT OF BEGINNING;
 Thence North 00°07'00" East, 475.45 feet;
 Thence South 85°38'52" East, 82.35 feet;
 Thence South 35°50'17" East, 120.09 feet;
 Thence South 18°40'35" East, 155.26 feet;
 Thence South 08°38'47" East, 227.84 feet;
 Thence North 89°53'00" West, 237.36 feet to the REAL POINT OF BEGINNING.

Tax #4

Township 6 South, Range 15 East of the Boise Meridian, Gooding County, Idaho

Section 3: A parcel of land located in the SW1/4SW1/4 more particularly described as follows:

COMMENCING at the Southwest corner of Section 3, said point lies South
 0°07'00" West, 2,656.46 feet from the West Quarter corner of Section 3;
 Thence North 0°07'00" East, 925.17 feet along the West boundary of Section 3 to the REAL
 POINT OF BEGINNING;
 Thence North 00°07'00" East, 29.62 feet, along the West boundary of Section 3;
 Thence South 89°53'00" East, 25.00 feet;
 Thence South 57°52'48" East, 67.36 feet;
 Thence North 85°38'52" West, 82.35 feet to the REAL POINT OF BEGINNING.

SUBJECT to a 25.00 foot wide county roadway easement parallel with and adjoining the West boundary of the above-described parcel.

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NOV 27 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11159
Date Received: 8/29/1988
Receipt No: S001840
Received By: _____

Owner Change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L BELL 208-324-5065
Address: 450 E 300 S
JEROME ID 83338

AND/OR

Name: SHIRLEY M BELL 208-324-5065
Address: 450 E 300 S
JEROME ID 83338

2. Date of Priority: JUL 1, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	15E	3	NW	NW	SW		GOODING

5. Description of diverting works:
WELL, 6" CASING, SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME, STOCKWATER/ 500 CATTLE.

MICROFILMED
FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	15E	3	NW	SW		DOMEST	
			NW	SW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGE OF OWNERSHIP 11/20/1992; OLSENS TO BELLS. COPY OF
WARRANTY DEED ON FILE. 1/05/1993 RVW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 25 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

DEC 30 1992

Department of Water Resources
Southern Region Office

DATE OF CLOSING: November 20, 1992

LEGAL DESCRIPTION OF PROPERTY: Township 6 South Range 15 EBM
Section 3, S $\frac{1}{2}$ ~~1/4~~ of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: 37-07458 + 37-11159 *Per phone call to Mrs Shirley Bell 11/5/92 and David Bell. R.V.W.*
+ 37-11157
- [] Name and Address of Former Owner/Claimant(s)(Seller): BLAIN H. OLSEN and MARDELL M. OLSEN, h/w
and/or
DAVID L. BELL and SHIRLEY M. BELL, h/w
- [] New Owner/Claimant (Purchaser):
- [] New Mailing Address: 450 East 300 South
Jerome, ID 83338
* per ^{6w} phone to Mr. Bell 12/30/92 &
- [] New Telephone Number: () 324-5065
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Recorded Warranty Deed dated 11-20-92 Inst No. 11-2-92 #150761

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) + Blain H. Olsen Date 11-20-92
x Shirley M. Bell Date 11-20-92
- [] Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

MICROFILMED

FEB 25 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received BLAIN H. OLSEN and MARDELL M. OLSEN, husband and wife
Gooding, Idaho

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
DAVID L. BELL and SHIRLEY M. BELL, husband and wife
450 East 300 South Jerome, Idaho 83338

COPY

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho,
to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A
PART HEREOF AS IF SET FORTH IN FULL.

SUBJECT to all easements, rights of way and licenses of record.

SITUATE IN GOODING COUNTY, STATE OF IDAHO

Together with 73 acres in the American Falls #2 District

Together with 240 Shares of Big Wood Canal Water Stock

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: NOVEMBER 20th, 1992.

Blain H. Olsen
BLAIN H. OLSEN

MardeLL M. Olsen
MARDELL M. OLSEN

STATE OF IDAHO, COUNTY OF ~~GOODING~~ JEROME
On this 20th day of NOVEMBER, 1992
before me, a notary public in and for said State, per-
sonally appeared BLAIN H. OLSEN AND
MARDELL M. OLSEN, HUSBAND
AND WIFE,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Notary Public
Residing at Jerome
Commission expires: 7-30-97

150761
STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

25 min. past 3 o'clock p.m. this 20
of Nov 1992

JOHN A. MYERS Recorder

By [Signature] Deputy

RICK BERNSEN
★ NOTARY PUBLIC ★
STATE OF IDAHO

RESIDING AT JEROME, IDAHO
MY COMMISSION EXPIRES JULY 30, 1997

REC-9.00
FILMED
FEB 25 1993

EXHIBIT "A"

OLSEN/BELL SALE

TOWNSHIP 6 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 3: S $\frac{1}{2}$, EXCEPT for highway purposes described as follows:

A parcel of land being on the Northerly side of the centerline of U.S. Highway No. 20-26, Project No. F-2351(3) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the S $\frac{1}{2}$ of Section 3, described as follows, to-wit:

Beginning at the Southeast corner of Section 3, which bears North 0°27'54" East, 33.19 feet from Station 285+36.52 of said U.S. Highway No. 20-26, Project No. F-2351(3) Highway Survey;
Thence South 89°55'59" West along the South line of said Section 3, 5292.51 feet to the Southwest corner of said Section 3, which bears North 0°03'33" West, 33.22 feet from Station 232+44.30 of said Highway Survey;
Thence North 0°05'27" East along the West line of said Section 3, 28.78 feet to a point in a line parallel with and 60.0 feet Northerly from the centerline and bears North 0°03'33" West from Station 232+44.39 of said Highway Survey;
Thence along said parallel line as follows:
North 89°56'27" East, 5102.90 feet to a point opposite Station 283+47.29 of said Highway Survey, Easterly along an 11,519.16 foot radius curve right 105.55 feet to a point opposite Station 284+52.29 of said Highway Survey, South 89°32'06" East, 84.15 feet to a point in the East line of said Section 3, and bears North 0°27'54" East for Station 285+36.44 of said Highway Survey;
Thence South 0°18'19" West along said East line 26.81 feet to THE PLACE OF BEGINNING.

The bearings as shown in the above land description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on transverse mercator projection for the Central Zone of Idaho.

C o n t i n u e d

MICROFILMED
FEB 25 1993

EXHIBIT "A" CONT'D

OLSEN/BELL SALE

To convert to geodetic bearings, a correction of 0°26'41" must be subtracted from all Northeast and Southwest bearings and added to all Northwest and Southeast bearings.

EXCEPTING THEREFROM the following described parcel of land:

Commencing at the Southwest corner of Section 3, said point lies South 0°07'00" West, 2656.46 feet from the West quarter corner of Section 3; Thence North 0°07'00" East, 449.72 feet along the West boundary of Section 3 to THE REAL POINT OF BEGINNING;

Thence North 00°07'00" East, 475.45 feet;
Thence South 05°30'52" East, 82.35 feet;
Thence South 35°50'17" East, 120.09 feet;
Thence South 10°40'35" East, 155.26 feet;
Thence South 00°30'47" East, 227.04 feet;
Thence North 09°53'00" West, 237.36 feet to THE REAL POINT OF BEGINNING.

AND RESTRICTING Grantees, their successors and assigns, from constructing corrals within 1,000 feet to the East of the above excepted parcel.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Jan-1993

MR AND MRS DAVID L BELL
450 E 300 S
JEROME ID 83338

Re: Change of Ownership of Adjudication Claims A37-11157,
A37-11159 & A37-07458

Pursuant to the Notice of Change of Water Right Ownership which you submitted together with a copy of the Warranty Deed as evidence of your purchase of the property to which the above referenced claims are appurtenant, I have changed the names of the claimants to your names. I have enclosed a copy of each of the claims for your files. Please examine the claims carefully so you may contact us promptly to make any corrections or answer any of your questions.

Respectfully,

A handwritten signature in cursive script, reading 'Robert V. Worstell'.

Robert V. Worstell
Sr. Adjudication Agent

3 Enclosures

MICROFILMED
FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11159
Date Received: 8/29/1988
Receipt No: 5001840
Received By: CJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRAIG H. OLSEN 208-934-5338
Address: RT. 2
GOODING, ID 83330

OR
Name: BLAIN H. OLSEN 208-934-5338
Address: RT. 2
GOODING, ID 83330

2. Date of Priority: JUL 01, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	15E	3	NW	NW	SW		GOODING

5. Description of diverting works:
WELL, 6" CASING, SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME, STOCKWATER/ 500 CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	15E	3	NW	SW		DOMEST	
			NW	SW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Craig H. Oka

Date: 8-29-88

Date: _____

State of Idaho)

County of Twin Falls)

SS.

Subscribed and sworn (or affirmed) before me this 28th day

of August 19 88

Carter F. Futch
Notary Public

Seal

Residing at Engle, Id

My Commission Expires 3-21-94

A37-11159

Page

2

Date: 08/29/88

MICROFILMED
FEB 25 1993

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83330

STATE- ID ZIP- 83330

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-11159

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/29/88 SSHAFF 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 08/29/1988 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S001840 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - OR | NOTICE OF ERROR FLAG | - |

06515E 034800A
RP 3217X

DATA ENTRY

ENTERED 10-27-93

CHECKED 12/5/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 18 1992

CERTIFIED
MAR 23 1992
WATER EXAMINER