

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-668

RIGHT NUMBER: 37-11157

NAME & ADDRESS: DAVID L BELL
SHIRLEY M BELL
450 E ^R300 S
JEROME ID 83338

Ly

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1945

POINT OF DIVERSION: T06S R15E S03 NWNESE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T06S R15E S03 NESE

DOMESTIC Within GOODING County
T06S R15E S03 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 06S15E034800A
STOCKWATER, 200 CATTLE

D
7-29-98

Claim prepared by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11157
Date Received: 8/29/1988
Receipt No: S001840
Received By: _____

Owner Change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L BELL 208-324-5065
Address: 450 E 300 S
JEROME ID 83338

AND/OR

Name: SHIRLEY M BELL 208-324-5065
Address: 450 E 300 S
JEROME ID 83338

2. Date of Priority: JUL 1, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	15E	3	NW	NE	SE		GOODING

5. Description of diverting works:
WELL, 6" CASING, SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME, STOCKWATER/ 200 CATTLE.

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FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	15E	3	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGE OF OWNERSHIP ON 11/20/1992; OLSENS TO BELLS. COPY OF
WARRANTY DEED ON FILE. 1/05/1993 RVW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DEC 30 1992

DATE OF CLOSING: November 20, 1992

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 6 South Range 15 EBM
Section 3, S $\frac{1}{2}$ ~~2~~ of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: 37-07458 + 37-11159 *Per phone call to Mrs Shirley Bell 11/5/92 R.V.W.* ^{and David Bell.}
+ 37-11157
- [] Name and Address of Former Owner/Claimant(s)(Seller): BLAIN H. OLSEN and MARDELL M. OLSEN, h/w
and/or *
DAVID L. BELL and SHIRLEY M. BELL, h/w
- [] New Owner/Claimant (Purchaser):
- [] New Mailing Address: 450 East 300 South
Jerome, ID 83338
* per phone to Mr. Bell 12/30/92 &
- [] New Telephone Number: () 324-5065
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Recorded Warranty Deed dated 11-20-92 Inst No. 11-2-92 #150761

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) + Blain H. Bell Date 11-20-92
x Shirley M. Bell Date 11-20-92
- [] Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: By:

Further Action Needed:

Further Action Taken
Date: By:

Final Review and Data-Entry
Date: By:

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received BLAIN H. OLSEN and MARDELL M. OLSEN, husband and wife
Gooding, Idaho

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
DAVID L. BELL and SHIRLEY M. BELL, husband and wife
450 East 300 South Jerome, Idaho 83338

COPY

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho,
to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A
PART HEREOF AS IF SET FORTH IN FULL.

SUBJECT to all easements, rights of way and licenses of record.

SITUATE IN GOODING COUNTY, STATE OF IDAHO

Together with 73 acres in the American Falls #2 District

Together with 240 Shares of Big Wood Canal Water Stock

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: NOVEMBER 20th, 1992.

Blain H. Olsen
BLAIN H. OLSEN

MardeLL M. Olsen
MARDELL M. OLSEN

STATE OF IDAHO, COUNTY OF GOODING, JEROME
On this 20th day of NOVEMBER, 1992
before me, a notary public in and for said State, per-
sonally appeared BLAIN H. OLSEN AND
MARDELL M. OLSEN, HUSBAND
AND WIFE,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Notary Public
Residing at Jerome, Idaho
Commission expires 7-30-97

150761
STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of Land Title & Escrow Inc.

25 min. past 3 o'clock p.m. this 20
of Nov 1992

JOHN A. MYERS Recorder

By Deputy

RICK BERNSEN
★ NOTARY PUBLIC ★
STATE OF IDAHO

RESIDING AT JEROME, IDAHO
MY COMMISSION EXPIRES JULY 31, 1997

REC 9.00
MICROFILMED
FEB 25 1993

EXHIBIT "A"

OLSEN/BELL SALE

TOWNSHIP 6 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 3: S $\frac{1}{2}$, EXCEPT for highway purposes described as follows:

A parcel of land being on the Northerly side of the centerline of U.S. Highway No. 20-26, Project No. F-2351(3) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the S $\frac{1}{2}$ of Section 3, described as follows, to-wit:

Beginning at the Southeast corner of Section 3, which bears North 0°27'54" East, 33.19 feet from Station 285+36.52 of said U.S. Highway No. 20-26, Project No. F-2351(3) Highway Survey;
Thence South 89°55'59" West along the South line of said Section 3, 5292.51 feet to the Southwest corner of said Section 3, which bears North 0°03'33" West, 33.22 feet from Station 232+44.30 of said Highway Survey;
Thence North 0°05'27" East along the West line of said Section 3, 28.78 feet to a point in a line parallel with and 60.0 feet Northerly from the centerline and bears North 0°03'33" West from Station 232+44.39 of said Highway Survey;
Thence along said parallel line as follows:
North 89°56'27" East, 5102.90 feet to a point opposite Station 283+47.29 of said Highway Survey, Easterly along an 11,519.16 foot radius curve right 105.55 feet to a point opposite Station 284+52.29 of said Highway Survey, South 09°32'06" East, 84.15 feet to a point in the East line of said Section 3, and bears North 0°27'54" East for Station 285+36.44 of said Highway Survey;
Thence South 0°18'19" West along said East line 26.81 feet to THE PLACE OF BEGINNING.

The bearings as shown in the above land description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on transverse mercator projection for the Central Zone of Idaho.

C o n t i n u e d

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FEB 25 1993

EXHIBIT "A" CONT'D

OLSEN/BELL SALE

To convert to geodetic bearings, a correction of 0°26'41" must be subtracted from all Northeast and Southwest bearings and added to all Northwest and Southeast bearings.

EXCEPTING THEREFROM the following described parcel of land:

Commencing at the Southwest corner of Section 3, said point lies South 0°07'00" West, 2656.46 feet from the West quarter corner of Section 3; Thence North 0°07'00" East, 449.72 feet along the West boundary of Section 3 to THE REAL POINT OF BEGINNING;

Thence North 00°07'00" East, 475.45 feet;
Thence South 05°30'52" East, 82.35 feet;
Thence South 35°50'17" East, 120.09 feet;
Thence South 10°40'35" East, 155.26 feet;
Thence South 00°30'47" East, 227.84 feet;
Thence North 09°53'00" West, 237.36 feet to THE REAL POINT OF BEGINNING.

AND RESTRICTING Grantees, their successors and assigns, from constructing corrals within 1,000 feet to the East of the above excepted parcel.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

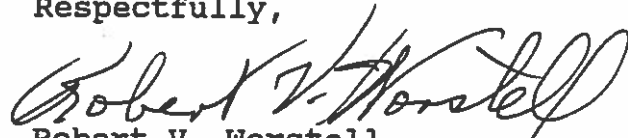
05-Jan-1993

MR AND MRS DAVID L BELL
450 E 300 S
JEROME ID 83338

Re: Change of Ownership of Adjudication Claims A37-11157,
A37-11159 & A37-07458

Pursuant to the Notice of Change of Water Right Ownership which you submitted together with a copy of the Warranty Deed as evidence of your purchase of the property to which the above referenced claims are appurtenant, I have changed the names of the claimants to your names. I have enclosed a copy of each of the claims for your files. Please examine the claims carefully so you may contact us promptly to make any corrections or answer any of your questions.

Respectfully,


Robert V. Worstell
Sr. Adjudication Agent

3 Enclosures

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FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11157
Date Received: 8/29/1988
Receipt No: 5001840
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAIN H. OLSEN 208-934-5338
Address: RT. 2
GOODING, ID 83330

OR
Name: CRAIG H. OLSEN 208-934-5338
Address: RT. 2
GOODING, ID 83330

2. Date of Priority: JUL 01, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	15E	3	NW	NE	SE		GOODING

5. Description of diverting works:
WELL, 6" CASING, SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME, STOCKWATER/ 200 CATTLE.

A37-11157

Page 1

Date: 08/29/88

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FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	15E	3	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 0 -

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Craig G. Olsen

Date:

8-29-88

Date:

State of Idaho)

County of

Twin Falls

) SS.

Subscribed and sworn (or affirmed) before me this 29th day

of August 19 88

Carter F. Fitch
Notary Public

Seal

Residing at

Eagle, Id

My Commission Expires

3-21-94

A37-11157

Page

2

Date: 08/29/88

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FEB 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-11157

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/29/88 SSHAFF 10/03/89 REFUNDML

+-----COMMENTS-----+
NO COMMENTS FOUND[illegible]

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COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 08/29/1988
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECEIPT NUMBER             - S001840
POU OWNERSHIP FLAG         - Y
NAME CONNECTOR             - OR

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CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
GLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

06515-E034800 A

DATA ENTRY

ENTERED 10-27-93
CHECKED 12/5/93

"Verified By"
Togo Map O-10 PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (Doc Remarks)
County Engineer
Wildlife Management
Forest Management
IDWFI Records

VERIFIED
FEB 18 1992

CERTIFIED
MAR 23 1992
WATER EXAMINER