

COPY

200 FEB -4 PM 2:06

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 ) NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDINGS  
Water Right 37-11144

IDWR has completed the following Administrative Proceeding:

☐ Change of Address  
☒ Substitution of Party  
☐ I.C. 42-222 Transfer

---

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water  
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 37-11144

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
1/11/2000

37-11144

PAGE 1

From (Claimant/Seller):

Name of Claimant: STANLEY W HANSTEN  
SHIRLEY A HANSTEN  
Address: HC 60 BOX 1405  
BLISS ID 83314  
Phone: (208) 837-4439

To (Claimant/Purchaser):

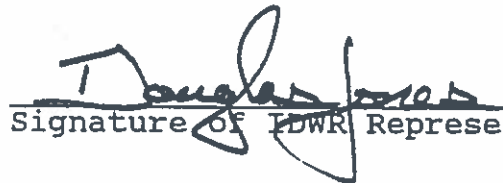
Name of Claimant: BLIND CANYON AQUARANCH INC  
Address: 2775 S 1050 E  
HAGERMAN ID 83332

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

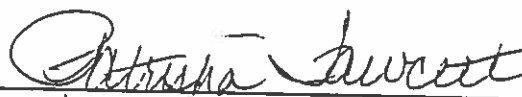
DATED: 1/31/00

  
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2/4/2000 I mailed the original  
and copies of this form to the following persons, postage prepaid  
and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
  
STANLEY W HANSTEN  
SHIRLEY A HANSTEN  
HC 60 BOX 1405  
BLISS ID 83314
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
  
BLIND CANYON AQUARANCH INC  
2775 S 1050 E  
HAGERMAN ID 83332
4. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
5. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-19-2000  
PAGE: A-7

RIGHT NUMBER: 37-11144

NAME & ADDRESS: BLIND CANYON AQUARANCH INC  
2775 S 1050 E  
HAGERMAN ID 83332

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/15/1921

POINT OF DIVERSION: T06S R13E S24 SWSWSW Within GOODING County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.04 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

|               |               |                       |
|---------------|---------------|-----------------------|
| PLACE OF USE: | STOCKWATER    | Within GOODING County |
|               | T06S R13E S24 | SWSW                  |
|               | DOMESTIC      | Within GOODING County |
|               | T06S R13E S24 | SWSW                  |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RPG06S13E243600  
STOCKWATER, 50 DAIRY



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 4, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

BLIND CANYON AQUARANCH INC  
2775 S 1050 E  
HAGERMAN ID 83332

RE: SRBA Claim(s) 37-11144

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

cc: Stanley and Shirley Hansten

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

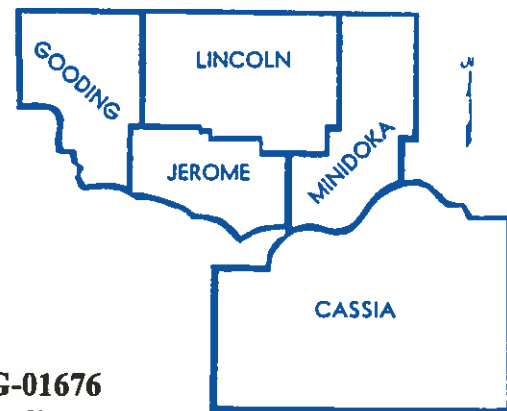
**RECEIVED**  
**DEC 22 1999**  
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: 37-11144  
Adjudication Claim No(s).: AJ5808NP
  
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
  
3. Name and Address of Former Owner/Claimant Shirley A. Hansten  
547 11th Avenue West, Gooding, ID 83330
  
4. New Owner/Claimant(s) BLIND CANYON AQUARANCH, INC.  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address 2775 South 1050 East  
City, State and ZIP Code Hagerman, ID 83332  
New Telephone Number ( ) \_\_\_\_\_
  
5. Date you acquired the property December, 1999
  
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.  
BLIND CANYON AGUA RANCH, INC.
  
7. Signature of New Owner or Claimant(s) George E. Lemmon  
by: George E. Lemmon, President  
Gary E. Lemmon  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)  
by: Gary E. Lemmon, Secretary
  
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

# Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



**December 21, 1999**

**REFER TO: GG-01676**  
**OFFICE: Gooding**

**State of Idaho**  
**Department of Water Resources**  
**Southern Region**  
**1341 Fillmore, Suite 200**  
**Twin Falls, Idaho 83301-3380**

**RE: Notice of Change of Water Right Ownership**  
**Hansten to Blind Canyon Aqua Ranch, Inc.**  
**Cert. Mail # Z 321 171 470**

**Dear Sirs:**

**At the request of the Buyer, we are forwarding to your office the following in connection with the above referenced:**

- Notice of Change of Water Right Ownership**
- Copy of Deed # 183708**
- Copy of Map**

**Thank You,**

**LAND TITLE AND ESCROW, INC.**

*Keri Craig*

**Keri Craig**  
**Escrow Assistant**  
**(208) 934-8477**  
**P.O. Box 473, 706 Main Street**  
**Gooding, Idaho 83330**

**cc:**

**BOX 177, BURLEY, IDAHO 83318**  
**PHONE 678-3524 - FAX 678-4435**

**BOX 349, JEROME, IDAHO 83338**  
**PHONE 324-3357 - FAX 324-8981**

**BOX 473, GOODING, IDAHO 83330**  
**PHONE 934-8477 - FAX 934-5880**

**BOX 111, RUPERT, IDAHO 83350**  
**PHONE 438-0808 - FAX 438-1199**

AJ5608NP  
(CD-26)IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

12/07/99 14:16:50

Page 1

Water Right Number - 37-11144

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

HANSTEN

STANLEY W

1 - HC 60 BOX 1405

2 -

3 -

City- BLISS

State- ID Zip- 83314

Phone - 208-837-4439

1 - HC 60 BOX 1405

2 -

3 -

City- BLISS

State- ID Zip- 83314

Phone - 208-837-4439

+ - - Priority Date - - +  
05/15/1921+ - - - Region - - - +  
ERROR IN REGION+ - - - Stage - - - +  
J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - - Source - - - - +  
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name

06S 13E 24 SW SW SW (47) GOODING

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
43 - DOMESTIC 01/01 12/31 0.040  
04 - STOCKWATER 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
0.040 0.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
06S 13E 24 SW SW 04 STOCKWATER (47) GOODING  
06S 13E 24 SW SW 43 DOMESTIC (47) GOODING+ - - Diversion Means - WELL AND PUMP+ - - Non-Irrigation Use - 1 HOME+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP PARCEL NO. RPG06S13E243600  
STOCKWATER, 50 DAIRY

AJ5808NP  
(00-26)

IDANG DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

12/07/99 14:17:23  
Page 2

Water right number - 37-11144

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
M11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
M13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - Audit Fields - 10/25/93 DUNN1 10/27/93 DUNN1 12/09/93 DUNN1 03/30/95 POST-STD 08/20/97 AJL3-DSH  
09/23/97 CORR2 03/03/99 CPDSHAFF 04/05/99 ADT-DSHA

+ - - - - Comments - - - - - +  
Date: 09/23/1997 User Id: CORR2 Subject: COPIED FROM REMARKS  
PARCEL NO. RPG06S13E243600 PROPERTY ALSO KNOWN AS 2192 S 1100 E

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 03/05/1999 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 08/29/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - p     |
| Proof Due Date       | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date        | - 00/00/0000 | Receipt Number        | - S001815    | Federal/State Indicator | - S     |
|                      |              | POU Ownership Flag    | - Y          | Presumption Flag        | -       |
|                      |              | Name Connector        | - OR         | Notice of Error Flag    | -       |

169539

STATE OF IDAHO }  
COUNTY OF GOODING } ss.

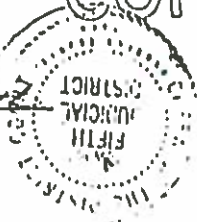
I hereby certify that the foregoing is a true copy  
of the original instrument on file in my office

COPY

Craig D. Hobday  
HOBDEY & HOBDEY  
Attorneys at Law  
125 5th Avenue West  
P.O. Box 176  
Gooding, Idaho 83330-0176  
208-934-4429

Dated 2-6 1997  
JESSE F. EDWARDS  
District Court Clerk

*[Signature]*  
Clerk



Attorneys for Personal Representative

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING

|                                 |   |                              |
|---------------------------------|---|------------------------------|
| IN THE MATTER OF THE ESTATE OF: | ) | CASE NO. <u>SP-97-00002</u>  |
| STANLEY W. HANSTEN,             | ) | DECREE                       |
| Deceased,                       | ) | (VESTING ESTATE IN SURVIVING |
|                                 | ) | SPOUSE AS SOLE DEVISEE)      |

This matter coming on regularly for hearing in open Court,  
on February 4, 1997 at 9:30 o'clock a.m., pursuant to Order and  
Notice, Petitioner appearing by Craig D. Hobday of the firm of  
Hobday & Hobday, her attorneys, and no other appearances being  
made; and that it satisfactorily appearing to the Court that on  
the 11th day of January, 1997, Shirley A. Hansten duly filed herein  
her verified Petition in accordance with the provisions of Section  
15-3-1205, Idaho Code, setting forth the marriage of the said  
Shirley A. Hansten and Stanley W. Hansten, said Decedent; that  
during their coverture they acquired certain property as their  
community property and estate; also setting forth the day of  
death, intestate, of Stanley W. Hansten, and praying that proceedings  
be had in accordance with said law, and also praying that it be  
decreeed that Petitioner and Decedent were married and acquired  
certain property as their community property, as alleged; and  
the Court having entered its Order to Show Cause on the 15th day  
of January, 1997 fixing the time for hearing upon said Petition  
for Tuesday, the 4th day of February, 1997; and Notice directing  
all persons to be and appear in this Court on this date and show  
cause, if any they have, why this Court should not enter its Decree

in accordance with said Petition; and a copy of said Notice having been duly given as required by law; and said matter coming on regularly for hearing this 4th day of February, 1997 at the place fixed therefore; and the Court finding that the allegations in said Petition are true; and no objections having been made;

IT IS HEREBY ORDERED, ADJUDGED AND DECREED That Stanley W. Hansten and Shirley A. Hansten were married on the 8th day of December, 1963 at Gooding, Idaho and continued to be husband and wife until the death of the said Stanley W. Hansten which occurred on the 16th day of January, 1993 in the State of Idaho; that during their coverture, Stanley W. Hansten and Shirley A. Hansten acquired with their community funds, and as a result of their community efforts, and as their community property, the hereinafter described property; that the said Stanley W. Hansten died intestate, then being a resident of Gooding County, Idaho and there has been no probate of his estate in Idaho and record title to the hereinafter described property is hereby fixed and vested in SHIRLEY A. HANSTEN as the surviving spouse of Stanley W. Hansten; all real and personal property of the decedent, including that property described on EXHIBIT "A" attached hereto and by this reference made a part hereof, and all other real and personal property of the Decedent including that property not now discovered.

Shirley A. Hansten shall assume and be liable for any indebtedness that might be a claim against the estate of the Decedent.

DATED THIS 27th day of February, 1997.

KEVIN P. CASSIDY

TAX NOTICES:

Shirley A. Hansten  
2192 S. 1100 E.  
Bliss, Idaho 83314

KEVIN P. CASSIDY

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Re

STANLEY W. HANSTEN ESTATE

S $\frac{1}{4}$  of the NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Section 24.  
N $\frac{1}{2}$  of the NW $\frac{1}{4}$ , Section 25, excepting from the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$ ,  
Section 25, the following: (a.) Highway right of way 125 feet  
wide as conveyed by deeds to the State of Idaho, as recorded  
April 3, 1942, in Book 33 Deeds, at pages 310 and 316, and  
(b) Tract described as follows: Beginning at the SW corner  
of said NW $\frac{1}{4}$  of the NW $\frac{1}{4}$ , thence East 263 feet to West line of  
the right of way of State Highway 25, thence Northwesterly  
along said highway right of way to point of intersection with  
West Section line of Section 25, thence South along Section line  
276 feet to the point of beginning, all in Township 6 South,  
Range 13 East Boise Meridian.

TOGETHER with 220 shares of capital in the North Side  
Canal Company.

SITUATE IN GOODING COUNTY, STATE OF IDAHO.

EXHIBIT "A"

169539  
STATE OF IDAHO COUNTY OF GOODING  
Filed for record at the request of Hobday & Hobday  
05 min. past 11 o'clock A. m. this 7th  
of February, 1997 900  
By Penny Watson Deputy

# WARRANTY DEED

#GG-01676

For Value Received

**SHIRLEY A. HANSTEN, an unmarried woman**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**BLIND CANYON AQUARANCH, INC., an Idaho Corporation**

Address: ~~2775~~ South 1050 East, Hagerman, ID 83332

*See* 2757

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

**SEE ATTACHED EXHIBIT A**

*See*  
Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to 220 shares of Capital Stock in North Side Canal Company, and also including all licensed domestic or irrigation water rights, with the State of Idaho appurtenant thereto, including but not limited to water license Number 37-11144.

**SUBJECT TO:**

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 1999, which are not yet due or payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Power Line Easement given by Wm. Ultican and Josepaine Ultican, his wife, Grantors, to Idaho Power Company, a corporation, dated January 16, 1962, recorded August 17, 1962 as Instrument Number 5376, Gooding County records, affecting the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 25: SE $\frac{1}{4}$ SW $\frac{1}{4}$  and the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 24, Township 6 South, Range 13, East of the Boise Meridian, Gooding County, Idaho..

*See*  
Power Line Easement given by Stanley Hansten and Shirley Hansten to Idaho Power Company, a corporation, dated August 24, 1972, recorded November 30, 1972 as Instrument Number 42953, Gooding County records, affecting the NW Corner, Section 25, Township 6 South, Range 13, East of the Boise Meridian.

Power Line Easement given by Stanley Hansten and Shirley Hansten, his wife, Grantor, to Idaho Power Company, a corporation, dated September 23, 1975, recorded May 26, 1976 as Instrument Number 59736, Gooding County records, affecting the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 24, Township 6 South, Range 13, East of the Boise Meridian, Gooding County, Idaho.

Power Line Easement given by Graham E. Hooper and Patty Hooper, his wife, Grantor, to Idaho Power Company, a corporation, dated December 14, 1995, recorded December 15, 1995 as Instrument Number 163661, Gooding County records, affecting parcels of land located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 25 and the E $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 24, Township 6 South, Range 13, East of the Boise Meridian, Gooding County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 16, 1999

*Shirley A. Hansten*  
SHIRLEY A. HANSTEN

STATE OF IDAHO                    )  
                                              ) ss.  
COUNTY OF Gooding            )

On this 16<sup>th</sup> day of December, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared SHIRLEY A. HANSTEN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Becky Shubert  
Notary Public  
Residing at: Jerome, ID  
My Commission expires: 02-23-05



## **EXHIBIT "A"**

### **PARCEL NO. 1:**

**TOWNSHIP 6 SOUTH, RANGE 13, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO**

**Section 24:** A parcel of land located in the SW $\frac{1}{4}$  and S $\frac{1}{2}$ NW $\frac{1}{4}$  more particularly described as follows:

Commencing at the Southwest corner of said Section 24 and being the TRUE POINT OF BEGINNING;  
Thence North 00°37'20" East along the West boundary of the SW $\frac{1}{4}$  of said Section 24 for a distance of 2644.69 feet to the West one quarter corner of said Section 24;  
Thence North 00°43'10" East along the West boundary of the NW $\frac{1}{4}$  of said Section 24 for a distance of 1322.35 feet to the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 24;  
Thence North 89°43'58" East along the North boundary of the S $\frac{1}{2}$ NW $\frac{1}{4}$  of said Section 24 for a distance of 2640.60 feet to the Northeast corner of the S $\frac{1}{2}$  NW $\frac{1}{4}$  of said Section 24;  
Thence South 00°44'29" West along the East boundary of the S $\frac{1}{2}$ NW $\frac{1}{4}$  and East boundary of the SW $\frac{1}{4}$  of said Section 24 for a distance of 3974.60 feet to the South one quarter corner of said Section 24;  
Thence South 89°53'43" West along the South boundary of the SW $\frac{1}{4}$  of said Section 24 for a distance of 2634.47 feet to the TRUE POINT OF BEGINNING.

SUBJECT to a 25.0 foot wide County Road Easement along the West boundary of the before described parcel.

### **PARCEL NO. 2:**

**TOWNSHIP 6 SOUTH, RANGE 13, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO**

**Section 25:** A parcel of land located in the N $\frac{1}{2}$ NW $\frac{1}{4}$  more particularly described as follows:

Commencing at the Northwest corner of said Section 25 and being the TRUE POINT OF BEGINNING;  
Thence North 89°53'43" East along the North boundary of the NW  $\frac{1}{4}$  of said Section 25 for a distance of 2634.47 feet to the North one quarter corner of said Section 25;

Thence South 01°31'08" West along an existing fence line for a distance of 1320.11 feet to a point on the South boundary of the NE ¼ NW ¼ of said Section 25;  
Thence North 89°44'51" West along the South boundary of the N ½ NW ¼ of said Section 25 for a distance of 2019.58 feet to a point on the Northeasterly right of way boundary of the Union Pacific Railroad;  
Thence North 43°25'27" West along the Northeasterly right of way boundary of the Union Pacific Railroad for a distance of 855.18 feet to a point on the West boundary of the NW ¼ of said Section 25;  
Thence North 00°39'47" East along the West boundary of the NW ¼ of said Section 25 for a distance of 684.88 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide County Road Easement along the most Westerly boundary of the before described parcel. AND SUBJECT TO a 50.00 foot wide Access Road Easement along the boundary that is common with the Union Pacific Railroad right of way. The sideline boundaries of this easement shall be lengthened to intersect the West and South boundaries of the before described parcel.

183708

STATE OF IDAHO COUNTY OF COODING

Filed for record at the request of Land Title  
48 min. past 9 o'clock A.M. on 17  
of Dec 1999 12:00  
By Arleta Sides (s)



330

1 T-471

18.4  
HEL

2

34.6  
HEL

7

21.3  
HEL

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7.0  
HEL

4

24.5  
HEL

329

T-473

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13.0  
HEL

7

22.6  
HEL

6

18.6  
HEL

17

53.3  
HEL

8

16.5  
HEL

8

7.8  
HEL

23 24  
26 25

13.1

12

14.1  
HEL

15

16.1  
HEL

10

69.8  
HEL

23

27.1  
HEL

6.5

26

10.0  
HEL

25.9  
HEL

AJ0749NP  
No. 36-11144

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/12/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                           | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------|------------------|------------------------|----------------------------|------------------------|---------------------|
| C                | FLYING TRIANGLE INC<br>PO BOX 180<br>HAGERMAN ID 83332<br>(208) 837-4926 | 05/19/1927       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.200 CFS<br>0.060 CFS |                     |
| TOTAL DIVERSION: |                                                                          |                  |                        |                            | 0.200 CFS              |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07S R13E S26

NESENE

GOODING County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 07S | 13E | 26 | : |    |    |    |    | S  | :  |    |    |    |    |    |    |    |    |    |    |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 07S | 13E | 26 | : | D  |    |    |    | D  | :  |    |    |    |    |    |    |    |    |    |    |

POU County: GOODING

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 07S13E260000.  
STOCKWATER, 500 CATTLE, 5000 SHEEP

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 36A

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. 36-11144

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/12/99  
PAGE: 2

=====  
Comments: Date: 04/12/1991 User-ID: CLELLAND Subject: DOMESTIC  
FIELD EXAM FOUND TWO HOUSES.  
COUNTY ADDRESS BOOK SHOWS ONE HOUSE AT: 18279 HIGHWAY 30.  
AND A SECOND HOUSE AT: 18267 HIGHWAY 30. (PER 2ND EXAM.)

Date: 09/22/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)  
RECEIVED NOE 9/22/92. CHANGED NOE FLAG FROM BLANK TO A.  
CLAIM VERIFIED 12/20/91. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/21/1992 User-ID: CLELLAND Subject: NOE RESPONSE  
MET TODAY WITH JOHN SIMPSON AND SHARON STRICKLAND AT IDWR,  
REVIEWED THE RECOMMENDATIONS AND THEY CONFIRMED THE USE WITHIN  
TWO HOMES. THE NON-IRRIGATION FIELD SHOWED 3 AND SHOULD HAVE  
LISTED THE TWO FOUND BY OUR FIELD EXAM.

Date: 08/12/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 08/12/99 SSHERMAN



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 4, 1999

RECEIVED

DIRK KEMPTHORNE  
GOVERNOR

AUG 11 1999

KARL J. DREHER  
DIRECTOR

Department of Water Resources

FLYING TRIANGLE INC  
PO BOX 180  
HAGERMAN ID 83332

RE: Snake River Basin Adjudication (SRBA) ~~SR~~  
Water Rights #36-00030, 36-07762, 36-11142, 36-11144,  
36-11145, 37-10152 & 37-10381

Dear Water Right Holder:

*Records changed, NCAP prepared,  
as 8-12-99*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. List any other water rights you have, and return this letter by August 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

*W.N. Brailford*  
Claimant Signature

*(208) 837-4926*  
Telephone No.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997  
PAGE: A-663

RIGHT NUMBER: 37-11144

NAME & ADDRESS: STANLEY W HANSTEN  
SHIRLEY A HANSTEN  
HC 60 BOX 1405  
BLISS ID 83314

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/15/1921

POINT OF DIVERSION: T06S R13E S24 SWSWS Within GOODING County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.04 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within GOODING County  
T06S R13E S24 SWSW

DOMESTIC Within GOODING County  
T06S R13E S24 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RPG06S13E243600  
STOCKWATER, 50 DAIRY

Claim prepared by: KT

Date: 11-04

*D*  
*7-29-98*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11144  
Date Received: 8/29/1988  
Receipt No: S001815  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STANLEY W. HANSTEN 208-837-4439  
Address: HC 60 BOX 1405  
BLISS, ID 83314

OR

Name: SHIRLEY A. HANSTEN 208-837-4439  
Address: HC 60 BOX 1405  
BLISS, ID 83314

2. Date of Priority: MAY 15, 1921

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S      | 13E   | 24      | SW     | SW     | SW  |     | GOODING |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE S/ 50 DAIRY

A37-11144

Page 1

Date: 08/29/88

MICROFILMED  
FEB 25 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 06S      | 13E   | 24      | SW     | SW  |     | DOMEST |       |
|          |       |         | SW     | SW  |     | STOCK  |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Shirley A. Hanstern Date: 8-29-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

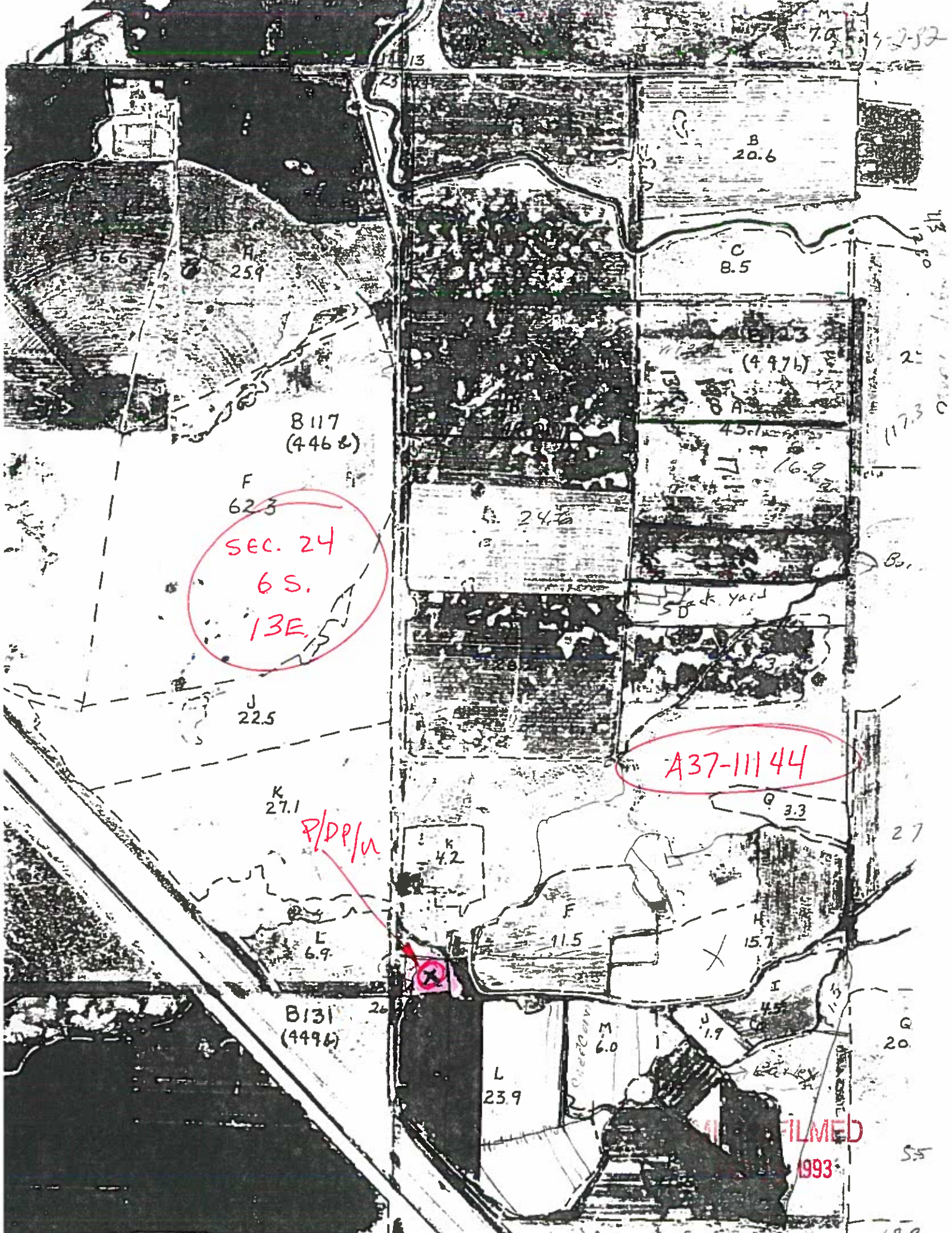
State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 29th day  
of August 19 88

Roxanne Storey  
Notary Public

Seal

Residing at Buhl, ID  
My Commission Expires 6-30-94



7.0 4-2-82

Sec. 24  
6 S.  
13 E.

A37-11144

P/DP/W

FILMED  
1993

WATER RIGHT NUMBER - A37-11144

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HANSTEN

STANLEY W.

1 - HC 60 BOX 1405

2 -

3 -

CITY- BLISS

STATE- ID ZIP- 83314

PHONE - 208-837-4439

1 - HC 60 BOX 1405

2 -

3 -

CITY- BLISS

STATE- ID ZIP- 83314

PHONE - 208-837-4439

HANSTEN

SHIRLEY A.

+ - - PRIORITY DATE - - +  
05/15/1921+ - - - REGION - - - +  
ERROR IN REGION+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06S 13E 24 SW SW SW (47) GOODING

+ - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040 0.0+ - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

06S

13E

24

SW SW

04

STOCKWATER

(47 ) GOODING

06S

13E

24

SW SW

43

DOMESTIC

(47 ) GOODING

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE S/ 50 DAIRY

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +  
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.MICROFILMED  
JUL 25 1994

2192 S 1100 E

WATER RIGHT NUMBER - A37-11144

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +      + - - - - DECREE DEFENDANT - - - - +      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 08/29/88 CLELLAND 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/29/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - S001815    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PDU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - OR         | NOTICE OF ERROR FLAG    | -       |

→ *RPG 06513E243600*

**DATA ENTRY**

ENTERED *10-27-93*

CHECKED *12/5/93*

**DATA ENTRY**

ENTERED *12-9-93*

CHECKED *12*

"Verified By"

Topo Map/Catchment  
AGCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

**VERIFIED**  
FEB 18 1992

**CERTIFIED**  
MAR 28 1992  
WATER EXAMINER