

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-66

RIGHT NUMBER: 37-11138

NAME & ADDRESS: J MARTIN ELEXPURU
CAROLYN F ELEXPURU
PO BOX 466
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 08/01/1987

POINT OF DIVERSION: T06S R15E S06 SWSWNE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/I HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T06S R15E S06 SWNE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Strickland Sub

*Updated
2-5-99
KKC*

Verified by _____ Date: 7-16-98

Verification Source: Computer map

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11138
Date Received: 8/26/1988
Receipt No: S001788
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. MARTIN ELEXPURU 208-934-8194
Address: P.O. BOX 466
GOODING, ID 83330

AND/OR

Name: CAROLYN F. ELEXPURU 208-934-8194
Address: P.O. BOX 466
GOODING, ID 83330

2. Date of Priority: AUG 01, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	15E	6	SW	SW	NE		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	15E	6	SW	NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): 1. *Arroyo & Lupan* Date: *Aug 26 1988*
Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 26 day

of August 19 88

Notary Public

Seal

Residing at TF

My Commission Expires 5/95

MICROFILMED
FEB 25 1993