

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report 37-11137

WATER RIGHT NUMBER: 37-11137

Owner Type                      Name and Address  
Current Owner                      MOLLIE B DALTON  
                                                 545 NEVADA ST  
                                                 GOODING, ID 83330  
                                                 (208)837-4825

Bw 7

Priority Date: 12/31/1917

Basis: Decreed

Status: Active

Source                                              Tributary  
GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC              | 1/01 to 12/31           | 0.120 CFS             |                      |
| STOCKWATER            | 1/01 to 12/31           | 0.090 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.210 CFS             |                      |

Location of Point(s) of Diversion

GROUND WATER                                      SE1/4SW1/4NE1/4                      Sec. 26, Twp 06S, Rge 13E, B.M.  
GOODING County

Place of Use

DOMESTIC Within GOODING County

T06S R13E S26      SWNE

STOCKWATER Within GOODING County

T06S R13E S26      SWNE

Conditions of Approval:

1.    C18    THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.    N11    THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3.            PARCEL NO. 06S13E260600A STOCKWATER, 350 CATTLE
4.    N13    THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-11136

WATER RIGHT NUMBER: 37-11136

|                   |                                                                        |
|-------------------|------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                |
| Current Owner     | MOLLIE B DALTON<br>545 NEVADA ST<br>GOODING, ID 83330<br>(208)837-4825 |

Priority Date: 06/15/1981

Basis: Decreed

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC              | 1/01 to 12/31           | 0.040 CFS             |                      |
| STOCKWATER            | 1/01 to 12/31           | 0.030 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.070 CFS             |                      |

Location of Point(s) of Diversion

|                |                 |                                 |
|----------------|-----------------|---------------------------------|
| GROUND WATER   | SW1/4SE1/4NW1/4 | Sec. 25, Twp 06S, Rge 13E, B.M. |
| GOODING County |                 |                                 |

Place of Use

DOMESTIC Within GOODING County

T06S R13E S25 SENW

STOCKWATER Within GOODING County

T06S R13E S25 SENW

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. 06S13E267950A STOCKWATER, 100 CATTLE
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 28, 2006

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

MOLLIE DALTON  
545 NEVADA ST  
GOODING ID 83330

Re: Water Rights 37-11136 and 37-11137

Dear Ms. Dalton:

Pursuant to the change in ownership request that was submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett  
Technical Records Specialist

Enc.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED  
 AUG 25 2006  
 DEPT. OF WATER RESOURCES  
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <u>37-11136</u>       | _____                        | _____ | _____                 | _____                        | _____ |
| <u>37-11137</u>       | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |
| _____                 | _____                        | _____ | _____                 | _____                        | _____ |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) RICHARD H. AND MOLLIE B. DALTON  
1071A E 2250S, BLISS, ID 83314
4. New Owner/Claimant(s) MOLLIE R. DALTON  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 545 NEVADA STREET
- City, State and ZIP Code BOODING, ID 83330
- New Telephone Number (208) 837-4825
5. Date you acquired the property 8/17/06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) X Malie Dalton  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                                |                     |                                               |            |
|--------------------------------|---------------------|-----------------------------------------------|------------|
| <b>For Office Use Only</b>     |                     |                                               |            |
| Received by <u>[Signature]</u> | Date <u>8/25/06</u> | Fee <u>5000 no fee due / returned 5/24/06</u> |            |
| Receipted by _____             | Date _____          | Receipt No. _____                             |            |
| Processed by _____             | AJ Date _____       | WR _____                                      | Date _____ |

## PERSONAL REPRESENTATIVE DEED

FOR VALUE RECEIVED, MOLLIE R. DALTON, Personal Representative of the Estate of RICHARD H. DALTON, deceased, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto MOLLIE R. DALTON, whose address is 545 Nevada Street, Gooding, ID 83330, hereinafter called the Grantee, all right, title and interest of the Grantor in that certain real property situated in the County of Gooding, State of Idaho, particularly described as follows:

TOWNSHIP 6 SOUTH, RANGE 13 EAST, BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 26: NE $\frac{1}{4}$ , E $\frac{1}{2}$  of the NW $\frac{1}{4}$ , and a tract of land described as follows:

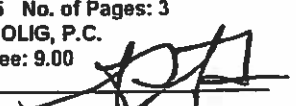
Beginning at the NE corner of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 26; thence West a distance of 2640 feet more or less on the East-West center line of said Section 26 to the NW corner of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of said Section; thence South 615 feet, on the West line of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , thence North 87 degrees 22 minutes East 1183 feet; thence North 5 degrees 15 minutes East 125 feet; thence North 85 degrees 40 minutes East 1200 feet; thence South 25 feet; thence East 251 feet; thence North 370 feet; along the East line of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  to the place of beginning.

EXCEPTING from the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 26:

(a) Railroad right of way as set forth in Book F of Deeds Page 153; and

(b) State Highway right of way as set forth in Book 35 of Deeds Page 311, records of Gooding County, Idaho, and

TOGETHER WITH all that part of the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  and of NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  Section 25, North and East of the North Side Branch of the Union Pacific Railroad right of way, and that part of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 25, South and West of State Highway No. 25, in Township 6 South, Range 13 East Boise Meridian,



EXCEPT a tract 200 feet wide extending from the South line of the NW¼SE¼ to the Highway as described in Deed recorded in Book 42 of Deeds Page 552, records of said County, all in Gooding County, Idaho.

Together with all water, water rights, ditch and canal rights thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises unto the said Grantee, her heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises; that the premises are free from all encumbrances, except as mentioned above, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated this 17 day of August, 2006.

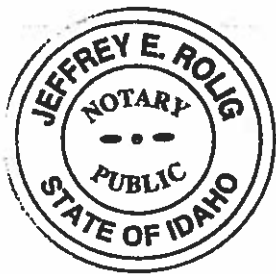
GRANTOR:  
ESTATE OF RICHARD H. DALTON

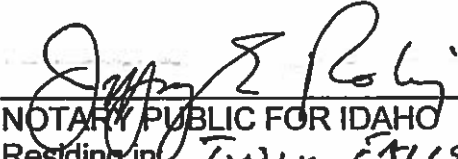
By: Mollie R. Dalton  
Mollie R. Dalton  
Personal Representative

STATE OF IDAHO                    )  
                                              ) ss.  
County of Twin Falls            )

On this 17 day of August, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared MOLLIE R. DALTON, known to me to be the Personal Representative of the Estate of Richard H. Dalton, deceased, and known to me to be the person whose name is subscribed on the foregoing instrument, and acknowledged to me that she executed the same on behalf of the said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
NOTARY PUBLIC FOR IDAHO  
Residing in: Twin Falls, ID  
My Commission Expires: 2-6-12

# JEFFREY E. ROLIG, P.C.

Attorney at Law

139 River Vista Place, Ste. 104  
P.O. Box 5455  
Twin Falls, ID 83303-5455

Telephone: (208) 733-0075  
Fax: (208) 733-0717  
Email: [jrolig@roliglaw.com](mailto:jrolig@roliglaw.com)

August 24, 2006

RECEIVED  
AUG 25 2006  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

IDWR Southern Region  
1341 Fillmore St., Ste. 200  
Twin Falls, ID 83301-3380

Dear Ladies:

Enclosed is a Notice of Change in Water Right Ownership that I am filing on behalf of Mollie Dalton, together with a recently recorded personal representative's deed making her the sole owner of the real property in question.

Also enclosed is the required \$50.00 fee for transfer of the two water rights on the property.

Very truly yours,

  
JEFFREY E. ROLIG

JER/mdm  
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11137  
Date Received: 8/26/1988  
Receipt No: 5001787  
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD H. DALTON  
Address: 1071A E., 2250 S.  
BLISS, ID

83314

AND

Name: MOLLIE B. DALTON  
Address: 1071A E., 2250 S.  
BLISS, ID

83314

2. Date of Priority: DEC 31, 1917

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S      | 13E   | 26      | SE     | SW     | NE  |     | GOODING |

5. Description of diverting works:

WELL - 220' DEEP, PUMP - 3 HP CENT. TO STOCK TANKS AND BLDGS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.120  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.090  |      |        |

7. Total Quantity Appropriated is:  
0.210 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/3 HOMES AND OTHER BLDGS., S/350 CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 06S      | 13E   | 26      | SW     | NE  |     | DOMEST |       |
|          |       |         | SW     | NE  |     | STOCK  |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
37-0447 FOR STOCK

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard A. Dalton Date: 8/26/88  
Morris B. Dalton Date: 8/26/88

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 26th day  
of August 19 88

Roxanne Storey  
Notary Public

Seal

Residing at Buhl, ID  
My Commission Expires 6-30-94

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-11137

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
DALTON

RICHARD H.

1 - 1071A E., 2250 S.

2 -

3 -

CITY- BLISS

STATE- ID ZIP- 83314

PHONE - 208-000-0000

1 - 1071A E., 2250 S.

2 -

3 -

CITY- BLISS

STATE- ID ZIP- 83314

PHONE - 208-000-0000

+ - - PRIORITY DATE - - +  
12/31/1917

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - +  
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

[illegible]

06S 13E 26 SE SW NE (47) GOODING

| CODE            | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31     | 0.120          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.090          |                  |

| + - TOTAL DIV. RATE - + |       | + - TOTAL DIV. VOLUME - + |  | + - TOTAL DIV. CAPACITY - + |  | + - TOTAL CONSUMPTIVE USE - + |     | + - KW USAGE - + |  |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
|                         | 0.210 |                           |  |                             |  |                               | 0.0 |                  |  |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE<br>CODE | DESCRIPTION | COUNTY        |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------------|
| 06S | 13E | 26  | SW NE |     |       | 04                   | STOCKWATER  | (47 ) GOODING |
| 06S | 13E | 26  | SW NE |     |       | 43                   | DOMESTIC    | (47 ) GOODING |

+ - - DIVERSION MEANS - WELL - 220' DEEP, PUMP - 3 HP CENT. TO STOCK TANKS AND BLDGS.

+ - - NON-IRRIGATION USE - D/3 HOMES AND OTHER BLDGS., S/350 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - 37-0447 FOR STOCK

REMARKS  
NO REMARKS FOUND.

COPY 2

----- OLD WATER RIGHT NUMBERS -----  
NO OLD WATER RIGHT NUMBERS FOUND.

**MICROFILMED**  
OCT 25 1994

WATER RIGHT NUMBER - A37-11137

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +                      + - - - - DECREE DEFENDANT - - - +                      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 08/26/88 HOLMES 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/26/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - S001787    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - AND        | NOTICE OF ERROR FLAG    | -       |

06513E260600A

DATA ENTRY

ENTERED 10-27-93

CHECKED 12/5/93

"Verified By"  
Topo Map/Cadastral-PQ  
ACCE Map  
Watermaster Records  
NAFP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWI Records

VERIFIED  
FEB 18 1992

CERTIFIED  
MAR 25 1992  
WATER EXAMINER