

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11134
Date Received: 8/26/1988
Receipt No: 560/786
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFFORD J. SIMMS 208-837-4537
Address: 17816 HWY. 30
BLISS, ID 83314

2. Date of Priority: JUN 01, 1926

3. Source: SPRING Trib. to: BIRCH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	13E	35	SE	NW	SW		GOODING

5. Description of diverting works:
HEADBOX & PIPELINE TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME WITH LAWN, LIVESTOCK/30 HORSES & RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	13E	34	NE	SE		DOMEST STOCK	

A37-11134

Page 1

Date: 08/26/88

MICROFILMED
FEB 25 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
STOCK ALSO DRINK FROM BIRCH CR.

14. Remarks:
THERE ARE 2 OTHER PIPELINES FROM THIS SPRING SERVING OTHER PROP-
ERTIES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clifford Sumner Date: 8-26-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day

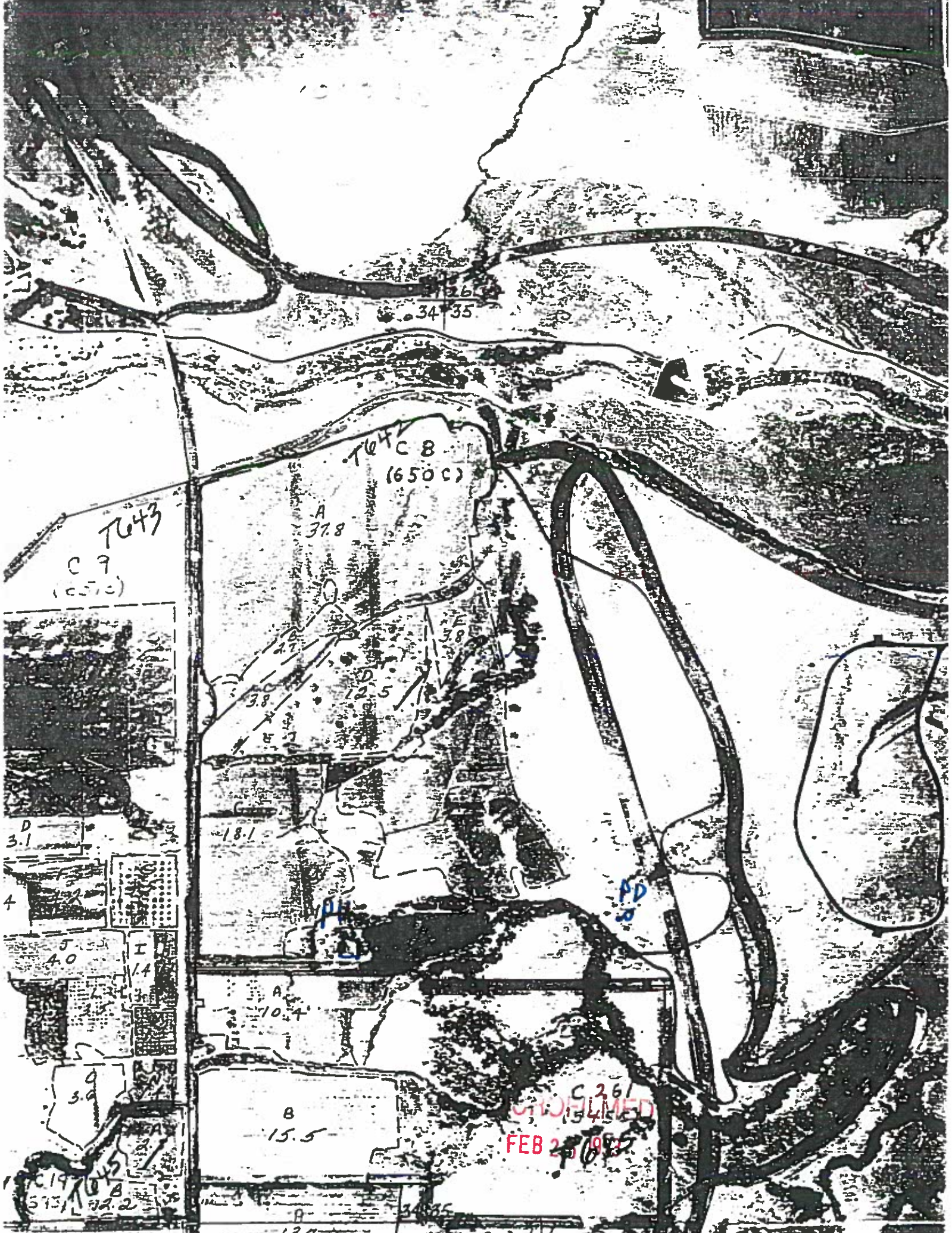
of August 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94



34 35

T643

C 9
(6510)

T643 C 8
(6500)

A
37.8

E
5.8

D
3.1

4

J
4.0

I
1.4

3
4

3.2

19

10.2

57.1

10.2

12.7

B
15.5

C 26
15.4
FEB 25 1963

WATER RIGHT NUMBER - A37-11134

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SIMMS

CLIFFORD J.

1 - 17816 HWY. 30

2 -

3 -

CITY- BLISS

STATE- ID ZIP- 83314

PHONE - 208-837-4537

+ - - PRIORITY DATE - - +
06/01/1926+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
SPRING+ - - - - - TRIBUTARY - - - - - +
BIRCH CREEK+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06S 13E 35 SE NW SW (47) GOODING

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

06S

13E

34

NE SE

04

STOCKWATER

(47) GOODING

06S

13E

34

NESE

43

DOMESTIC

(47) GOODING

+ - - DIVERSION MEANS - HEADBOX & PIPELINE TO HOME

+ - - VON-IRRIGATION USE - DOMESTIC/1 HOME WITH LAWN, LIVESTOCK/30 HORSES & RANGE

+ - - OTHER RIGHTS FOR SAME USE - STOCK ALSO DRINK FROM BIRCH CR.

+ - - - - REMARKS - - - - - +
THERE ARE 2 OTHER PIPELINES FROM THIS SPRING SERVING OTHER PROP-
ERTIES.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +

MICROFILMED

JUL 25 1994 0000/0000

