

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 45-15412Date Received: 5-19-09Receipt No: N020643KReceived By: KK

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) BOMAR FAMILY REVOC LUG TRUST Phone ( ) 6832258Mailing Address N 26628 GOOD HOPE RD ATHOL ID 8380 83801  
Street or Box City State Zip2. Date of Priority: (Only one per claim) 12/31/196  
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ( ) or Other (X) (a) SPRING  
which is tributary to (b) SAGE CR4. Location of Point of Diversion is: Township 53N, Range 2W, Section 32  
NW 1/4 of SW 1/4, or Govt. Lot \_\_\_\_\_ BM. County of KOOTENAI  
Parcel (PIN) no. 53N02W325600

Additional points of diversion if any: \_\_\_\_\_

If available, GPS coordinates: \_\_\_\_\_

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.  
\_\_\_\_\_  
\_\_\_\_\_

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.02 cfs ( ) or AFY ( )For STOCKWATER purposes from JAN 1 to DEC 31 amount 0.027. Total Quantity claimed 0.02 cfs ( ) or AFY ( )

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 HOME 30 HEAD

SCANNED  
MAY 19 2009

9. Location of Place of Use is: Township 53N, Range 24, Section 37,  
NW 1/4 of S41 1/4, Govt. Lot \_\_\_\_\_ BM. Parcel (PIN) no. \_\_\_\_\_  
If different than shown in Item 4  
for (Check One) Domestic ( ) Stock ( ) Domestic and Stock ☒

Additional places of use, if any \_\_\_\_\_

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes ☒ No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None ☒

13. Remarks:

\_\_\_\_\_

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) George W. Bonar Trustee Date: 5-19-09  
\_\_\_\_\_  
Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

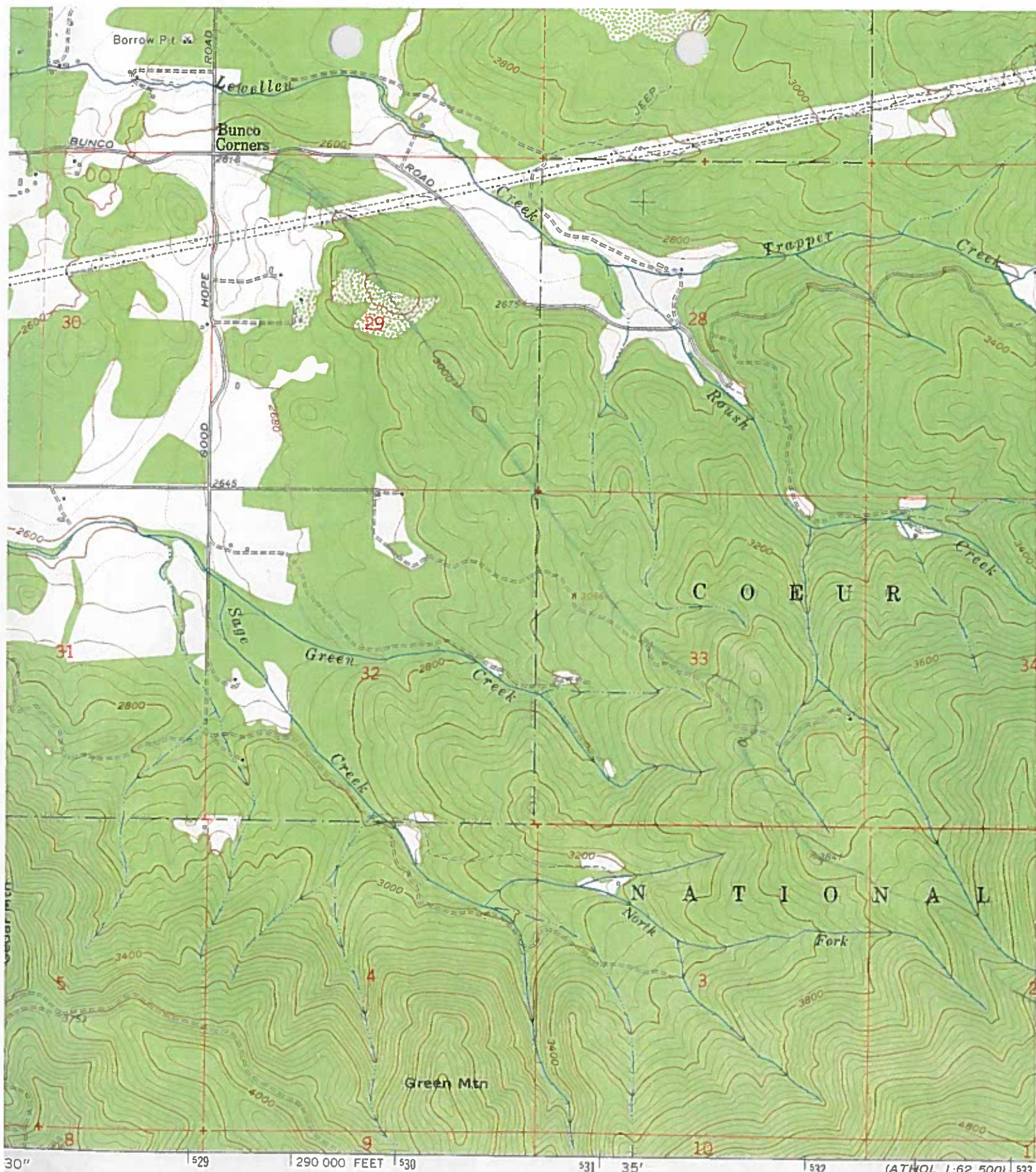
Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Last Name \_\_\_\_\_ Identification No. \_\_\_\_\_

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MAY 19 2009





mapped, edited, and published by the Geological Survey  
control by USGS and USC&GS

topography by photogrammetric methods from aerial  
photographs taken 1958 and planetable surveys 1961  
orth half and southwest quarter revised from aerial  
photographs taken 1965 and 1966. Field checked 1967

selected hydrographic data compiled from USC&GS  
part 6170 (1958)

this information is not intended for navigational purposes



CONTOUR INTERVAL 40 F  
DOTTED LINES REPRESENT 20-FOOT  
DATUM IS MEAN SEA LEVEL  
DEPTH CURVES AND SOUNDINGS IN FEET—DATUM IS