

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11126

Date Received: 8/26/1988

Receipt No: S001764

Received By: *OJC HLB*

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: GEORGE ARKOOSH 208-934-8560  
Address: 2159 E 1700 S  
GOODING ID 83330

AND

Name: LIZABETH ARKOOSH 208-934-8560  
Address: 2159 E 1700 S  
GOODING ID 83330

2. Date of Priority: MAR 15, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 05S      | 15E   | 34      | NW     | NW     | NE  |     | GOODING |

5. Description of diverting works:

WELL - 180' DEEP, PUMP - 2.5 HP TO HOUSES AND STOCK TANKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.080  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:

0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/2 HOMES AND S/100 CATTLE; 20 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 05S      | 15E   | 34      | NW     | NE  |     | DOMEST |       |
|          |       |         | NW     | NE  |     | STOCK  |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-07160 FOR STOCK

14. Remarks:

OWNERSHIP CHANGE 1/15/91 BY JG.

OWNERSHIP CHANGE 5/30/97 BY TLB.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

JUN 9, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

GEORGE & LIZABETH ARKOOSH  
2159 E 1700 S  
GOODING ID 83350

RE: SRBA CLAIM(S): A37-11125, A37-11126, A37-07160  
AUEN

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THESE COPIES ARE FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, reading 'Tara L. Backlund'.

TARA L. BACKLUND  
SNAKE RIVER BASIN ADJUDICATION  
RECORDS CLERK

/tlb  
ENCLOSURES

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED  
 DEC 12 1996

Please print or type. Attach pages with additional information. Instructions are on the back of this form.  
 Incomplete forms will be returned.

Department of Water Resources  
 Southern Region

1. Water Right Number(s) A37-07160  
 Adjudication Claim Number(s) A37-11125, A37-11126
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
 AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
 OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Ronald M. Auen, Trustee and Sherrie S. Auen, Trustee, of  
the Auen Family Trust dated March 8, 1994  
22 Avenida Andra, Palm Desert, CA 92260
4. New Owner/Claimant(s) George Arkoosh & Elizabeth Arkoosh  
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
 New Mailing Address 2159 E. 1700 S.  
 City, State and ZIP Code Gooding, ID 83330  
 New Telephone Number (208) 934-8560
5. Date you acquired the property 10-31-96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) George Arkoosh Date 12-2-96  
Elizabeth Arkoosh Date \_\_\_\_\_  
 Elizabeth Arkoosh
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)



## *First American Title Company*

December 4, 1996

P.O. BOX 446, 342 MAIN STREET, GOODING, IDAHO 83330  
TELEPHONE (208) 934-4427

Idaho Department of Water Resources  
1341 Fillmore, Suite 200  
Twin Falls, ID 83301-3380

RECEIVED

DEC 12 1996

Department of Water Resources  
Southern Region

Re: Transfer Water Right #A37-07160  
Adjudication Claim #A37-11125, A37-11126

Dear Sir or Madame:

Enclosed please find an application to transfer water rights on the above-referred to water rights/claims. I am also enclosing a copy of the Warranty Deeds in connection with the transfers.

If you need any further information, please feel free to contact this office.

Thank you!

Sincerely,

FIRST AMERICAN TITLE CO.

DeNene M. Dixon  
Escrow Officer

/dmd  
Encl.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07160  
Date Received: 8/26/1988  
Receipt No: S001764  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD N. STONE  
Address: P.O. BOX 961  
GLENNS FERRY, ID 83362

AND/OR

Name: BETTY L. STONE  
Address: P.O. BOX 961  
GLENNS FERRY, ID 83362

2. Date of Priority: SEP 14, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 05S      | 15E   | 34      | NE     | NW     | NE  |     | GOODING |

5. Description of diverting works:  
WELL - 240' DEEP, PUMP - 7.5 HP TO SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 0.300 |      | 90.00  |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      | 0.40   |

7. Total Quantity Appropriated is:  
0.300 C.F.S. (and/or) 90.40 A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/20 RANGE.

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 05S           | 15E   | 34      | NW NE      |     | IRR | 26.0  |
| Section Acres |       |         |            |     |     | 26.0  |
| Total Acres   |       |         |            |     |     | 26.0  |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
WASTEWATER

14. Remarks:  
OWNERSHIP CHANGE 1/15/91 BY JG.

15. Basis of Claim: LICENSE

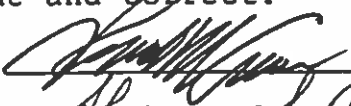
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 10-25-91  
Sherrie L. Owen Date: 10-25-91

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

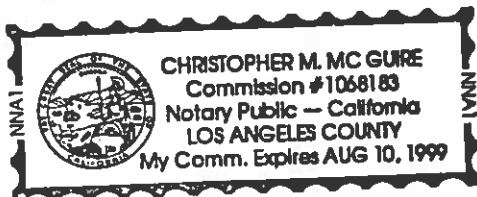
State of California

County of Riverside

On Oct 25 1996 before me, Christopher M. McGuire, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Ronald M. Auen and Sherrie S. Auen  
Name(s) of Signer(s)

☒ personally known to me – OR – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Christopher M. McGuire  
Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer
- Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer
- Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Order No. G-003937

# WARRANTY DEED

For Value Received

**RICHARD N. STONE AND BETTY L. STONE,**  
Husband And Wife.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

*RHS*  
*BLS*  
RONALD M. AUEN AND SHERRIE S. AUEN, TRUSTEES OF THE  
AUEN FAMILY TRUST DATED March 8, 1994

the grantee(s), whose current address is

22 Avendia Andra  
Palm Desert, CA 92206

the following described premises, to-wit:

See EXHIBIT A attached hereto and made a part hereof.

165378

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

10 min. past 4 o'clock P. m. this 3<sup>rd</sup>  
of May, 1996 9:00  
By Penny Whitcox Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: April 30, 1996

Richard N. Stone  
Richard N. Stone

Betty L. Stone  
Betty L. Stone

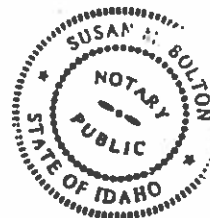
STATE OF IDAHO

COUNTY OF GOODING

On This 30th Day of April, in the year 1996, before me, a Notary Public in and for said State, personally appeared Richard N. Stone and Betty L. Stone, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Susan M. Bolton  
Notary Public of Idaho  
Residing at Gooding, Idaho  
Commission Expires: 10/16/98



First American Title Company of Idaho



EXHIBIT "A"

Township 5 South, Range 15 East of the Boise Meridian, Gooding County, Idaho

Section 34: NW1/4NW1/4NE1/4, E1/2NW1/4NE1/4; EXCEPT that part of the W1/2NW1/4NE1/4, described as follows:

BEGINNING at the North quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;  
Thence South 0°09'20" East along said West boundary of the NE1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4;  
Thence North 0°09'20" West along said West boundary of the NE1/4, 20.8 feet to the TRUE POINT OF BEGINNING;  
Thence North 0°09'20" West along said West boundary, 308.08 feet to the Northwest corner of the S1/2NW1/4NW1/4NE1/4;  
Thence North 89°28'17" East along the North boundary of the S1/2NW1/4NW1/4NE1/4, 650.75 feet to a fence;  
Thence South 1°47'44" East along said fence, 341.45 feet;  
Thence North 87°38'31" West along a fence, 661.15 feet to the TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW1/4NW1/4NE1/4, described as follows:

BEGINNING at the North Quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;  
Thence South 0°09'20" East along the West boundary of the NW1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4, the TRUE POINT OF BEGINNING;  
Thence North 89°29'04" East along the South boundary of the NW1/4NW1/4NE1/4, 230.00 feet;  
Thence North 0°09'20" West, 9.26 feet to a fence;  
Thence North 87°38'31" West, 230.22 feet along said fence to the West boundary of the NW1/4;  
Thence South 0°09'20" East along the West boundary of said NW1/4, 20.8 feet to the TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW1/4NW1/4NE1/4, described as follows:

BEGINNING at the North Quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;

continued



Exhibit "A" continued

Thence South  $0^{\circ}09'20''$  East along the West boundary of the NW1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4;  
Thence North  $89^{\circ}29'04''$  East, 230.00 feet along the South boundary of the NW1/4NW1/4NE1/4, the TRUE POINT OF BEGINNING;  
Thence North  $0^{\circ}09'20''$  West, 9.26 feet to a fence;  
Thence South  $87^{\circ}38'31''$  East, 184.62 feet along said fence to the South boundary of said NW1/4NW1/4NE1/4;  
Thence South  $99^{\circ}29'04''$  West along the South boundary of said NW1/4NW1/4NE1/4, 184.45 feet to the TRUE POINT OF BEGINNING.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997  
PAGE: A-63

RIGHT NUMBER: 37-11126

NAME & ADDRESS: GEORGE ARKOOSH  
LIZABETH ARKOOSH  
2159 E 1700 S  
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

PRIORITY DATE: 03/15/1963

POINT OF DIVERSION: T05S R15E S34 ✓ NWNWNE ✓ Within GOODING County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                    | PERIOD OF USE | QUANTITY |
|----------------|-----------------------------------|---------------|----------|
|                | STOCKWATER                        | 01-01 12-31   | 0.05 CFS |
|                | DOMESTIC D/2 HOMES AND S/100 CATT | 01-01 12-31   | 0.08 CFS |

PLACE OF USE: STOCKWATER Within GOODING County  
T05S R15E S34 ✓ NWNE ✓  
DOMESTIC Within GOODING County  
T05S R15E S34 ✓ NWNE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OWNERSHIP CHANGE 1/15/91 BY JG.  
OWNERSHIP CHANGE 5/30/97 BY TLB.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 05S15E34 0600

Verified by SC Date: 7-14-98

Verification Source: Computer

AJ0749NP  
No. R37-11126

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/28/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | GEORGE ARKOOSH   | 03/15/1963       | STOCKWATER | 01-01 12-31           | 0.05 CFS          |                     |
| C             | LIZABETH ARKOOSH |                  | DOMESTIC   | 01-01 12-31           | 0.08 CFS          |                     |
|               | 2159 E 1700 S    |                  |            |                       |                   |                     |
|               | GOODING ID 83330 |                  |            |                       |                   |                     |
|               | (208) 934-8560   |                  |            | TOTAL DIVERSION:      | 0.13 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R15E S34

NWNWNE

GOODING County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 05S | 15E | 34 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |
|     |     |    |   | S    |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      |   |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 05S | 15E | 34 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |
|     |     |    |   | D    |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      |   |

POU County: GOODING

Non-Irrigation Uses: 2 HOMES

Other Rights: 37-07160 FOR STOCK

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 100 CATTLE, 20 HORSES  
PARCEL NO. RP 05S15E340600

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

OK  
2-8-99  
KKC

AJ0749NP  
No. R37-11126

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/28/98  
PAGE: 2

=====

Comments: Date: 07/28/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS  
OWNERSHIP CHANGE 1/15/91 BY JG.  
OWNERSHIP CHANGE 5/30/97 BY TLB.

Audit: 07/28/98 SEGBERT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11125  
Date Received: 8/26/1988  
Receipt No: S001764  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD N. STONE  
Address: P.O. BOX 961  
GLENN'S FERRY, ID 83362

Name: BETTY L. STONE  
Address: P.O. BOX 961  
GLENN'S FERRY, ID 83362

2. Date of Priority: JAN 1, 1971

3. Source: WASTEWATER Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 05S      | 15E   | 34      | NE     | NW     | NE  |     | GOODING |

5. Description of diverting works:  
DITCH & POND

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.520  |      |        |

7. Total Quantity Appropriated is:  
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 05S           | 15E   | 34      | NW NE      |     | IRR | 26.0  |
| Section Acres |       |         |            |     |     | 26.0  |
| Total Acres   |       |         |            |     |     | 26.0  |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
37-07160

14. Remarks:  
OWNERSHIP CHANGE 1/15/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

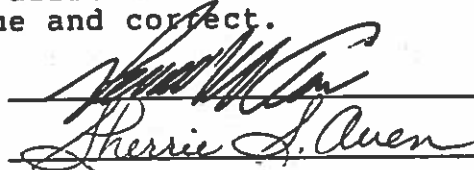
16. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 10-25-96  
Date: 10-25-96

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

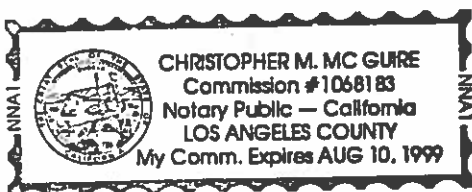
State of California

County of Riverside

On Oct 25, 1996 before me, Christopher M. McGuire, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Ronald M. Auen and Sherric S. Auen  
Name(s) of Signer(s)

☒ personally known to me – OR – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Christopher M. McGuire  
Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer
- Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer Is Representing:

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer
- Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer Is Representing:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11126  
Date Received: 8/26/1988  
Receipt No: S001764  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD N. STONE  
Address: P.O. BOX 961  
GLENNS FERRY, ID 83362

Name: BETTY L. STONE  
Address: P.O. BOX 961  
GLENNS FERRY, ID 83362

2. Date of Priority: MAR 15, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 05S      | 15E   | 34      | NW     | NW     | NE  |     | GOODING |

5. Description of diverting works:  
WELL - 180' DEEP, PUMP - 2.5 HP TO HOUSES AND STOCK TANKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.080  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:  
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/2 HOMES AND S/100 CATTLE; 20 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 05S      | 15E   | 34      | NW     | NE  |     | DOMEST |       |
|          |       |         | NW     | NE  |     | STOCK  |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
37-07160 FOR STOCK

14. Remarks:  
OWNERSHIP CHANGE 1/15/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

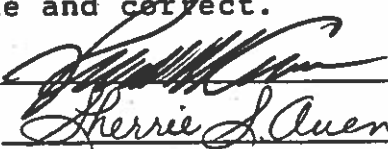
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 10-25-96  
Sherrie L. Owen Date: 10-25-96

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

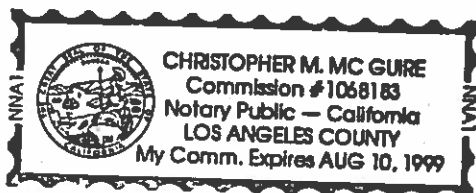
State of California

County of Riverside

On October 25, 1996 before me, Christopher M. Mc GUIRE, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Ronald M. AVEN and SHERENE S. AVEN  
Name(s) of Signer(s)

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Christopher M. Mc GUIRE  
Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer  
Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer  
Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

WARRANTY DEED

For Value Received

Ronald M. Auen, Trustee And Sherrie S. Auen, Trustee, of The Auen Family Trust dated March 8, 1994

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

George Arkoosh And Lizabeth Arkoosh,  
Husband And Wife.

the grantee(s), whose current address is

2159 E. 1700 S., Gooding, ID 83330

the following described premises, to-wit:

See Attached Exhibit "A"

167447

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

08 min. past 3 o'clock P. m. this 31<sup>st</sup>  
of October 19 96 9.00  
By Penny Watson Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: October 24, 1996

Ronald M. Auen  
Ronald M. Auen, Trustee

Sherrie S. Auen  
Sherrie S. Auen, Trustee

STATE OF CALIFORNIA

: ss

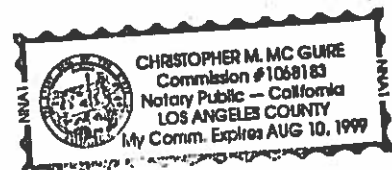
COUNTY OF Riverside

On This 25<sup>th</sup> day of October, in the year 1996, before me, a Notary Public in and for said State, personally appeared Ronald M. Auen, Trustee And Sherrie S. Auen, Trustee, known or identified to me to be the persons whose names are subscribed to the within Instrument as Trustees of the Auen Family Trust dated March 8, 1994, and acknowledged to me that they executed the same as such Trustees.

WITNESS my hand and official seal.

Christopher M. Mc Guire  
Notary Public of California

Residing at: 42-680 Cook St, #203, Palm Desert, CA 92211  
Commission Expires: Aug 10, 1999



First American Title Company of Idaho



## EXHIBIT "A"

Township 5 South, Range 15 East of the Boise Meridian, Gooding County, Idaho

Section 34: NW1/4NW1/4NE1/4, E1/2NW1/4NE1/4; EXCEPT that part of the W1/2NW1/4NE1/4, described as follows:

BEGINNING at the North quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;  
Thence South 0°09'20" East along said West boundary of the NE1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4;  
Thence North 0°09'20" West along said West boundary of the NE1/4, 20.8 feet to the TRUE POINT OF BEGINNING;  
Thence North 0°09'20" West along said West boundary, 308.08 feet to the Northwest corner of the S1/2NW1/4NW1/4NE1/4;  
Thence North 89°28'17" East along the North boundary of the S1/2NW1/4NW1/4NE1/4, 650.75 feet to a fence;  
Thence South 1°47'44" East along said fence, 341.45 feet;  
Thence North 87°38'31" West along a fence, 661.15 feet to the TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW1/4NW1/4NE1/4, described as follows:

BEGINNING at the North Quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;  
Thence South 0°09'20" East along the West boundary of the NW1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4, the TRUE POINT OF BEGINNING;  
Thence North 89°29'04" East along the South boundary of the NW1/4NW1/4NE1/4, 230.00 feet;  
Thence North 0°09'20" West, 9.26 feet to a fence;  
Thence North 87°38'31" West, 230.22 feet along said fence to the West boundary of the NW1/4;  
Thence South 0°09'20" East along the West boundary of said NW1/4, 20.8 feet to the TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW1/4NW1/4NE1/4, described as follows:

BEGINNING at the North Quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;

continued



Exhibit "A" continued

Thence South  $0^{\circ}09'20''$  East along the West boundary of the NW1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4;

Thence North  $89^{\circ}29'04''$  East, 230.00 feet along the South boundary of the NW1/4NW1/4NE1/4, the TRUE POINT OF BEGINNING;

Thence North  $0^{\circ}09'20''$  West, 9.26 feet to a fence;

Thence South  $87^{\circ}38'31''$  East, 184.62 feet along said fence to the South boundary of said NW1/4NW1/4NE1/4;

Thence South  $89^{\circ}29'04''$  West along the South boundary of said NW1/4NW1/4NE1/4, 184.45 feet to the TRUE POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11126  
Date Received: 8/26/1988  
Receipt No: S001764  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD N. STONE  
Address: P.O. BOX 961  
GLENNS FERRY, ID 83362

Name: BETTY L. STONE  
Address: P.O. BOX 961  
GLENNS FERRY, ID 83362

2. Date of Priority: MAR 15, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 05S      | 15E   | 34      | NW     | NW     | NE     |     | GOODING |

5. Description of diverting works:  
WELL - 180' DEEP, PUMP - 2.5 HP TO HOUSES AND STOCK TANKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.080  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:  
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/2 HOMES AND S/100 CATTLE; 20 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 05S      | 15E   | 34      | NW     | NE  |     | DOMEST |       |
|          |       |         | NW     | NE  |     | STOCK  |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
37-07160 FOR STOCK

14. Remarks:  
OWNERSHIP CHANGE 1/15/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

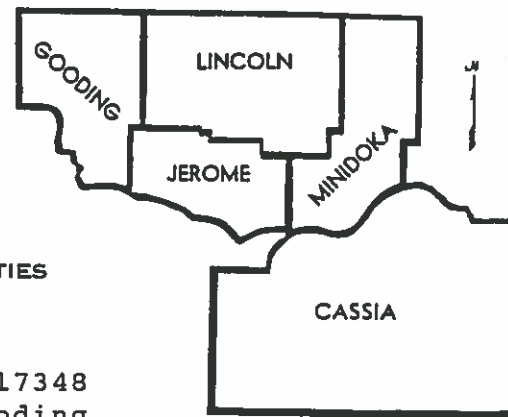
Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

# Land Title and Escrow, Inc.

COMPLETE SERVICE — 5 IDAHO COUNTIES



REFER TO: G-17348  
OFFICE: Gooding

December 20, 1990

RECEIVED

DEC 21 1990

Department of Water Resources  
Southern Region Office

Mrs. Laurie White  
Department of Water Resources  
222 Shoshone Street East  
Twin Falls, Idaho 83301

Dear Laurie:

In connection with the above referenced transaction, please find enclosed the following:

1. Change in Ownership
2. Copy recorded Corporate Warranty Deed
3. Copy of Commitment for Title Insurance

I am enclosing the copy of commitment to show that First Interstate was the vested owner before the sale to Stone's. First Interstate acquired the property through foreclosure action. Please issue transfer of adjudication claim and return a copy to this office and a copy to Mr. and Mrs. Stone.

Thank you for your assistance.

Sincerely,

LAND TITLE AND ESCROW, INC.

*Janet*  
Janet Gorrell  
Manager-Gooding

Enclosures

BOX 177, BURLEY, IDAHO 83318  
PHONE 878-3524 - FAX 878-4435

BOX 349, JEROME, IDAHO 83338  
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330  
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350  
PHONE 436-0606 - FAX 436-1199

MICROFILMED  
FEB 25 1993

## CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[ ] Water Right Number(s): <sup>A</sup>837-11125, <sup>A</sup>837-11126, <sup>A</sup>837-07160

[ ] Name and Address of  
Former Claimant(s): TRIPPLE FARMS, INC. FIRST INTERSTATE BANK  
P.O. Box 57  
BOISE, IDAHO 83757

[ ] New Claimant(s): RICHARD N. AND BETTY L. STONE

[ ] New Mailing Address: P.O. Box 961  
Glenns Ferry, Idaho 83362

New Telephone Number: (     )      -     

[ ] Does the change in ownership result in a splitting of the  
water right claimed?      yes XX no  
If yes, then describe the portion of the water right that is  
now claimed by the new owner:

[ ] Attach proof of ownership  
Describe proof attached: Copy of recorded Special Warranty Deed  
(Proof of ownership must describe either the property  
conveyed or include the claim number. Proof of ownership is  
not required if this form is signed by the former claimant.)

[ ] Signature of New Claimant(s): Richard M. Stone  
Richard N. Stone  
Betty L. Stone  
Betty L. Stone

Date: December 14, 1990

OWNERSHIP CHANGE 1/15/91 by JG

MICROFILMED  
FEB 25 1993

| SD-36 |       | TOWNSHIP: 05S |             | RANGE: 15E            |     | SECTION: 34 |               | TRACT:     |      | LOT:   |     |
|-------|-------|---------------|-------------|-----------------------|-----|-------------|---------------|------------|------|--------|-----|
| S     | L     |               |             | STATE                 | O   | S           | MAX # RECORDS | 61         |      |        |     |
| E     | O     | WATER         | NAME        |                       | W   | T           | PRIORITY      | USE        |      |        |     |
| L     | TRACT | T             | RIGHT NO.   | LAST, FIRST           | N   | AC          | G             | DATE       | CODE | DESC   |     |
| ---   | ---   | ---           | ---         | ---                   | --- | ---         | ---           | ---        | ---  | ---    | --- |
| ---   | NWNE  |               | A37-10748   | CLEVERLEY, JESSE RAY  | C   |             | J             | 02/10/1978 | 43   | DOMEST |     |
| ---   |       |               |             | CLEVERLEY, EVA M.     | C   |             |               |            | 04   | STOCK  |     |
| ---   | NWNE  |               | A37-11125   | TRIPPLE FARMS, INC.   | C   | 26          | J             | 01/01/1971 | 01   | IRR    |     |
| ---   | NWNE  |               | A37-11126   | TRIPPLE FARMS, INC.   | C   |             | J             | 03/15/1963 | 43   | DOMEST |     |
| ---   |       |               |             |                       |     |             |               |            | 04   | STOCK  |     |
| ---   | NWNE  |               | A37-11126   | TRIPPLE FARMS, INC.   | C   |             | J             | 03/15/1963 | 43   | DOMEST |     |
| ---   |       |               |             |                       |     |             |               |            | 04   | STOCK  |     |
| ---   | NWNE  |               | A37-10867   | JOHANNSEN, CAROL ANN  | C   |             | J             | 03/15/1972 | 43   | DOMEST |     |
| ---   |       |               |             |                       |     |             |               |            | 04   | STOCK  |     |
| ---   | NWNE  |               | A37-00867Z1 | LARGE CLAIM           | C   | 33          | D             | 01/01/1901 | 39   | GWR FS |     |
| ---   | SWNE  |               | A37-10833   | MC HARGUE, ROBERT A.  | C   |             | J             | 07/20/1982 | 43   | DOMEST |     |
| ---   |       |               |             | MC HARGUE, CANDITA A. | C   |             |               |            |      |        |     |
| ---   | SWNE  |               | A37-00867Z1 | LARGE CLAIM           | C   | 31          | D             | 01/01/1901 | 39   | GWR FS |     |
| ---   | SENE  |               | A37-00867Z1 | LARGE CLAIM           | C   | 38          | D             | 01/01/1901 | 39   | GWR FS |     |
| ---   | NENW  |               | A37-10818   | OZANCIN, LOUIS        | C   |             | J             | 07/07/1972 | 43   | DOMEST |     |
| ---   |       |               |             | OZANCIN, RUTH         | C   |             |               |            |      |        |     |

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU \_\_\_\_\_)

MICROFILMED  
FEB 25 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

15-Jan-1991 09:17

Richard N. & Betty L. Stone  
P.O. Box 961  
Glenns Ferry, ID 83362

RE: Adjudication Claim(s) No. A37-11125, A37-11126, A37-07160

Dear Mr. & Mrs. Stone:

We have changed the name of the ownership on the above-listed Adjudication Claim(s) to a water right, as you have requested. Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry.

If you have any questions or objections regarding the computer record, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED  
FEB 25 1993

## CORPORATE WARRANTY DEED

COPY

FOR VALUE RECEIVED,

\*FIRST INTERSTATE BANK OF IDAHO, N. A.\*\*\*\*\*

, a corporation

organized and existing under the laws of the State of Idaho, with its principal office at

877 W. Main St. Boise of County of Ada

, State of Idaho,

GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto

\*RICHARD N. STONE AND BETTY L. STONE, husband and wife\*\*\*\*\* GRANTEE

whose current address is: P. O. Box 961, Glens Ferry, ID

the following described real property located in Gooding

County, State of Idaho,

more particularly described as follows, to wit:

See attached "Schedule A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 10th day of December, in the year of 1990

INTER

(CORPORATE SEAL)

FIRST INTERSTATE BANK OF IDAHO, N. A.

(CORPORATE NAME)

MICROFILMED  
FEB 25 1993

, SCHEDULE A

TOWNSHIP 5 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
EXCEPT part of the W $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , described as follows:

Beginning at the North quarter corner of said  
Section 34, which point is South 89°27'28" West,  
2655.91 feet from the Northeast corner of said  
Section 34;  
Thence South 0°09'20" East along said West boundary  
of the NE $\frac{1}{4}$ , 657.76 feet to the Southwest corner  
of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence North 0°09'20" West along said West boundary  
of the NE $\frac{1}{4}$ , 20.8 feet to THE TRUE POINT OF  
BEGINNING;  
Thence North 0°09'20" West along said West  
boundary, 308.08 feet to the Northwest corner of  
the S $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence North 89°28'17" East along the North bound-  
ary of the S $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , 650.75 feet to a fence;  
Thence South 1°47'44" East along said fence, 341.45  
feet;  
Thence North 87°38'31" West along a fence, 661.15  
feet to THE TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , described as  
follows:

Beginning at the North quarter corner of said  
Section 34, which point is South 89°27'28" West,  
2655.91 feet from the Northeast corner of said  
Section 34;  
Thence South 0°09'20" East along the West boundary  
of the NW $\frac{1}{4}$ , 657.76 feet to the Southwest corner  
of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , THE TRUE POINT OF BEGINNING;  
Thence North 89°29'04" East along the South bound-  
ary of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , 230.00 feet;  
Thence North 0°09'20" West, 9.26 feet to a fence;  
Thence North 87°38'31" West, 230.22 feet along said  
fence to the West boundary of the NW $\frac{1}{4}$ ;  
Thence South 0°09'20" East along the West boundary  
of said NW $\frac{1}{4}$ , 20.8 feet to THE TRUE POINT OF  
BEGINNING.

AND EXCEPT that part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , described as  
follows:

C o n t i n u e d

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CONTINUATION

SCHEDULE A

Beginning at the North quarter corner of said  
Section 34, which point is South 89°27'28" West,  
2655.91 feet from the Northeast corner of said  
Section 34;  
Thence South 0°09'20" East along the West boundary  
of the NW $\frac{1}{4}$ , 657.76 feet to the Southwest corner  
of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence North 89°29'04" East, 230.00 feet along the  
South boundary of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , to THE TRUE  
POINT OF BEGINNING;  
Thence North 0°09'20" West, 9.26 feet to a fence;  
Thence South 87°38'31" East, 184.62 feet along said  
fence to the South boundary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence South 89°29'04" West along the South bound-  
ary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , 184.45 feet to THE TRUE  
POINT OF BEGINNING.

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LAND TITLE, Gooding

COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A

ORDER NUMBER: G-17348

1. Effective Date: November 19, 1990 at 8:00 A. M.

2. Policy or Policies to be issued:

A. ☒ ALTA Owners Policy, (10-21-87) Standard Coverage Amount \$102,000.00  
Premium \$520.50

Proposed Insured: RICHARD N. STONE and BETTY L. STONE,  
husband and wife

B. ☐ ALTA Loan Policy (10-21-87) ☐ Standard ☐ Extended Amount \$  
Premium \$

Proposed Insured:

C. Amount \$  
Premium \$

Proposed Insured:

3. The Estate or Interest in the land described or referred to in this commitment and covered herein is:

FEE SIMPLE

4. Title to the Fee Simple estate or interest in said land is at the effective date hereof vested in:

FIRST INTERSTATE BANK OF IDAHO, N.A.

5. The land referred to in this Commitment is described as follows:

See attached Schedule A, Pages 2 and 3

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FEB 25 1993

Order Number: G-17348

TOWNSHIP 5 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
EXCEPT part of the W $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , described as follows:

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Section 34, which point is South 89°27'28" West,  
2655.91 feet from the Northeast corner of said  
Section 34;  
Thence South 0°09'20" East along said West boundary  
of the NE $\frac{1}{4}$ , 657.76 feet to the Southwest corner  
of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence North 0°09'20" West along said West boundary  
of the NE $\frac{1}{4}$ , 20.8 feet to THE TRUE POINT OF  
BEGINNING;  
Thence North 0°09'20" West along said West  
boundary, 308.08 feet to the Northwest corner of  
the S $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence North 89°28'17" East along the North bound-  
ary of the S $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , 650.75 feet to a fence;  
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feet;  
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2655.91 feet from the Northeast corner of said  
Section 34;  
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of the NW $\frac{1}{4}$ , 657.76 feet to the Southwest corner  
of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , THE TRUE POINT OF BEGINNING;  
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ary of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , 230.00 feet;  
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fence to the West boundary of the NW $\frac{1}{4}$ ;  
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of said NW $\frac{1}{4}$ , 20.8 feet to THE TRUE POINT OF  
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C o n t i n u e d

Order Number: G-17348

Beginning at the North quarter corner of said  
Section 34, which point is South 89°27'28" West,  
2655.91 feet from the Northeast corner of said  
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of the NW $\frac{1}{4}$ , 657.76 feet to the Southwest corner  
of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence North 89°29'04" East, 230.00 feet along the  
South boundary of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , to THE TRUE  
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fence to the South boundary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence South 89°29'04" West along the South bound-  
ary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , 184.45 feet to THE TRUE  
POINT OF BEGINNING.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11126  
Date Received: 8/26/1988  
Receipt No: 500 1764  
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TRIPPLE FARMS, INC. 208-934-4140  
Address: 2159 E., 1700 S.  
GOODING, ID 83330

2. Date of Priority: MAR 15, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 05S      | 15E   | 34      | NW     | NW     | NE  |     | GOODING |

5. Description of diverting works:  
WELL - 180' DEEP, PUMP - 2.5 HP TO HOUSES AND STOCK TANKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.080  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:  
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/2 HOMES AND S/100 CATTLE; 20 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 05S      | 15E   | 34      | NW     | NE  |     | DOMEST |       |
|          |       |         | NW     | NE  |     | STOCK  |       |

A37-11126

Page 1

Date: 08/26/88

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FEB 25 1993



State of Idaho

County of Twin Falls } SS.

Subscribed and sworn (or affirmed) before me this 26th day

of August 19 88

Roxanne Storey  
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94