

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-22375

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/08/1880

POINT OF DIVERSION:

T04N R01E S29 SESESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.050 CFS
DOMESTIC	01/01 12/31	0.050 CFS

PLACE OF USE: COMMERCIAL Within ADA County

T04N R01E S29 SESE

DOMESTIC Within ADA County

T04N R01E S29 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

The commercial use under this water right is limited to 2500 gallons per day.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Draft

03/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-22375

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS

N11, N14

PRIORITY DATE: 10/08/1880

POINT OF DIVERSION:

T04N R01E S29 SESESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	1/1 12/31	0.05
DOMESTIC	1/1 12/31	0.05

PLACE OF USE: COMMERCIAL Within ADA County

T04N R01E S29 SESE

DOMESTIC Within ADA County

T04N R01E S29 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL:

Gen: The commercial use under this water right
is limited to 2500 gallons per day.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-22375
Date Received: 8/16/1989
Receipt No: C009646
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4240
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID USA 83706-2898

2. Date of Priority: 10/08/1880

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	29	SE SE SE	ADA	

5. Description of diverting works:

60' WELL, 3/4 HP PUMP, PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended to Municipal use per amended claim submitted by City of Boise.

OWNERSHIP CHANGED BY LH 12/18/96.

NAME CHANGE PER CLAIMANT REQUEST. 4/2/99 DB

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-22375

Date Received

Receipt Number

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE Parks & Recreation Department Phone (208) 384 4240

Mailing Address 1104 ROYAL Blvd BOISE ID Zip 83706-2898

2. Date of Priority (Only one (1) per claim) OCTOBER 8, 1880

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 1E Section 29.

1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 60' well, 3/4 HP pump, pipe.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 1/1 to 12/31 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF BOISE
MUNICIPAL SERVICE AREA
as defined by City of Boise
Service Area MAP, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
ALL CITY OF BOISE MUNICIPAL WATER RIGHTS or None ()

14. Remarks: HISTORIC USE commercial for tavern and domestic use

Last Name City of Boise Ident No. 63-22375

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

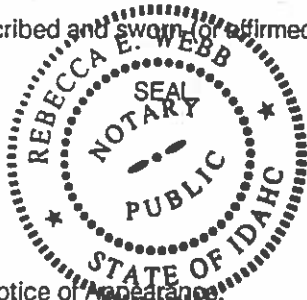
For Organizations: I do solemnly swear or affirm that I am DIRECTOR _____
of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____, that I have signed the foregoing
document in the space below as DIRECTOR _____ of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent JAMIE R. DELL

Title and Organization DIRECTOR, CITY OF BOISE PARKS & RECREATION DEPT Date SEP. 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this 15th day of September 2004



Notary Public Rebecca Webb

Residing at Boise ID

My Commission Expires 7/2009

Please Print Name

17. Notice of Appearance.

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address CITY OF BOISE Legal Department
P.O. Box 500 Boise ID 83720

Date 9/27/04

Last Name CITY OF BOISE Ident. Number 63-22375

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22375
Date Received: 8/16/1989
Receipt No: C009646
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF BOISE
Address: PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706 208-384-4060

2. Date of Priority: OCT 8, 1880

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	29	SE	SE	SE		ADA

5. Description of diverting works:
60' WELL, 3/4 HP PUMP, PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.050		
DOMESTIC	01/01	12/13	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL, 1 TAVERN; DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	29	SE	SE		COMMER	
			SE	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL-SETTLERS IRRIGATION

14. Remarks:
OWNERSHIP CHANGED BY LH 12/18/96.
NAME CHANGE PER CLAIMANT REQUEST. 4/2/99 DB

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right or Adjudication Claim No(s): See Attached Sheet

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant See Attached Sheet

4. New Owner/Claimant(s) City of Boise

New Mailing Address Parks & Recreation Dept.

City, State and ZIP Code 1104 Royal Blvd.
Boise, ID 83706

New Telephone Number (208) 384-4060

*Name
change
only -*

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) *James R. Dally*
Director -

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

3. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

City of Boise
Parks & Recreation Department
Water Rights/Adjudication Claims

Names are those found on adjudication profile reports, if water right has been claimed. In many instances different names appear on water right profile reports. The water right names also need to be changed to the corrected name and address.

A63-00164A	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03116	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-00164C	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03132	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02792	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03147	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02841	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03413	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02843	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03565	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02925	Boise Parks System 1104 Royal Blvd. Boise, ID 83706	A63-07034	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706
A63-02933	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07179	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02971	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07523	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02972	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07524	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-03069	Boise Parks and Recreation 1104 Royal Blvd. Boise, ID 837062898	63-07549 S.O.	City of Boise Park Dept. City Hall Boise, ID 83701

63-07728 not claimed

63-07592
(changed
at region)

63-07728	City of Boise Dept. of Parks City Hall Boise, ID 83702	A63-09670	Boise Park System 1104 Royal Blvd. Boise, ID 83706
63-07592 (changed at region)	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-10022	City of Boise Dept of Parks 1104 Royal Blvd Boise, ID 83706
A63-07666	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-10188	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-07668	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-10246	Boise Park System Jullion Park 1104 Royal Blvd. Boise, ID 83706
A63-08025	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-10296	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-08263	Boise Park System 1104 Royal Blvd. Boise, ID 83706	63-10305 S.O.	Boise City Parks Dept. 1104 Royal Blvd. Boise, ID 83706
A63-08600	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-10395A	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-09112	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-10395B	Boise Park System 1104 Royal Blvd. Boise, ID 83706
63-09138 S.O.	City of Boise c/o Louis Uranga P.O. Box 500 Boise, ID 83701	63-10750 S.O.	Boise Park System Mountain View Park 1104 Royal Blvd. Boise, ID 83706
A63-09192	Boise Park System 1104 Royal Blvd. Boise, ID 83706	63-10752 S.O.	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-09276	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	63-10760 S.O.	City of Boise Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-09326	Boise Park System 1104 Royal Blvd. Boise, ID 83706	63-11075 S.O.	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-09362	Boise Park System 1104 Royal Blvd. Boise, ID 83706		

63-11816
S.O.
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11822
S.O.
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-22375
City of Boise

A63-30418
City of Boise
Parks & Recreation Dept.
1104 Royal Blvd.
Boise, ID 83706

RECEIVED

DEPARTMENT HEAD LIST

MAR 25 1999

WATER RESOURCES
WESTERN REGION

MAYOR

H. Brent Coles 384-4422

CITY COUNCIL

Carolyn Terteling, Council President 384-4422
Mike Wetherell, President Pro-Tem 384-4422
Sara Baker 384-4422
Paula Forney 384-4422
Anne Hausrath 384-4422
Jerome Mapp 384-4422

AVIATION & PUBLIC TRANSPORTATION

John Anderson 383-3110

FIRE

Renn Ross 384-3960

JUDICIAL

John Traylor 364-2100

LEGAL

Susie Mimura 384-3870

LIBRARY

Marilyn Poertner Acting Director 384-4237

PARKS AND RECREATION

Jim Hall 384-4240

PLANNING & DEVELOPMENT SERVICES

Tim Hogland 384-3800

POLICE

Larry Paulson 377-6670

PUBLIC WORKS

William Ancell 384-3903

CUSTOMER & SUPPORT SERVICES

CENTRAL SERVICES

John Eichmann 384-3747

CITY CLERK

Annette Mooney 384-3707

GOVERNMENT BUILDINGS

Sam Rapp 384-3828

HUMAN RESOURCES

Tammy Rice 384-3869

MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS

Rod Greene 384-3769

PARKING CONTROL

Tana Wardle 384-3773

PURCHASING

Chris Hunt 384-3778

UTILITY BILLING

Pam Helm 384-3737

DIVISION OF FINANCIAL MANAGEMENT

Steve Purvis 384-3733

PLANNING & ZONING

Wayne Gibbs 384-3830

*reorganization put Planning & Zoning under Planning & Development Services
Wayne Gibbs is Deputy Director / Planning Director of PDS. Dep*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22375
Date Received: 8/16/1989
Receipt No: C009646
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF BOISE 208-384-4240
Address: BOISE PARK SYSTEM
1104 ROYAL BLVD
BOISE ID 83706

2. Date of Priority: OCT 8, 1880

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	29	SE	SE	SE		ADA

5. Description of diverting works:
60' WELL, 3/4 HP PUMP, PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.050		
DOMESTIC	01/01	12/13	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL, 1 TAVERN; DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	29	SE	SE		COMMER	
			SE	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL-SETTLERS IRRIGATION

14. Remarks:
OWNERSHIP CHANGED BY LH 12/18/96.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 12 1996

Department of Water Resources

DATE OF CLOSING: 12/15/95

LEGAL DESCRIPTION OF PROPERTY: Township 4N Range 1E
Section 29, SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

SEP 12 1996

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-22375
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Catherine A. Beckley / Norma E. Prindle
1925 Larch St.
Boise, ID 83706
- ☐ New Owner/Claimant (Purchaser): City of Boise - Boise Park System
- ☐ New Mailing Address: 1104 Royal Blvd.
Boise, ID 83706
- ☐ New Telephone Number: (208) 384-4240
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Quitclaim deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): James L. Hall Date 9/6/96
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-18-96 By: JAL

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 12-18-96 By: JAL

Claim Numbers of Split, if any:

Original to be mailed
Copies to Former Ow



Paul H. Philbrook
PROPERTY ADMINISTRATOR
ADMINISTRATION

TDD & VOICE
208/384-4240



J. DAVID HAYES

United States Marshals Service

BOISE ID

District of Idaho

FA 101431

'95 DEC 15 PM 4 50

Boise, ID 83724-0010

FEE 900
RECORDED AT THE REQUEST

OF

UNITED STATES MARSHAL'S QUITCLAIM DEED

This deed, made and entered into this 14th day of December, 1995, by and between JAMES H. BENHAM, UNITED STATES MARSHAL FOR THE DISTRICT OF IDAHO, party of the first part, and H. BRENT COLES, MAYOR, THE CITY OF BOISE, A Municipal Corporation and/or assigns, party of the second part;

W I T N E S S E T H:

That Whereas, at a regular term in the United States District Court for the District of Montana, held in and for said District, in a case entitled: United States of America v. Joseph Leroy Lewis, Cr. No. 94-12-BU-PGH, on the 7th day of November, 1995, a First Amended Final Order of Forfeiture was entered decreeing that all the right, title and interest to said property be condemned, forfeited, and vested in the United States of America for disposition according to law. Pursuant to an Amended Preliminary Order of Forfeiture entered March 13, 1995, the verdict of guilty to the Indictment against the above-named defendant, and the special jury verdict entered on February 17, 1995, the United States Marshals Service was authorized to seize said real property, buildings and appurtenances thereto and hold it in its custody pursuant to 21 U.S.C. § 841(a)(1), 21 U.S.C. § 846, and 21 U.S.C. § 853 and Rule 32(b) of the Federal Rules of Criminal Procedure. That due service of process was made on defendant, Joseph Leroy Lewis, owner of record, according to law, and due notice given to all interested parties; that said defendant forfeits all, right, title, claim or interest he may have in the defendant real property. That all liens and claims against the property having been adjudicated and satisfied, said property was forfeited to the United States for disposition in accordance with law, to wit:

UNITED STATES MARSHAL'S QUITCLAIM DEED

A portion of the southeast quarter of the southeast quarter Section 29, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the section corner common to Sections 28, 29, 32 and 33, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho;
Thence 25.0 feet North on the center line of the existing North South State of Idaho road;
Thence West 25.0 feet to the existing State of Idaho Right-of-way marker, marking the real point of beginning;
Thence North 185 feet parallel to the center line of the North South State road;
Thence South 185 feet 89° 09' West;
Thence South 185 feet;
Thence 185 feet north 89° 09' East to the real point of beginning.

(More commonly known as Norm's Inn, a/k/a Rhino Joe's, 4825 N. Eagle Road, Boise, Ada County, Idaho 83642, with all fixtures and appurtenances thereupon.)

and

Whereas, according to law, the United States Marshal is charged with the duty to dispose of said property;

NOW, THEREFORE, I, James H. Benham, United States Marshal for the District of Idaho, by virtue of my office, and by force of the statute in such cases made and provided for, and for and in consideration of the sum of Seventy-Five Thousand One and No/100 Dollars (\$75,001.00), and the waiver of the total real estate commission of four percent (4%), or Three Thousand Dollars and Four Cents (\$3,000.04), paid to me by THE CITY OF BOISE, A Municipal Corporation and/or assigns, do grant, bargain, sell, set over and forever quitclaim unto THE CITY OF BOISE, A Municipal Corporation and/or assigns, all the right, title, interest and claim which the United States of America, on this date has in the above-described tract or parcel of land.

TO HAVE AND TO HOLD, The said tract or parcel of land, together with all tenements, hereditaments, and appurtenances thereunto belonging unto THE CITY OF BOISE, A Municipal Corporation and/or assigns, forever.

UNITED STATES MARSHAL'S QUITCLAIM DEED

14th IN WITNESS WHEREOF, I have hereunto set my hand and seal this
day of December, 1995.


JAMES H. BENHAM
United States Marshal
District of Idaho

LINE 1.
STATE OF IDAHO)
NOTARY PUBLIC) : ss.
County of Ada)

14th day of December, 1995, before me, a notary public
in and for said state, personally appeared JAMES H. BENHAM, United
States Marshal for the District of Idaho, known to me to be the
person whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my seal, this 14th day of Decembber, 1995.


Notary Public - Idaho
Residing at Boise, Idaho
My Commission Expires: 3/22/99

UNITED STATES MARSHAL'S QUITCLAIM DEED

WARRANTY DEED

FOR VALUE RECEIVED

Ann M. Norton, an unmarried person

GRANTOR(s), does/do hereby GRANT, BARGAIN, SELL and CONVEY unto Joseph L. Lewis,
an unmarried person

GRANTEE(S), whose current address is: P.O. Box 3401, Boise, Idaho 83703
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

A portion of the southeast quarter of the southeast quarter section 29, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:
Beginning at the section corner common to Sections 28, 29, 32 and 33, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho;
Thence 25.0 feet North on the center line of the existing North South State of Idaho road; thence
West 25.0 feet to the existing State of Idaho Right-of-way marker, marking the real point of beginning; thence
North 185 feet parallel to the center line of the North South State road; thence
South 185 feet 89°09' West; thence
South 185 feet; thence 185 feet North 89°09' East to the real point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does/do hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises, that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: January 1st, 1991

Ann M. Norton
Ann M. Norton

ACKNOWLEDGEMENT - Individual

STATE OF Idaho, County of Ada

9102729

On this 20th day of December
the year of 90, before me, Kevin
Anderson, a Notary Public,
personally appeared Ann M. Norton

ADA COUNTY, ID. FOR
J. DAVID NAVARRO
RECORDER BY *Q. Wade*

91 JAN 16 PM 3 58

known to
identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
s/he executed the same.

Notary Public:

Residing at:

EXPIRATION DATE:

By

Fees \$

Mail to:

Deputy



PIONEER TITLE COMPANY
OF ADA COUNTY

421 West State Street, Boise, Idaho 83702 (208) 333-1100
888 North Cole Road, Boise, Idaho 83704 (208) 333-1100

205-QUITCLAIM DEED

8960275

Printed and for sale by Spang-York Company, Boise

(Optional)

Rec. ruled ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐Key Punched ☐Master File ☐Abstracted ☐To Treasurer ☐

QUITCLAIM DEED

THIS INDENTURE, Made this 30 day of NOVEMBER

in the year of our Lord one thousand nine hundred and EIGHTY NINE

between

R. D. B. ENTERPRISES, INC. AN IDAHO CORPORATION

of BOISE

County of ADA

State of IDAHO

the part of the first part, and ANN NORTON

of BOISE

County of ADA

State of IDAHO

the part of the second part,

whose current address is P.O. BOX 3401, BOISE, ID 83703

WITNESSETH That the said part Y of the first part, for and in consideration of the sum of
 TEN AND NO OTHER VALUABLE CONSIDERATION DOLLARS,
 lawful money of the United States of America, to ME in hand paid by the said part Y of
 the second part, the receipt whereof is hereby acknowledged, do HERE by these presents remise, release
 and forever QUITCLAIM unto the said part Y of the second part, and to HER heirs and
 assigns all THAT certain lot, piece or parcel of land, situate, lying and being in
 BOISE County of ADA State of Idaho, bounded and particularly
 described as follows, to-wit:

SEE ATTACHED EXHIBIT "A", WHICH BY THIS REFERENCE BECOMES A PART HEREOF WHICH IS
 COMPRISED OF ONE PAGE.

Location of above described property 4825 NORTH EAGLE RD., BOISE, IDAHO

House No.

Street

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name

Address

City & State

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part Y of the second part, and to HER heirs and assigns forever.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set HIS hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Ronald D. Bates PRESIDENT

R. D. B. ENTERPRISES, INC. [Seal]

[Seal]

[Seal]

[Seal]

STATE OF IDAHO

County of

33.

On this

30

day of

Nov

in the year 1989, before me

a Notary Public

in and for said State, personally appeared

RONALD D. BATES

known to me to be the person whose name acknowledged to me that he executed the same.

subscribed to the within instrument, and

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal; the day and year in this certificate first above written.

Kevin [Signature]
Notary Public for the State of Idaho.
Residing at 2311 N. 16th St. Idaho.

No.

QUITCLAIM DEED

-70-

Dated Nov 30, 1989
STATE OF IDAHO,
County of Blaine } ss.

It is hereby certified that this instrument was filed for record at request of Ronald D. Bates

at 26 minutes past 2 o'clock P. M., this 1st day of November, A.D. 1989

in my office, and duly recorded in Book

at page

JOHN BASTYON

Notary Public

John Bastyon & Associates
Deputy.

Rev. 5/90

EXHIBIT "A"

A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, SECTION 29, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 28, 29, 32 AND 33, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO; THENCE 25.0 FEET NORTH ON THE CENTER LINE OF THE EXISTING NORTH SOUTH STATE OF IDAHO ROAD; THENCE WEST 25.0 FEET TO THE EXISTING STATE OF IDAHO RIGHT-OF-WAY MARKER, MARKING THE REAL POINT OF BEGINNING; THENCE NORTH 185 FEET PARALLEL TO THE CENTER LINE OF THE EXISTING NORTH SOUTH STATE ROAD; THENCE SOUTH 185 FEET 89°09' WEST; THENCE SOUTH 185 FEET; THENCE 185 FEET NORTH 89°09' EAST TO THE REAL POINT OF BEGINNING.

P96434NF

WARRANTY DEED 8948239

FOR VALUE RECEIVED CATHERINE A. BECKLEY, AN UNMARRIED PERSON

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto R.D.B. ENTERPRISES, INC., AN IDAHO CORPORATION, AND ANN NORTON, AN UNMARRIED PERSON

GRANTEE(S), whose current address is: P.O. BOX 3401, BOISE, ID 83723
the following described real property in ADA County, State of Idaho,
more particularly described as follows, to wit:

A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER SECTION 29, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 28, 29, 32 AND 33, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO; THENCE 25.0 FEET NORTH ON THE CENTER LINE OF THE EXISTING NORTH SOUTH STATE OF IDAHO ROAD; THENCE WEST 25.0 FEET TO THE EXISTING STATE OF IDAHO RIGHT-OF-WAY MARKER, MARKING THE REAL POINT OF BEGINNING; THENCE NORTH 185 FEET PARALLEL TO THE CENTER LINE OF THE EXISTING NORTH SOUTH STATE ROAD; THENCE SOUTH 185 FEET 89°09' WEST; THENCE SOUTH 185 FEET; THENCE 185 FEET NORTH 89°09' EAST TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantee(s) is are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s), and subject to reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, including litigation and utility assessments, if any) for the current year, which are now yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated September 27, 1985

Catherine A. Beckley
CATHERINE A. BECKLEY

ACKNOWLEDGEMENT - Individual

STATE OF Idaho County of Ada

On this 29th day of September, in the year of 1985, before me, Nancilee Finley, a notary public, personally appeared Catherine A. Beckley,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public: Nancilee Finley
Residing at: Boise, ID
EXPIRATION DATE: 11/1, '92

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record in the records of PIONEER TITLE CO.

on 12th day of September, 1985, in my office and duly recorded in Book of Deeds or Page

JOHN BASTIDA

Notary Public

By: [Signature]
Fees \$ 50
Mail to



PIONEER TITLE COMPANY
OF ADA COUNTY

221 West State Street, Suite, Idaho 83702 (208) 333-6700
454 North Cole Road, Boise, Idaho 83702 (208) 333-6700

203-WARRANTY DEED

892138

Printed and for sale by Syme-York Company, Boise, Idaho 1-7

(Optional)
Recorded ☐
Microfilmed ☐
Indexed ☐Platted ☐
Deed Card ☐
Compared ☐Key Punched ☐
Master File ☐
Abstracted ☐To Treasurer ☐

DO NOT WRITE ABOVE THIS LINE

WARRANTY DEED

Norma E. Williams, GRANTOR(S)
Boise, County of Ada, State of Idaho
hereby CONVEYS GRANTS and WARRANTS TO
Catherine A. Beckley, GRANTEE(S)
Boise, County of Ada, State of Idaho
for the sum of Ten Dollars (\$10.00)

the following described tract(s) of land in Ada County, State of Idaho:
An undivided one half interest of the following described property:

Beginning at the section corner common to Sections 28, 29, 32 and 33, Township 4 North, Range 1 East Boise Meridian, Ada County, Idaho; thence 25.0 feet North on the center line of the existing North South State of Idaho road; thence West 25.0 feet to the existing State of Idaho Right-of-Way marker, marking the real point of beginning; thence North 185 feet parallel to the center line of the existing North-South state road; thence South 125 feet 09 09' West; thence South 125' feet; thence 125' feet North 09 09' East to the real point of beginning.

Location of above described property

House No.

Street

WITNESS the hand of said Grantor(s)

203

day of July

AD 1974

Norma E. Williams

State of Idaho

County of Ada

personally appearing before me

Rhoda Mary Green

the notary public of the State of Idaho, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in my records.

Rhoda Mary Green
Notary Public

Rhoda Mary Green
Notary Public
January 7, 1975

NOTARY PUBLIC

MAIL TAX NOTICE TO

STATE OF IDAHO, COUNTY OF ADA

Norma E. Williams
27

OWNERSHIP CHANGE CHECKLIST

____ AJQ1 ADJUDICATION CLAIMS FOUND ☒ Y ____ N

Alc 3 - 22375

____ AJQ4 ADJUDICATION CLAIMS FOUND ☒ Y ____ N

Same

____ WRQ1 WATER RIGHTS FOUND ____ Y ☒ N

____ WRQ4 WATER RIGHTS FOUND ☒ Y ____ N

Bonnie Parks Rec. - 63-12311

CLAIM(S) FILED ____ Y ____

☒ N

IF NO, CLAIM(S) REQUIRED ____ Y ☒ N

IF YES, DATE LETTER REQUESTING CLAIM SENT _____

IF NO, DATE SENT TO S.O. _____

NEW CLAIM RECEIVED ____ Y ____ N

IF NO, DATE SENT TO S.O. _____

COMMENTS _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22375
Date Received: 8/16/1989
Receipt No: C009646
Received By: JE [initials]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CATHERINE A. BECKLEY 208-376-2102
Address: 1925 LARCH ST.
BOISE, ID 83706

OR

Name: NORMA E. PRINDLE 208-376-2102
Address: 1925 LARCH ST.
BOISE, ID 83706

2. Date of Priority: OCT 08, 1880

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	29	SE	SE	SE		ADA

5. Description of diverting works:
60' WELL, 3/4 HP PUMP, PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.050		
DOMESTIC	01/01	12/13	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL 1 TAVERN, DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	29	SE	SE		COMMER	
			SE	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL-SETTLERS IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 463-22375Date Received 8-16-89Receipt Number 000 9646Rat ws

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Catherine A. Barkley or Phone (208) 376-2102
Norma E. Pindle

Mailing Address 1925 Ranch St. Boise, ID Zip 83706

2. Date of Priority (Only one (1) per claim) Oct. 8, 1880

3. Source of water supply (a) Ground
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4 N Range 1 E Section 29,

S.E. 1/4 of S.E. 1/4 of S.E. 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well - 27 ft. to top of water,
40 ft. of Pipe - 3/4 H.P. 2 stage Jet Pump - over 60 ft deep

MICROFILMED

SEP 08 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED

SEP 8 8 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial purposes from 1-1 to 12-31 amount .05 or _____

For Domestic purposes from 1-1 to 12-31 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1200000 - Equal parts - Residence

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	18	29																C/O	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Canal Settlers Irrigation or None ()

14. Remarks:

MICROFILMED

SEP 08 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Gatherine A Buckley Date Aug. 16, 89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day of August 19 89

SEAL

Notary Public Helen Harrington

Residing at Helen Harrington, Notary Public

Residing at Boise, Idaho

My Commission Expires December 1, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
SEP 08 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-22375Date Received 10/22/2004Receipt Number C075588

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF Boise Parks & Recreation Department Phone (208) 384 4240
Mailing Address 1104 ROYAL BLVD BOISE ID Zip 83706-28982. Date of Priority (Only one (1) per claim) OCTOBER 8, 18803. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 1E Section 29,
_____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 60' well, 3/4 HP pump, pipe.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 1/1 to 12/31 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF BOISE
Municipal Service Area
as defined by City of Boise
Service Area Map, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

All City of Boise Municipal Water Rights or None ()

14. Remarks: HISTORIC IN-SE commercial for tavern and domestic use

Last Name City of Boise Ident No. 63-22375

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director

Title

of City Of Boise Parks & Recreation Department, that I have signed the foregoing

Organization

document in the space below as Director of City Of Boise Parks & Recreation Department

Title

Organization

and that the statements contained in the foregoing document are true and correct.

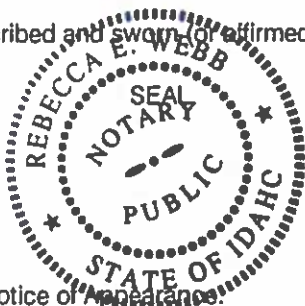
Signature of Authorized Agent Jamie R. Dell

Title and Organization Director, City Of Boise Parks & Recreation Dept Date Sept. 15, 2004

State of Idaho/or Idaho)

County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this 15th day of September 2004



Notary Public Rebecca Webb

Residing at Boise ID

My Commission Expires 7/2009

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address City of Boise Legal Department
P.O. Box 500 Boise ID 83720

Date 9/24/04

Last Name City Of Boise Ident. Number 63-22375



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notices of Claim to a Water Right

KARL J. DREHER
DIRECTOR

Beth K Baird
City of Boise
PO Box 500
Boise ID 83701-0500

Dear Claimant:

Enclosed are copies of the claims for the City of Boise which reflect the change in name for the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

In addition, enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the SRBA court as notification of this change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure

MEMORANDUM

December 23, 1996

TO: FILE A63-22375

FROM: KAY WALKER *KW*

RE: CHANGE IN NATURE OF USE

Paul Philbrook called the office this morning concerning the above referenced notice of claim to a water right. Boise City Parks and Recreation obtained this right through change in ownership processed December 18, 1996.

Mr. Philbrook stated the tavern has been torn down and the home is no longer in existence; these were the original uses under this claim. Parks and Recreation would like to change the nature of use of this right to augment the irrigation water they receive from Settler's Irrigation District. I told Mr. Philbrook they would need to submit an Application for Transfer to change the nature of use of this right. I have sent him the application for transfer form, instructions and information sheet to prepare the application.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office